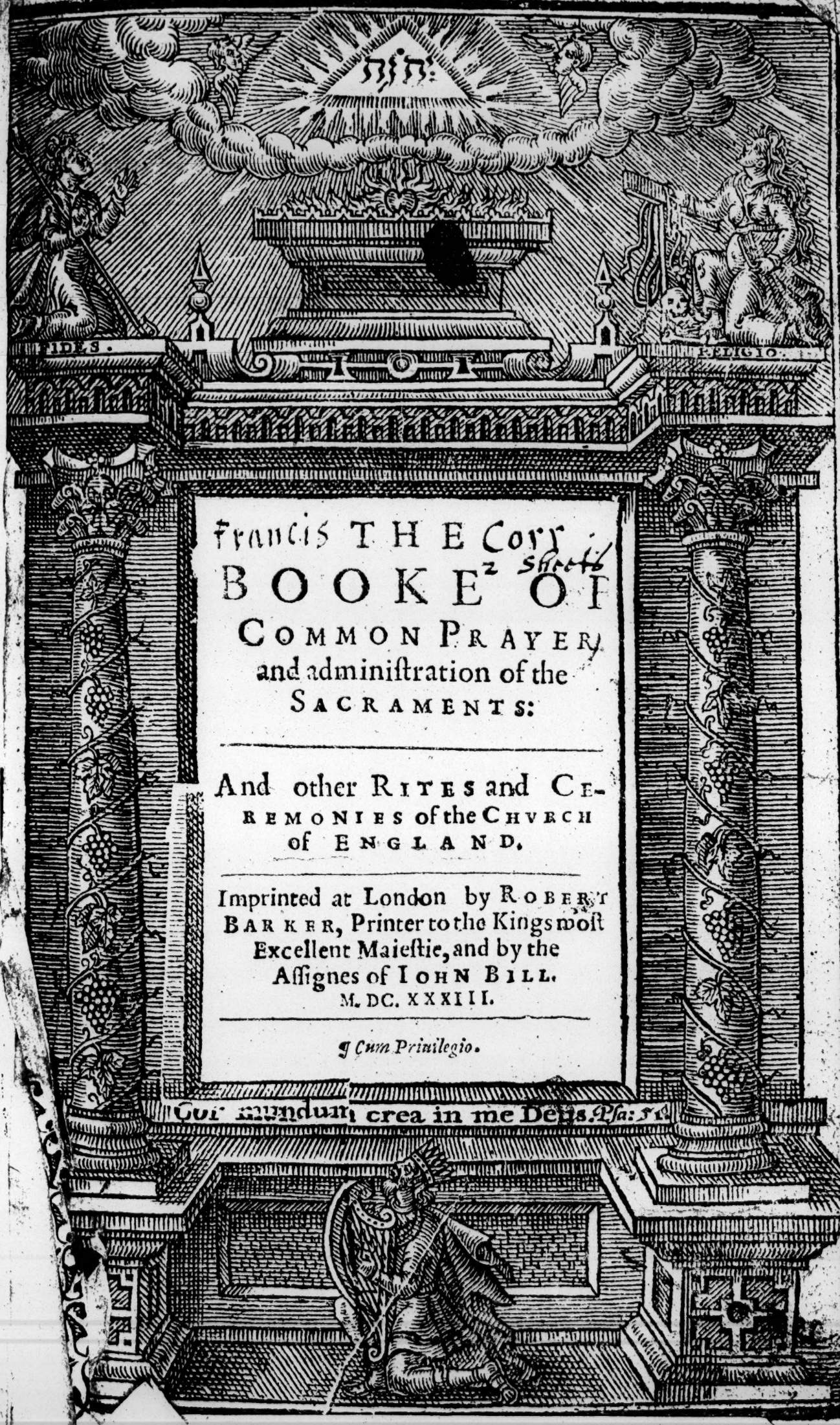


Francis THE Corr
sheets

BOOKE OF COMMON PRAYER

and administration of the SACRAMENTS:

And other RITES and CEREMONIES of the CHURCH of ENGLAND.

Imprinted at London by ROBERT BARKER, Printer to the Kings most Excellent Maiestie, and by the Assignes of IOHN BILL.
M. DC. XXXIII.

Cum Priuilegio.

Cor mundum crea in me Deus. Psa: 51.

The Contents of this Booke.

1 AN Act for the Vniformity of Common Prayer.

2 A Proclamation for the Authorizing of the ſame.

3 A Preface.

4 Of Ceremonies, why ſome be aboliſhed, and ſome retained.

5 The order how the Pſalter is appointed to be read.

6 The order how the reſt of holy Scripture is appointed to be read.

7 Proper Pſalmes and Leſſons at Morning and Euening Prayer for Sundayes, and certaine Feaſts and dayes.

8 The Table for the order of the Pſalmes to be ſaid at Morning and Euening Prayer.

9 An Almanacke.

10 The Table and Kalender for Pſalmes and Leſſons, with neceſſary Rules appertaining to the ſame.

11 The order for Morning and Euening prayer throughout the yeere.

12 The Letany.

13 The Collects, Epiſtles, and Goſpels, to be vſed at the Miniſtration of the holy Communion throughout the yeere.

14 The order of the Miniſtration of the holy Communion.

15 Baptiſme both publike and priuate.

16 Confirmation, where alſo is a Catechiſme for children.

17 Matrimonie.

18 Viſitation of the ſicke.

19 The Communion of the ſicke.

20 Buriall.

21 The thankſgiuing of women after childbirth.

22 A commination againſt ſinners, with certaine praiers to be vſed diuers times in the yeere.

¶ AN

¶ AN ACT FOR THE VNIFORMITIE of COMMON PRAYER, and SERVICE, in the CHVRCH, and administration of the SACRAMENTS.

WHere at the death of our late Soueraigne Lord, King *Edward* the sixt, there remained one vniforme order of Common Seruice and Prayer, and of the Administration of Sacraments, Rites, and Ceremonies in the Church of England, which was set foorth in one Booke, intituled, The Booke of Common Prayer, and Administration of Sacraments, and other Rites and Ceremonies in the Church of England, authorised by Act of Parliament, holden in the fift and sixt yeeres of our said late Soueraigne Lord, King *Edward* the sixt, intituled, An Act for the vniformitie of Common Prayer, and admnistration of the Sacraments: the which was repealed and taken away by Act of Parliament, in the first yeere of the reigne of our late Soueraigne Lady, Queene *Mary*, to the great decay of the due honour of God, and discomfort to the Professors of the truth of Christs Religion.

Bee it therefore enacted by the authority of this present Parliament, that the said Statute of repeale, and euery thing therein conteined, onely concerning the said Booke, and the Seruice, administration of Sacraments, Rites, and Ceremonies, contained or appointed, in, or by the said Booke, shalbe void and of none effect, from, and after the Feast of the Nativity of Saint *Iohn* Baptist next comming. And that the said Booke, with the order of Seruice, and of the administration of Sacraments, Rites, and Ceremonies, with the alteration and additions therein added and appointed by this Statute, shall stand, and be, from, and after the said feast of the Nativity of Saint *Iohn* Baptist, in full force and effect, according to the tenor and effect of this Statute: any thing in the foresaid Statute of repeale to the contrary notwithstanding.

And further bee it enacted by the Queenes Highnesse, with the assent of the Lords and Commons of this present Parliament assembled, and by the authority of the same, that all and singular Ministers, in any Cathedrall or Parish Church, or other place within this Realme of England, Wales, and the Marches of the same, or other the Queenes Dominions, shall from and after the feast of the Nativity of S. *Iohn* Baptist next comming, bee bounden to say and vse the Mattens, Euensong, celebration of the Lords Supper, and administration of each of the Sacraments, and all other common and open Prayer, in such order and forme as is mentioned in the said Booke, so authorized by Parliament in the said fift and sixt yeere of the reigne of King *Edward* the sixt, with one alteration or addition of certaine Lessons to bee vsed on euery Sunday in the yeere, and the forme of the Letany altered and corrected, and two sentences onely added in the deliuery of the Sacrament to the Communicants, and none other, or otherwise. And that if any manner of Parson, Vicar, or other whatsoeuer Minister, that ought or should sing or say Common prayer mentioned in the sayd Booke, or minister the Sacraments, from and after the Feast of the Natiuity of S. *Iohn* Baptist next comming, refuse to vse the said Common Prayers, or to minister the Sacraments in such Cathedrall or Parish Church, or other places, as he should vse to minister the same, in such order and forme as they bee mentioned and set foorth in the said Booke, or shall wilfully or obstinately standing in the same, vse any other Rite, Ceremony, Order, Forme, or manner of celebrating of the Lords Supper openly or priuily, or Mattens, Euensong, administration of the Sacraments, or other open prayers, then is mentioned and set foorth in the said Booke (*Open prayer in and thorowout this Act, is meant that Prayer which is for other to come vnto or heare, either in common Churches or priuate Chappels, or Oratories, commonly called, The Seruice of the Church*) or shall preach, declare, or speake any thing in the derogation, or deprauing of the said Booke, or any thing therein contained, or of any part thereof, and shall bee thereof lawfully conuicted, according to the Lawes of this Realme, by verdict of twelue men, or by his owne confession, or by the notorious euidence of the fact, shall lose and forfeit to the Queenes Highnesse, her Heires and Successors, for his first offence, the profit of all his Spirituall Benefices or Promotions, comming or arising in one whole yeere next after his conuiction: And also that the person so conuicted, shall for the same offence suffer imprisonment by the space of sixe moneths, without Baile or Maineprise. And if any such person, once conuict of any offence concerning the premisses, shall after his first conuiction, eftsoones offend, and bee thereof in forme aforesaid lawfully conuict: that then the same person shall for his second offence suffer imprisonment by the space of one whole yeere, and also shall therefore be depriued *Ipso facto* of all his spirituall promotions. And that it shall bee lawfull to all Patrons or Donours of all and singuler the same spirituall promotions, or of any of them, to present or collate to the same, as though the person or persons so offending were dead. And that if any such person or persons, after he shall be twise conuicted in forme aforesaid, shal offend against any of the premisses the third time, and shall be thereof in forme aforesaid lawfully conuicted: that then the person so offending, and conuicted the third time, shal be depriued *Ipso facto* of all his spirituall promotions, and also shall suffer imprisonment during his life.

And if the person that shall offend and be conuict in forme aforesaid, concerning any of the premisses, shall not bee Beneficed, nor haue any spirituall promotion: that then the same person so offending and conuict, shal for the first offence suffer imprisonment during one whole yeere next after his said conuiction, without Bayle or Maineprise. And if any such person, not hauing any spirituall promotion, after his first conuiction, shall eftsoones offend in any thing concerning the premisses, and shall in forme aforesaid bee thereof lawfully conuicted: that then the same person shall for his second offence suffer imprisonment during his life.

And it is ordained and enacted by the authority

aboue ſaid, that if any perſon or perſons whatſoeuer, after the ſaid feaſt of the Natiuitie of S. Iohn Baptiſt next comming, ſhall in any Enterludes, Playes, Songs, Rimes, or by other open wordes, declare or ſpeake any thing in the derogation, deprauing, or deſpiſing of the ſame Booke, or of any thing therein contained, or any part thereof, or ſhall by open fact, deed, or by open threatnings, compell, or cauſe, or otherwiſe procure, or maintaine any Parſon, Vicar, or other Miniſter in any Cathedrall, or Pariſh Church, or in Chappell, or in any other place, to ſing or ſay any Common & open prayer, or to miniſter any Sacrament, otherwiſe, or in any other maner and forme then is mentioned in the ſaid Booke, or that by any of the ſaid meanes, ſhall vnlawfully interrupt or let any Parſon, Vicar, or other miniſter in any Cathedral or Pariſh Church, Chappell, or any other place, to ſing or ſay Common & open prayer, or to miniſter the Sacraments, or any of them, in ſuch manner and forme as is mentioned in the ſaid Booke: that then euery ſuch perſon being thereof lawfully conuicted in forme aboueſaid, ſhall forfeite to the Queene our Soueraigne Lady, her heires and ſucceſſours, for the firſt offence an hundred markes. And if any perſon or perſons, being once conuict of any ſuch offence, eftſoones offend againſt any of the laſt recited offences, and ſhall in forme aforeſaid be thereof lawfully conuict: that then the ſame perſon ſo offending and conuict, ſhall for the ſecond offence forfeit to the Queene our Soueraigne Lady her heires and ſucceſſors, foure hundred markes. And if any perſon, after he in forme aforeſaid, ſhall haue been twice conuict of any offence concerning any of the laſt recited offences, ſhall offend the third time, and be thereof in forme aboueſaid lawfully conuict: that then euery perſon ſo offending and conuict, ſhall for his third offence, forfeit to our Soueraigne Lady the Queene, all his goods and chattels, and ſhall ſuffer impriſonment during his life. And if any perſon or perſons, that for his firſt offence concerning the premiſſes, ſhall bee conuict in forme aforeſaid, doe not pay the ſumme to be payd by vertue of his conuiction, in ſuch maner and forme as the ſame ought to be payd within ſixe weekes next after his conuiction: that then euery perſon ſo conuict, and ſo not paying the ſame, ſhall for the ſame firſt offence, inſtead of the ſaid ſumme, ſuffer impriſonment by the ſpace of ſixe moneths, without baile or mainepriſe. And if any perſon or perſons, that for his ſecond offence concerning the premiſſes, ſhalbe conuict in forme aforeſaid, doe not pay the ſaid ſumme to bee paid by vertue of his conuiction and this eſtatute, in ſuch manner and forme as the ſame ought to be paid, within ſix weeks next after his ſaid ſecond conuiction: that then euery perſon ſo conuicted and not paying the ſame, ſhall for the ſame ſecond offence, in the ſtead of the ſayd ſumme, ſuffer impriſonmēt during twelue moneths, without baile or mainepriſe. And that from and after the ſaid Feaſt of the Natiuity of Saint Iohn Baptiſt next comming, all and euery perſon and perſons inhabiting within this Realme, or any other the Queenes Maieſties dominions, ſhall diligently and faithfully, hauing no lawfull or reaſonable excuſe to bee abſent, endeauour themſelues to reſort to their Pariſh Church or Chappel accuſtomed, or vpon reaſonable let thereof, to ſome vſuall place where common prayer and ſuch Seruice of God ſhalbe vſed in ſuch time of let, vpon euery Sunday, and other daies ordained & vſed to be kept as holy dayes: and then and there to abide orderly and ſoberly, during the time of Common prayer, preachings, or other Seruice of God there to be vſed or miniſtred; vpon paine of puniſhment by the Cenſures of the Church: And alſo vpon paine that euery perſon ſo offending, ſhall forfeit for euery ſuch offence twelue pence, to be leuied by the Churchwardens of the Pariſh, where ſuch offence ſhall be done, to the vſe of the poore of the ſame Pariſh, of the goods, lands, and tenements of ſuch offendor, by way of diſtreſſe. And for due execution hereof, the Queenes moſt excellent Maieſty, the Lords Temporall, and all the Commons in this preſent Parliament aſſembled, doeth in Gods Name earneſtly require and charge all the Archbiſhops, Biſhops, and other Ordinaries, that they ſhall endeuour themſelues to the vttermoſt of their knowledges, that the due and true execution hereof, may bee had throughout their Dioceſſe and charges, as they will anſwere before God, for ſuch euils and plagues wherwith Almighty God may iuſtly puniſh his people for neglecting his good & wholeſome Law. And for the authoritie in this behalfe, Bee it further enacted by the authoritie aforeſaid, That all and ſinguler the ſame Archbiſhops, Biſhops, and all other their Officers, exerciſing Eccleſiaſticall iuriſdiction, as well in place exempt as not exempt, within their Dioceſſe, ſhall haue full power and authority by this act, to reforme, correct, and puniſh by Cenſures of the Church, all and ſinguler perſons, which ſhall offend within any their Iuriſdictions or Dioceſſe, after the ſaid feaſt of the Natiuitie of Saint *Iohn* Baptiſt next comming, againſt this Acte and Statute: any other Law, Statute, Priuiledge, Libertie, or Prouiſion heretofore made, had or ſuffered to the contrary notwithſtanding.

And it is ordained and enacted by the authoritie aforeſaid, that all and euery Iuſtice of Oyer and Determiner, or Iuſtices of Aſsiſe, ſhall haue full power and authoritie in euery of their open and generall Seſsions, to enquire, heare, and determine all, and all manner of offences that ſhall be committed or done contrary to any article conteined in this preſent Act, within the limits of the Commiſsion to them directed, and to make proceſſe for the execution of the ſame, as they may doe againſt any perſon being indicted before them of treſpaſſe, or lawfully conuicted thereof.

Prouided alwayes, and be it enacted by the authoritie aforeſaid, that all and euery Archbiſhop & Biſhop, ſhall or may at all time and times at his liberty and pleaſure, ioyne and aſſociate himſelfe, by vertue of this Act, to the ſaid Iuſtices of Oyer and Determiner, or to the ſaid Iuſtices of Aſsiſe, at euery of the ſaid open and generall Seſsions to be holden in any place within his Dioceſſe, for and to the enquiry, hearing and determining of the offences aforeſaid.

Prouided alſo, and be it enacted by the authoritie aforeſaid, That the Bookes concerning the ſaid Seruice, ſhall at the coſtes and charges of the Pariſhioners of euery Pariſh and Cathedrall Church, bee attained and gotten before the ſaid Feaſt of the Natiuity of S. *Iohn* Baptiſt next following: and that all ſuch Pariſhes and Cathedrall Churches, or other places where the ſaid bookes ſhall be attained and gotten, before the ſaid feaſt of the Natiuity of Saint Iohn Baptiſt, ſhall within three weekes next after the ſaid bookes ſo attained and gotten, vſe the ſaid Seruice, and put the ſame in vſe according to this Acte.

And be it further enacted by the authority aforeſaid, that no perſon or perſons ſhall bee at any time hereafter impeached, or otherwiſe moleſted, of or for any of the offences aboue mentioned, hereafter to be committed or done contrary to this Acte, vnleſſe he or they ſo offending, be thereof indicted at the next generall

generall Sessions to be holden before any such Iustices of Oyer & Determiner, or Iustices of Assise, next after any offence committed or done, contrary to the tenor of this Act.

Prouided alwayes, and be it ordained and enacted by the authority aforesaid, that all and singuler Lords of the Parliament, for the third offence aboue mentioned, shalbe tryed by their Peeres.

Prouided also, and be it ordained and enacted by the authority aforesaid, that the Maior of London, and all other Maiors, Bayliffes, and other head Officers, of all and singuler Cities, Boroughs, and Towns Corporate, within this Realme, Wales, and the Marches of the same, to the which Iustices of Assise doe not commonly repaire, shall haue full power and authority by vertue of this Acte, to enquire, heare, and determine the offences aboue said, and euery of them, yeerely within fifteene dayes after the Feasts of Easter and Saint Michael the Archangel, in like maner and forme as Iustices of Assise, and Oyer, and Determiner may doe.

Prouided alwayes, and be it ordeined and enacted by the authority aforesaid, That all and singuler Archbishops and Bishops, and euery of their Chancellors, Commissaries, Archdeacons, and other Ordinaries hauing any peculiar Ecclesiasticall iurisdiction, shall haue full power and authoritie by vertue of this Act, aswell to enquire in their Visitation, Synods, or elsewhere within their iurisdiction, at any other time and place, to take accusations and informations of all and euery the things aboue mentioned, done, committed or perpetrated within the limits of their iurisdiction and authoritie, and to punish the same by admonition, Excommunication, sequestration, or deprivation, or other Censures and Processes, in like forme as heretofore hath beene vsed in like cases by the Queenes Ecclesiasticall Lawes.

Prouided alwayes, and be it enacted, that whatsoeuer person offending in the premisses, shall for the first offence receiue punishment of the Ordinarie, hauing a testimoniall thereof vnder the said Ordinaries seale, shall not for the same offence eftsoones be conuicted before the Iustices: and likewise, receiuing for the said first offence punishment by the Iustices, hee shall not for the same offence eftsoones receiue punishment of the Ordinary: any thing conteined in this Acte to the contrary, notwithstanding.

Prouided alwayes, and be it enacted, that such ornaments of the Church, and of the ministers thereof, shall be reteined, and be in vse, as was in this Church of England by the authority of Parliament in the second yere of the reigne of King *Edward* the sixt, vntill other order shall be therein taken by authoritie of the Queenes Maiestie, with the aduise of her Commissioners, appointed and authorized vnder the great Seale of England for causes Ecclesiasticall, or of the Metropolitane of this Realme. And also that if there shall happen any contempt or irreuerence to be vsed in the Ceremonies or Rites of the Church, by the misusing of the orders appointed in this Booke: the Queenes Maiestie may by the like aduise of the said Commissioners, or Metropolitane, ordaine and publish such further Ceremonies or Rites, as may bee most for the aduancement of Gods glory, the edifying of his Church, and the due reuerence of Christs holy mysteries and Sacraments.

And bee it further enacted by the authoritie aforesaid, that all Lawes, Statutes, and Ordinances, wherein or whereby any other Seruice, Administration of Sacraments, or Common prayer is limited, established, or set foorth to bee vsed within this Realme, or any other the Queenes Dominions and Countreys, shall from henceforth vtterly be void, and of none effect.

¶ By the King.

¶ A Proclamation for the authorizing an vniformitie of the Booke of Common Prayer to bee vsed throughout the Realme.

ALthough it cannot bee vnknown to Our Subiects by the former Declarations we haue published, what Our purposes and proceedings haue been in matters of Religion since Our comming to this Crowne: Yet the same being now by Vs reduced to a setled forme, Wee haue occasion to repeate somewhat of that which hath passed: And how at Our very first entry into the Realme, being entertained and importuned with Informations of sundry Ministers, complaining of the errors and imperfections of the Church here, aswell in matter of Doctrine, as of Discipline: Although We had no reason to presume that things were so far amisse, as was pretended, because We had seene the Kingdome vnder that forme of Religion which by Law was established in the dayes of the late Queene of famous memorie, blessed with a peace and prosperity, both extraordinary and of many yeeres continuance (a strong euidence that God was therewith well pleased,) Yet because the importunitie of the Complainers was great, their affirmations vehement, and the zeale wherewith the same did seeme to be accompanied, very specious: We were mooued thereby to make it Our occasion to discharge that duety which is the chiefest of all Kingly dueties, that is, to settle the affaires of Religion, and the Seruice of God before their owne. Which while We were in hand to doe, as the contagion of the sickneesse reigning in Our citie of London and other places, would permit an assembly of persons meet for that purpose; Some of those who misliked the state of Religion here established, presuming more of Our intents then euer Wee gaue them cause to doe, and transported with humour, began such proceedings, as did rather raise a scandall in the Church, then take offence away. For both they vsed formes of publique seruing of God not heere allowed, held assemblies without Authoritie, and did other things carying a very apparant shew of Sedition, more then of Zeale: whom We restrained by a former Proclamation in the moneth of October last, and gaue intimation of the conference We intended to bee had with as much speede as conueniently could bee, for the ordering of those things of the Church, which accordingly followed in the moneth of Ianuary last at Our Honour of Hampton Court, where before Our Selfe, and Our Priuie Councell were assembled many of the grauest Bishops and Prelates of the Realme, and many other learned men, aswell of those that are conformable to the State of ỹ Church established, as of those that dissented. Among whom what Our paines were, what Our patience in hearing and replying, and what the indifferencie and vprightnesse of Our iudgement in determining, We leaue to the report of those who heard the same, contenting our Selfe with the sinceritie of Our owne heart therein. But We cannot conceale, that the successe of that Conference was such, as happeneth to many other things, which mooning great expectation before they be entred into, in their issue produce small effects. For Wee found mighty and vehement Informations supported with so weake and slender proofes, as it appeareth vnto Vs and Our Councell, that there was no cause why any change should haue beene at all in that which was most impugned, the booke of Common Prayer, containing the forme of the publike Seruice of God heere established, neither in the doctrine which appeared

peared to be sincere, nor in the Formes and Rites which were iustified out of the practise of the Primitive Church. Notwithstanding, wee thought meet, with consent of the Bishops and other learned men there present, That some small things might rather bee explaned then changed, not that the same might not very well haue beene borne with by men, who would haue made a reasonable construction of them: but for that in a matter concerning the Seruice of God Wee were nice, or rather iealous, that the publike Forme thereof should be free not onely from blame, but from suspicion, so as neither the common Aduersary should haue aduantage to wrest ought therein contained, to other sense then the Church of England intendeth, nor any troublesome or ignorant person of this Church bee able to take the least occasion of cauill against it: And for that purpose gaue foorth Our Commission vnder Our great Seale of England, to the Archbishop of Canterbury and others, according to the forme which the Lawes of this Realme in like case prescribe to be vsed, to make the said Explanation, and to cause the whole Booke of Common prayer, with the same Explanations, to be newly printed. Which being now done, and established anew after so serious a deliberation, although Wee doubt not, but all our Subiects both Ministers and others, will receiue the same with such reuerence as appertaineth, and conforme themselues thereunto euery man in that which him concerneth: Yet haue We thought it necessary, to make knowen by Proclamation Our authorizing of the same, And to require & enioyne all men, alwell Ecclesiasticall as Temporall, to conforme themselues vnto it, and to the practise thereof, as the onely publike forme of seruing of God, established and allowed to be in this Realme. And the rather, for that all the learned men who were there present, alwell of the Bishops as others, promised their conformitie in the practise of it, onely making suit to Vs, that some few might bee borne with for a time.

Wherefore We require all Archbishops, Bishops, and all other publike Ministers, alwell Ecclesiasticall as Ciuill, to doe their duties in causing the same to be obeyed, and in punishing the offenders according to the Lawes of the Realme heretofore established, for the authorizing of the said Booke of Common prayer. And We thinke it also necessary, that ỳ said Archbishops and Bishops, doe each of them in his Prouince and Diocesse take order, That euery parish do procure to themselues within such time as they shall thinke good to limite, one of the said bookes so explained. And last of all, We doe admonish all men, that hereafter they shall not expect nor attempt any further alteration in the Common and publike forme of Gods Seruice, from this which is now established, for that neither will We giue way to any to presume, that Our owne iudgement hauing determined in a matter of this weight, shall be swaied to alteration by the friuolous suggestions of any light spirit: neither are Wee ignorant of the inconueniences that doe arise in Gouernment, by admitting innouation in things once setled by mature deliberation: And how necessary it is to vse constancie in the vpholding of the publike determinations of States, for that such is the vnquietnesse and vnstedfastnesse of some dispositions, affecting euery yeere new formes of things, as if they should be followed in their inconstancie, would make all actions of States ridiculous and contemptible: whereas the steadfast maintaining of things by good aduice established, is the weale of all Common-wealths.

Given at Our Palace of Westminster, the 5. day of March, in the first yeere of Our reigne of England, France and Ireland, and of Scotland the seuen and thirtieth.

God saue the King.

THE PREFACE.

THere was neuer any thing by the wit of man so well deuised, or so sure established, which in continuance of time hath not beene corrupted: as (among other things) it may plainely appeare by the Common prayers in the Church, commonly called Diuine seruice. The first originall and ground whereof, if a man would search out by the ancient Fathers, hee shall finde that the same was not ordained, but of a good purpose, and for a great aduancement of godlinesse. For they so ordered the matter, that the whole Bible (or the greatest part thereof) should be read ouer once euery yeere, intending thereby that the Clergie, and specially such as were Ministers of the Congregation, should (by often reading and meditation of Gods word) be stirred vp to godlinesse themselues, and be more able to exhort others by wholesome doctrine, and to confute them that were aduersaries to the trueth. And further, that the people, by daily hearing of holy Scripture read in ỹ Church, should continually profite more and more in the knowledge of God, and bee the more inflamed with the loue of his true Religion. But these many yeeres passed, this godly and decent order of the ancient Fathers hath bin so altered, broken, and neglected, by planting in vncertain stories, legends, responds, verses, vaine repetitions, commemorations, and synodals, that commonly when any booke of the Bible was begun, before three or foure Chapters were read out, all the rest were vnread. And in this sort the booke of Esay was begun in Aduent, and the booke of Genesis in Septuagesima: but they were onely begun, and neuer read thorow. After like sort were other bookes of holy Scripture vsed. And moreouer, whereas S. Paul would haue such language spoken to the people in the Church, as they might vnderstand, and haue profit by hearing the same: the seruice in this Church of England (these many yeeres) hath beene read in Latine to the people, which they vnderstand not: so that they haue heard with their eares onely, and their heart, spirit and minde haue not beene edified thereby.

And furthermore, notwithstanding that the ancient Fathers haue diuided the Psalmes into seuen portions, whereof euery one was called a *Nocturne*: now of late time a few of them haue beene dayly said, & often repeated, and the rest vtterly omitted.

Moreouer, the number and hardnesse of the rules called the Pye, and the manifold changings of the Seruice, was the cause, that to turne the booke onely, was so hard and intricate a matter, that many times there was more businesse to finde out what should be read, then to reade it when it was found out. These inconueniences therfore considered, here is set foorth such an order, whereby the same shall be redressed. And for a readinesse in this matter, here is drawen out a Kalender for that purpose, which is plaine and easie to be vnderstood, wherein (so much as may be) the reading of holy Scriptures is so set forth, that all things shalbe done in order, without breaking one piece thereof from another. For this cause be cut off Anthemes, Respons, Inuitatories, and such like things as did breake the continuall course of the reading of the Scripture. Yet, because there is no remedy, but that of necessity there must bee some rules, therefore certaine rules are here set forth, which as they be few in number, so they be plaine and easie to bee vnderstood. So that here you haue an order for prayer as touching the reading of holy Scripture, much agreeable to the minde and purpose of the olde Fathers, and a great deale more profitable and commodious, then that which of late was vsed. It is more profitable because here are left out many things, whereof some be vntrue, some vncertaine, some vaine and superstitious, and nothing is ordained to bee read, but the very pure word of God, the holy Scriptures, or that which is euidently grounded vpon the same, and that in such a language and order, as is most easie and plaine for the vnderstanding both of the readers and hearers. It is also more commodious, both for the shortnesse thereof, and for the plainnesse of the order, and for that the rules be few and easie. Furthermore by this order the Curates shall need none other bookes for their publike seruice, but this booke and the Bible: by the meanes whereof the people shall not be at so great charges for bookes, as in times past they haue beene. And where heretofore there hath beene great diuersity in saying and singing in Churches within this Realme, some following Salisbury vse, some Hereford vse, some the vse of Bangor, some of Yorke, and some of Lincolne: now from hencefoorth all the whole Realme shall haue but one vse. And if any will iudge this way more painefull, because that all things must be read vpon the booke, whereas before by the reason of so often repetition, they could say many things by heart: if those men wil weigh their labour with the profit and knowledge which daily they shall obtaine by reading vpon the booke, they will not refuse the paine, in consideration of the great profite that shall ensue thereof.

And forasmuch as nothing can almost bee so plainely set foorth, but doubts may arise in the vse and practise of the same: to appease all such diuersity (if any arise) and for the resolution of all doubts concerning the maner how to vnderstand, do, and execute the things conteined in this booke, the parties that so doubt, or diuersly take any thing, shall alway resort to the Bishop of the Diocesse, who by his discretion shall take order for the quieting & appeasing of the same, so that the same order bee not contrary to any thing contained in this booke. And if the Bishop of the Diocesse be in any doubt, then hee may send for the resolution thereof vnto the Archbishop.

THough it bee appointed in the afore-written Preface that all things shall be read and sung in the Church in the English tongue, to the end that the Congregation may thereby be edified: yet it is not meant, but when men say Morning and Euening prayer priuately, they may say the same in any language that they themselues doe vnderstand.

And all Priests and Deacons shall be bound to say daily the Morning and Euening prayer, either priuately or openly, except they be let by preaching, studying of Diuinity, or some other vrgent cause.

And the Curate that ministreth in euery Parish Church or Chappell, being at home, and not being otherwise letted, shall say the same in the Parish Church or Chappell where he ministreth, and shall toll a Bell thereto, a conuenient time before he begin, that such as bee disposed, may come to heare Gods word, and to pray with him.

¶ Of

¶ OF CEREMONIES, WHY SOME BEE abolished, and some reteined.

OF such Ceremonies as bee vsed in the Church, and haue had their beginning by the institution of man: some at the first were of godly intent and purpose deuised, and yet at length turned to vanity and superstition: some entred into the Church by vndiscreet deuotion, and such a zeale as was without knowledge, and for because they were winked at in the beginning, they grew daily to more and more abuses, which not onely for their vnprofitablenesse, but also because they haue much blinded the people, and obscured the glory of God, are worthy to bee cut away and cleane reiected. Other there be, which although they haue beene deuised by man, yet it is thought good to reserue them still, as well for a decent order in the Church (for the which they were first deuised) as because they pertaine to edification, whereunto all things done in the Church (as the Apostle teacheth) ought to be referred. And although the keeping or omitting of a Ceremony in it selfe considered, is but a small thing: yet the wilfull and contemptuous transgression and breaking of a common order and discipline, is no small offence before God.

Let all things bee done among you, saith S. Paul, in a seemely and due order. The appointment of the which order pertaineth not to priuate men: therefore no man ought to take in hand, nor presume to appoint or alter any publike or common order in Christs Church, except he be lawfully called and authorized thereunto.

And whereas in this our time, the mindes of men are so diuers, that some thinke it a great matter of conscience, to depart from a peece of the least of their Ceremonies, they be so addicted to their olde customes: and againe on the other side, some bee so new fangled, that they would innouate all things, and so despise the olde, that nothing can like them but that is new: it was thought expedient, not so much to haue respect how to please and satisfie either of these parties, as how to please God, and profite them both. And yet lest any man should be offended, whom good reason might satisfie, here bee certaine causes rendred, why some of the accustomed Ceremonies bee put away, and some reteined and kept still.

Some are put away, because the great excesse and multitude of them hath so increased in these latter dayes, that the burthen of them was intolerable, whereof S. Augustine in his time complained, that they were growen to such a number, that the estate of Christian people was in worse case, concerning that matter, then were the Iewes. And he counselled, that such yoke and burthen should be taken away, as time would serue quietly to doe it.

But what would S. Augustine haue said, if he had seene the Ceremonies of late dayes vsed among vs? whereunto the multitude vsed in his time was not to bee compared. This our excessiue multitude of Ceremonies was so great, and many of them so darke, that they did more confound and darken, then declare and set foorth Christs benefits vnto vs.

And besides this, Christs Gospel is not a ceremoniall Law (as much of Moses Law was) but it is a Religion to serue God, not in bondage of the figure or shadow, but in the freedome of the Spirit, being content onely with those Ceremonies which doe serue to a decent order, and godly discipline, and such as be apt to stir vp the dull mind of man to the remembrance of his duty to God, by some notable and special signification, whereby he might be edified.

Furthermore, the most weighty cause of the abolishment of certaine Ceremonies was, that they were so farre abused, partly by the superstitious blindnesse of the rude and vnlearned, and partly by the vnsatiable auarice of such as sought more their owne lucre, then the glory of God, that the abuses could not well bee taken away, the thing remaining still. But now as concerning those persons, which peradventure will bee offended, for that some of the olde Ceremonies are reteined still: if they consider, that without some Ceremonies it is not possible to keepe any order, or quiet discipline in the Church, they shall easily perceiue iust cause to reforme their iudgments. And if they thinke much that any of the olde doe remaine, and would rather haue all deuised anew: then such men, granting some Ceremonies conuenient to be had, surely where the old may be well vsed, there they cannot reasonably reproue the olde, onely for their age, without bewraying of their owne folly. For in such a case, they ought rather to haue reuerence vnto them for their antiquitie, if they will declare themselues to bee more studious of vnity and concord, then of innouations and newfangleneſſe, which (as much as may bee, with the true setting foorth of Christs Religion) is alwayes to be eschewed. Furthermore, such shall haue no iust cause with the Ceremonies reserued to bee offended. For as those bee taken away which were most abused, and did burden mens consciences without any cause: so the other that remaine, are retained for a discipline and order, which (vpon iust causes) may bee altered and changed, and therefore are not to be esteemed equall with Gods Law. And moreouer, they bee neither darke nor dumbe Ceremonies, but are so set foorth, that euery man may vnderstand what they doe meane, and to what vse they doe serue. So that it is not like, that they in time to come, should be abused as other haue beene. And in these our doings wee condemne no other Nations, nor prescribe any thing, but to our owne people onely. For wee thinke it conuenient, that euery Countrey should vse such Ceremonies, as they shall thinke best to the setting foorth of Gods honour and glory, and to the reducing of the people to a most perfect and godly lining, without errour or superstition: And that they should put away other things, which from time to time they perceiue to bee most abused, as in mens ordinances it often chanceth diuersly, in diuers Countreys.

¶ The

¶ The Table and Kalender expreſſing the order of the Pſalmes, to be ſaid at Morning and Euening Prayer thorowout the yeere, except certaine Proper Feaſts, as in the Rules following more plainely appeare.

¶ The order how the Pſalter is *appointed to be read*

THe Pſalter ſhall be read through once euery moneth. And becauſe that ſome Moneths be longer then ſome other be, it is thought good to make them euen by this meanes. To euery moneth ſhall be appointed, as concerning this purpoſe, iuſt thirtie dayes.

And becauſe Ianuary and March haue one day aboue the ſaid number: and Februarie which is placed betweene them both, hath onely xxviii. dayes: February ſhall borrow of either of the Moneths of Ianuary and March one day: and ſo the Pſalter which ſhalbe read in February, muſt begin at the laſt day of Ianuary, and end the firſt day of March.

And whereas May, Iuly, Auguſt, October and December haue xxxi. dayes apiece: it is ordered that the Pſalmes ſhall bee read the laſt day of the ſaid moneths, which were read the day before, ſo that the Pſalter may beginne againe the firſt day of the next moneth enſuing.

Now to know what Pſalms ſhalbe read euery day, looke in the Kalender the number that is appointed for the Pſalmes, & then find the ſame number in this Table placed at the end of the Kalender for that purpoſe: & vpon that number ſhal you ſee what Pſalms ſhall be ſaid at Morning and Euening prayer.

And where the Cxix. Pſalme is diuided into xxii. portions, and is ouerlong to be read at one time: it is ſo ordered, that at one time ſhall not be read aboue foure or fiue of the ſaid portions, as you ſhall perceiue to be noted in this Table following.

And here is alſo to bee noted, that in this Table and in all other parts of the Seruice, where any Pſalmes are appointed, the number is expreſſed after the great Engliſh Bible, which from the ix. Pſalme vnto the Cxlviii. Pſalme, following the diuiſion of the Hebrewes, doth vary in numbers from the common Latine tranſlation.

¶ The order how the reſt of the holy Scripture (beſide *the Pſalmes) is appointed to bee read.*

THe Old teſtament is appointed for the firſt Leſſons at Morning and Euening prayer, and ſhalbe read through euery yeere once, except certaine Books and Chapters which be leaſt edifying, and might beſt be ſpared, and therfore be left vnread.

The New Teſtament is appointed for the ſecond Leſſons at Morning and Euening prayer, and ſhalbe read ouer orderly euery yere thrice, beſide the Epiſtles and Goſpels: except the Reuelation, out of the which there be only certaine Leſſons appointed vpon diuers proper Feaſts.

And to know what Leſſons ſhalbe read euery day: Finde the day of the moneth in the Kalender following, and there ye ſhall perceiue the Bookes and Chapters that ſhall be read for the Leſſons both at Morning and Euening prayer.

And heere is to be noted, that whenſoeuer there be any proper Pſalmes or Leſſons appointed for the Sundayes, or for any Feaſt, mooueable or vnmooueable: then the Pſalmes and Leſſons appointed in the Kalendar, ſhalbe omitted for that time.

Yee muſt note alſo, that the Collect, Epiſtle, and Goſpel, appointed for the Sunday, ſhall ſerue all the weeke after, except there fall ſome Feaſt that hath his proper.

When the yeeres of our Lord may bee diuided into foure euen parts, which is euery fourth yeere: then the Sunday letter leapeth, and that yeere the Pſalmes and Leſſons which ſerue for the 23. day of February, ſhall be read againe the day following, except it be Sunday, which hath proper Leſſons of the Old Teſtament appointed in the Table ſeruing to that purpoſe.

Alſo, whereſoeuer the beginning of any Leſſon, Epiſtle or Goſpel is not expreſſed; there ye muſt begin at the beginning of the Chapter.

And whereſoeuer is not expreſſed how farre ſhall bee read: there yee ſhall reade to the end of the Chapter.

Item, ſo often as the firſt Chapter of S. Matthew is read, either for Leſſon or Goſpel, yee ſhall begin the ſame at verſe 18. *Now the birth of Ieſus Chriſt, &c.* And the third Chapter of S. Lukes Goſpel ſhall bee read vnto the middle of verſe xxiii. *Being as was ſuppoſed the ſonne of Joſeph, &c.*

¶ PROPER

¶ PROPER LESSONS TO BE READ FOR THE FIRST LESSONS BOTH AT MORNING and Euening prayer, on the Sundayes throughout the yeere, and for some also the second Lessons.

¶ Sundayes of Aduent.	¶ Mattens.	¶ Euensong.
THE first	Esai. i.	Esai ii.
ii.	v.	xxiiii.
iii.	xxv.	xxvi.
iiii.	xxx.	xxxii.
¶ Sundayes after Christmas.		
The first	Esai xxxvii.	Esai xxxviii.
ij.	xli.	xliii.
¶ Sundayes after the Epiphanie.		
The first	Esai xliiii.	Esai xlvi.
ii.	li.	liii.
iii.	lv.	lvi.
iiii.	lvii.	lviii.
v.	lix.	lxiiii.
¶ Septuagesima.	Genesis i.	Genesis ii.
¶ Sexagesima.	Genesis iii.	vi.
¶ Quinquagesi.	Genesis ix.	xii.
¶ Lent.		
First Sunday.	Genesis xix.	Genesis xxii.
ii.	xxvii.	xxxiiii.
iii.	xxxix.	xlii.
iiii.	Genesis xliii.	Genesis xlv.
v.	Exod. iii.	Exod. v.
vi.	ix.	x.
¶ Easter day.		
i. Lesson.	Exod. xii.	Exod. xiiii.
ii. Lesson.	Rom. vi.	Actes ii.

¶ Sundayes after Easter.

	¶ Mattens.	¶ Euensong.
THe first.	Num. xvi.	Num. xxii.
ii.	xxiii.	xxv.
iii.	Deut. iiii.	Deut. v.
iiii.	vi.	vii.
v.	viii.	ix.
¶ Sunday after ascension day.	Deut. xii.	Deut. xiii.
¶ Whitsunday.		
i. Lesson.	Deut. xvi.	Wisd. i.
ii. Lesson.	Actes x. Then Peter opened his mouth, &c.	Act. xix. it fortuned, &c. *vnto*, After these, &c.
¶ Trinitie Sunday.		
i. Lesson.	Genesis xviii.	
ii. Lesson.	Matth. iii.	Iosua. i.

¶ Sundayes after Trinity.

	¶ Mattens.	¶ Euensong.
First Sunday.	Iosua x.	Iosua xxiii.
ii.	Iudicum iiii.	Iudicum v.
iii.	i. Sam. ii.	i. Sam. iii.
iiii.	i. Sam. xii.	i. Sam. xiii.
v.	xv.	xvij.
vi.	ii. Sam. xii.	ii. Sam. xxi.
vij	xxii.	xxiiii.
viii.	i. King. xiii.	i. King. xvii.
ix.	xviii.	xix.
x.	xxi.	xxii.
xi.	ii. King. v.	ii. King. ix.
xii.	x.	xviii.
xiii.	xix.	xxiii.
xiiii.	Ierem. v.	Ierem. xxiii.
xv.	xxxv.	xxxvi.
xvi.	Ezec. ii.	Ezec. xiiii.
xvii.	xvi.	xvii.
xviii.	xx.	xxiiii.
xix.	Dan. iii.	Daniel vi.
xx.	Ioel ii.	Micah. vi.
xxi.	Abac. ii.	Prouerb. i.
xxii.	Prouerbes ii.	iii.
xxiii.	xi.	xii.
xxiiii.	xiii.	xiiii.
xxv.	xv.	xvi.
xxvi.	xvii.	xix.

¶ Lessons proper for holy dayes.

	¶ Mattens.	¶ Euensong.
S. Andrew.	Prouerbes xx.	Prouerbes xxi.
¶ S. Tho. Apost.	xxiii.	xxiiii.
¶ Nativity of Christ.		
i. Lesson.	Esai lx.	Esai vii. God spake once againe to Achaz.
ii. Lesson.	Luke ii. *vnto* And *vnto* men good will.	Titus iii. The kindnesse and loue, &c.
¶ S. Steuen.		Eccles. iiii.
i. Lesson.	Prouerbs xxviii.	
ii. Lesson.	Actes vi and vii. Steuen full of faith, &c. *vnto* And when fortie yeres &c.	Acts vii. When forty yeres were &c. *vnto* Steuē full of the holy Ghost, &c.
¶ S. Iohn.		
i. Lesson.	Eccle. v.	Eccles. vi.
ii. Lesson.	Apoca. i.	Apoca. xxii.

	¶ Mattens.	¶ Euensong.
¶ Innocents day.	Iere. xxxi. *vnto* Moreouer I heard Ephraim	Wisedome i.
¶ Circumcision. i. Lesson.	Genesis xvii.	Deu. x. *vnto* And now Israel, &c.
ii. Lesson.	Rom. ii.	Colloss. ii.
Epiphanie. i. Lesson.	Esay Ix.	
ii. Lesson.	Luke iii. *vnto* So that he was supposed to e &c.	Esai. xlix.
		Iohn ii. *vnto* After this he went to Capernaum.
¶ Conuersion of S. Paul i. Lesson.	Wisdome v.	Wisdome vi.
ii. Lesson.	Acts xxii. *vnto* They heard him.	Actes xxvi.
¶ Purification of Marie.	Wisdome ix.	Wisdome xii.
¶ S. Matthias.	Wisdom xix.	Eccle. i. Eccle. iii.
¶ Annunciati. of Marie.	Ecclesiastes ii.	Osee xiii.
¶ Wednesday before Easter.	Osee xiii.	
¶ Thursday before Easter.	Daniel ix.	Ierem. xxxi.
¶ Good Friday.	Gene. xxii.	Esai. liii. Exodus xiii.
¶ Easter euen.	Zach. ix.	
¶ Munday in Easter weeke. i. Lesson.	Exodus xvi.	Exodus xvii.
ii. Lesson.	Matth. xxviii.	Actes iii.
¶ Tuesday in Easter weeke. i. Lesson.	Exodus xx.	Exod. xxxii.
ii. Lesson.	Luc. xxiiii. *vnto* And behold two of them.	i. Cor. xv.
¶ S. Mark.	Eccle. iiii.	Eccle. v.
¶ Philip and Jacob.	Eccle. vii.	Eccle. ix.

	¶ Mattens.	¶ Euensong.
¶ Ascension day	Deut. x.	ii. King. ii.
¶ Munday in Whitsun weeke. i. Lesson.	Gene. xi. *vnto* These are the generations of Sem,	Num. xj. Gather vnto me, &c. *vnto* Moses and the, &c.
ii. Lesson.	i. i. Cor. xii. Sam. xix. Dauid came to Samuel, &c.	Deut. xxx.
¶ Tuesday in Whitsun-weeke.		
¶ S. Barnabe. i. Lesson.		
ii. Lesson.		
¶ Euensong.	Eccle. x. Actes xiiii.	Eccle. xii. Acts xv. *vnto* After certain daies.
¶ S. Iohn Baptist. i. Lesson.	Mala. iii. Matth. xiii.	Mala. iiii. Matth. xiiii. vnto When Iesus, &c.
ii. Lesson.		
¶ S. Peter. i. Lesson.	Eccle. xv. Actes iii.	Eccle. xix. Act. iiii.
ii. Lesson.		
¶ S. Iames.	Eccle. xxi.	Eccles. xxii.
¶ S. Bartholom.	xxv.	xxix.
¶ S. Matthew.	xxxv.	xxxviii.
¶ S. Michael.	xxxix.	xliiii.
¶ S. Luke.	li.	Iob. i.
¶ Simon & Iude i. Lesson.	Iob xxiiii. xxv.	Iob xlii.
¶ All Saints. i. Lesson.	Wisdom. iii. *vnto*, Blessed is rather the, &c.	Wisdom v. *vnto* His iealousie also
ii. Lesson.	Hc. xi. xii. Saints by faith *vnto*, If ye endure, &c.	Apoc. xix. *vnto* And I saw an Angel stand.

¶ Proper Psalmes on certaine dayes.

	¶ Mattens.	¶ Euensong.
Christmas day.	Psalmes xix. xlv. lxxxv.	Psal. lxxxix. cx. cxxxii.
Easter day.	ii. lvii. ci.	cxiii. cxiiii. cxviii.

	¶ Mattens.	¶ Euensong.
Ascension day.	Psalm. viii. xv. xxi.	Psalm. xxiiii. lxviii. cviii.
Whitsunday.	xlv. xlvii.	ciiii. cxlv

¶ THE

¶ THE ORDER OF THE Pſalmes to be ſaid at Morning and Euening Prayer.

	Morning prayer.	*Euening prayer.*
1	1.2.3.4.5.	6 7.8.
2	9.10.11.	12.13.14.
3	15.16.17.	18.
4	19.20.21.	22.23.
5	24.25.26.	27.28.29.
6	30.31.	32.33.34.
7	35.36.	37.
8	38.39.40.	41.42.43.
9	44 45.46.	47.48.49.
10	50.51.52.	53.54.55.
11	56.57.58.	59.60.61.
12	62.63.64.	65.66.67.
13	68.	69.70.
14	71.72.	73.74.
15	75.76.77.	78.
16	79.80.81.	82.83.84.85.
17	86.87.88.	89.
18	90.91.92.	93.94.
19	95 96.97.	98.99.100.101.
20	102.103.	104.
21	105.	106.
22	107.	108.109.
23	110.111.112.113.	114.115.
24	116.117.118.	119. Inde 4.
25	Inde 5.	Inde 4.
26	Inde 5. (124.125.	Inde 4. (130.131.
27	120. 121. 122. 123.	126. 127. 128. 129.
28	132.133.134.135.	136.137.138.
29	139.140.141.	142.143.
30	144.145.146.	147.148.149.150.

These to be obſerued for Holy dayes, and none other.

THat is to ſay, All Sundayes in the yere. The dayes of the Feaſts of the Circumciſion of our Lord Ieſus Chriſt. Of the Epiphany. Of the Purification of the bleſſed Virgin. Of S. Matthias the Apoſtle. Of the Annunciation of the bleſſed Virgin. Of S. Marke the Euangeliſt. Of S. Philip and Iacob the Apoſtles. Of the Aſcenſion of our Lord Ieſus Chriſt. Of the Natiuitie of S. Iohn Baptiſt. Of S. Peter the Apoſtle. Of S. Iames the Apoſtle. Of S. Bartholomew the Apoſtle. Of S. Matthew the Apoſtle. Of S. Michael the Archangel. Of S. Luke the Euangeliſt. Of S. Simon and Iude the Apoſtles. Of all Saints. Of S. Andrew the Apoſtle. Of S. Thomas the Apoſtle. Of the Natiuitie of our Lord. Of S. Steuen the Martyr. Of S. Iohn the Euangeliſt. Of the holy Innocents. Munday and Tueſday in Eaſter weeke. Munday and Tueſday in Whitſun weeke.

¶ To finde Eaſter for euer.

Prim.	A	B	C	D	E	F	G
i	Apr. 9.	10	11	12	6	7	8
ii	Mar. 26.	27	28	29	30	31	Ap. 1
iii	Apr. 16	17	18	19	20	14	15
iiii	Apr. 9.	3	4	5	6	7	8
v	Mar. 26,	27	28	29	33	24	25
vi	Apr. 16	17	11	12	13	14	15
vii	Apr. 2.	3	4	5	6	Ma. 31	Ap. 1
viii	Apr. 23	24	25	19	20	21	22
ix	Apr. 9.	10	11	12	13	14	8
x	Apr. 2.	3	Ma. 28	29	30	31	Ap. 1
ix	Apr. 16	17	18	19	20	21	22
xii	Apr. 9.	10	11	5	6	7	8
xiii	Mar. 26.	27	28	29	30	31	25
xiiii	Apr. 16	17	18	19	13	14	15
xv	Apr. 2.	3	4	5	6	7	8
xvi	Mar. 26.	27	28	22	23	24	25
xvii	Apr. 16	10	11	12	13	14	15
xviii	Apr. 2.	3	4	5	Ma. 30	31	Ap. 1
xix	Apr. 23	24	18	19	20	21	22

¶ When yee haue found the Sunday Letter in the vppermoſt Line, guide your eye downeward from the ſame, till ye come right ouer the Prime, and there is ſhewed both what Moneth, and what day of the Moneth Eaſter falleth that yeere.

Septuageſima.	before Eaſter.	ix. weekes.
Sexageſima.		viij. weekes.
Quinquageſima.		vij. weekes.
Quadrageſima.		vj. weekes.
Rogations.	after Eaſter.	v. weekes.
Whitſunday.		vij. weekes.
Trinitie Sunday.		viij. weekes.

A rule to know when the Terme beginneth and endeth.

HIllarie Terme beginneth the xxiij. day of Ianuarie (if it be not Sunday: if it be Sunday, then the next day after) and endeth the xij. of February.

EAſter Terme beginneth xviij. dayes after Eaſter day, and endeth foure daies after the Aſcenſion day

TRinitie Terme beginneth twelue dayes after Whitſunday, and endeth the Wedneſday fortnight after.

MIchaelmas Terme beginneth the ix. day of October, if it be not Sunday, and endeth the xxviij of Nouember.

¶ AN

¶ An Almanacke For Xlv. Yeeres.

The yeere of our LORD.	The Golden number.	Dominical Letter.	Septuagesima.	The first day of Lent.	Easter day.	Rogation weeke.	Ascension day.	Whitsunday.	Aduent Sunday.
1597.	ii.	B	23.Ianuary	9.Febr.	March.27.	2.Mai.	5.Mai.	15.Mai.	27.Nou.
1598.	iii.	A	12.Febr.	1. March.	April.16.	22.	25.	4.Iune.	3.Decem.
1599.	iiii.	G	4.Febr.	21.Febr.	8.	14.	17.	27.Mai.	2.
1600.	v.	F E	20.Ian.	6.	March 23.	28.Apr.	1.	11.	30.Nou.
1601.	vi.	D	8.Febr.	25.	April.12.	18.Mai.	21.	31.	29.
1602.	vii.	C	31.Ian.	17.	4.	10.	13.	23.	28.
1603.	viii.	B	20.Febr.	9. March.	24.	30.	2.Iune.	12.Iune.	27.
1604.	ix.	A G	5.	22.Febr.	8.	14.	17.Mai	27.Mai.	2.Decem.
1605.	x.	F	27.Ian.	13.	March 31.	6.	9.	19.	1.
1606.	xi.	E	16.Febr.	5. March.	April 20.	26.	29.	8.Iune.	30.Nou.
1607.	xii.	D	1.Febr.	18.Febr.	5.	11.	14.	24.Mai.	29.
1608.	xiii.	C B	24.Ian.	10.	March 27.	2.	5.	15.	27.
1609.	xiiii.	A	12.Febr.	1. March.	April 16.	22.	25.	4.Iune.	3.Decem.
1610.	xv.	G	4.	21.Febr.	8.	14.	17.	27.Mai.	2.
1611.	xvi.	F	20.Ian.	6.	March 24.	29. Apr.	2.	12.	1.
1612.	xvii.	E D	9.Febr.	25.	April 12.	18. Mai.	21.	31.	None.29.
1613.	xviii.	C	31.Ian.	17.	4.	10.	13.	23.	28.
1614.	xix.	B	20.Febr.	9. March.	24.	30.	2.Iune.	12 Iune.	27.
1615.	i.	A	5.	22. Febr.	9.	15.	18. Mai.	28.Mai.	3.Decem.
1616.	ii.	G F	28.Ian.	14.	March 31.	6.	9.	19	1.
1617.	iii.	E	16.Febr.	7. March.	April 20.	26.	29.	3.Iune.	30.Nou.
1618.	iiii.	D	1.	18.Febr.	5.	11.	14.	24.Mai.	29.
1619.	v.	C	24.Ian.	10.	March 28.	3.	6.	16.	28.
1620.	vi.	B A	13.Febr.	1. March.	April 16.	22.	25.	4.Iune.	3.Decem.
1621.	vii.	G	28.Ian.	14 Febr.	1.	7.	10.	20 Mai.	2.
1622.	viii.	F	17.Febr.	6. March.	21.	27.	30.	9.Iune.	1.
1623.	ix.	E	9.Febr.	16.Febr.	13.	19.	22.	1.	30.Nou.
1624.	x.	D C	25.Ian.	11.	March 28.	3.Mai.	6.	16. Mai.	28.
1625.	xi.	B	13.Febr.	2.March.	April 17.	23.	26.	5.Iune.	27.
1626.	xii.	A	5.	22.Febr.	9.	15.	18.	28.Mai.	3.Decem.
1627.	xiii.	G	21.Ian.	7.	March 25.	30. Apr.	3.	13.	2.
1628.	xiiii.	F E	10. Febr.	27.	April 13.	19. Mai.	22.	1.Iune.	30.Nou.
1629.	xv.	D	1.	18.	5.	11.	14.	24.Mai.	29.
1630.	xvi.	C	24.Ian.	10.	March 28.	3.	6.	16.	28.
1631.	xvii.	B	6.Febr.	23.	April 10.	16.	19.	29.	27.
1632.	xviii.	A G	29. Ian.	20.	1.	7.	10.	20.	2.Decem.
1633.	xix.	F	17.Febr.	6. March.	April 21.	27.	30.	9.Iune.	1.
1634.	i.	E	2.Febr.	19.Febr.	6.	12.	15.	25.	30.Nou.
1635.	ii.	D	25. Ian.	11.Febr.	March.29.	4.	7.	17.Mai.	29.
1636.	iii.	C B	14.Febr.	2. March.	April 17.	13.	26.	5.Iune.	27.
1637.	iiii.	A	5.	22.Febr.	9.	15.	18.	28.Mai.	3.Decem.
1638.	v.	G	21.Ian.	7.	March 25.	30. Apr	3.	13.	2.
1639.	vi.	F	10.Febr.	27.	April 13.	20. Mai.	23.	2.Iune.	1.
1640.	vii.	E D	2.	19.	5.	11.	14.	24.Mai.	29.Non.
1641.	viii.	C	21. Ian.	10.March	25.	31.	3. Iune.	13. Iune.	28.

¶ THE GOLDEN NVMBER.

THE GOLDEN NVMBER is so called, because it was written in the Kalender with letters of Gold, right at that day whereon the Moone changed: and it is the space of 19. yeeres, in the which the Moone returneth to the selfe same day of the Sunne: and therefore it is also called the Circle of the Moone, in the which the Solstices and Equinoctials doe returne to al one point in the Zodiaque.

¶ To finde it euery yeere, you must adde one yere of CHRIST (for CHRIST was borne one yere of the 19. already past) then diuide the whole by 19. and that which resteth, is the GOLDEN NVMBER for that yeere: if there bee no surplusage, it is then 19.

¶ Note that the GOLDEN NVMBER and Dominicall letter doeth change euery yeere the first day of Ianuary.

¶ Note also that the yere of our LORD beginneth the xxv. day of March, the same day supposed to be the first day vpon which the world was Created, and the same day when CHRIST was conceiued in the Wombe of the Virgine Mary.

¶ Ianuary hath xxxj. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Euening prayer 1. Lesson	2. Lesse.
1	A	New yeres day.	Gen. 17.	Rom. 2.	Deut. 10	Col. 2.
2	b		Gen. 1.	Matth. 1.	Genc. 2	Rom. 1
3	c		3	2	4	2
4	d		5	3	6	3.
5	e	Epiphanie.	7	4	8	4
6	f		Esa. 60.	Luc 3.	Esa. 49.	Ioh. 2.
7	g	Lucian.	Gen. 9.	Matth. 5.	Gen. 12.	Rom. 5.
8	A		13	6	14	6
9	b		15	7	16	7
10	c		17	8	18	8
11	d	Solin Aq.	19	9	20	9
12	e	Hillarie.	21	10	22	10
13	f		23	11	24	11
14	g		25	12	26	12
15	A		27	13	28	13
16	b		29	14	30	14
17	c	Prisca.	31	15	32	15
18	d		33	16	34	16
19	e	Fabian.	35	17	37	1. Cor. 1
20	f	Agnes.	38	18	39	2
21	g	Vincent.	40	19	41	3
22	A		42	20	43	4
23	b		44	21	45	5
24	c	Conu. of	46	22	47	6
25	d	Paul.	Wisd. 5.	Acts. 22.	Wis. 6.	Act. 26
26	e		Gen. 48.	Matt. 23.	Gen 49.	1. Cor. 7
27	f		50	24	Exod. 1.	8
28	g		Exod. 2.	25	3	9
29	A		4	26	5	10
30	b		7	27	8	11
31	c		9	28	10	12

¶ Februarie hath xxviij. dayes.

			Morning prayer. 1. Lesson	2. Lesson.	Euening prayer 1. Lesse	2. Lesse.
1	d	Fast.	Exo. 11	Mar. 1.	Exo. 12.	1. Co. 13
2	e	Pur. Mary	Wis. 9.	2	Wis. 12.	14
3	f	Blasii.	Exo. 13.	3	Exo. 14	15
4	g		15	4	16	16
5	A	Agatha.	17	5	18	2. Cor. 1
6	b		19	6	20	2
7	c		21	7	22	3
8	d		23	8	24	4
9	e		32	9	33	5
10	f		34	10	Leui. 18	6
11	g	Solin Pis.	Leuit. 19	11	20.	7
12	A		26	12	Num. 11	8
13	b		Num. 12	13	13	9
14	c	Valentine.	14	14	16	10
15	d		17	15	20	11
16	e		21	16	22	12
17	f		23	Lu. di. 1.	24	13
18	g		25	di. 1.	27	Gal. 1.
19	A		30	2	31	2
20	b		32	3	35	3
21	c		36	4	Deut. 1.	4
22	d		Deut. 3.	5	3	5
23	e	Fast.	4	6	5	6
24	f	S. Mat-	Wis. 19	7	Eccle 1.	Eph. 1.
25	g	thias.	Deut. 6.	8	Deut. 7.	2
26	A		8	9	9	3
27	b		10	10	11	4
28	c		12	11	13	5

¶ March hath xxxj. dayes.

			Morning prayer. 1. Lesse.	2. Lesse.	Euening prayer 1. Lesse.	2. Lesse.
1	d	Dauid.	Deu. 16.	Luk. 12	Deut. 17	Ephe. 6
2	e	Cedde.	18	13	19	Phil. 1.
3	f		20	14	21	2
4	g		22	15	24	3
5	A		25	16	26	4
6	b		27	17	28	Col. 1.
7	c	Perpetue.	29	18	30	2
8	d		31	19	32	3
9	e		33	20	34	4
10	f	Equin.	Iosue 1.	21	Iosue 2.	1. Thes. 1
11	g	Solin Ar.	3	22	4	2
12	A	Gregor.	5	23	6	3
13	b		7	24	8	4
14	c		9	Iohn 1.	10	5
15	d		23	2	24	2. Th. 1
16	e		Iudg. 1.	3	Iudg. 2.	2
17	f		3	4	4	5
18	g	Edward.	5	5	6	1. Tim. 1
19	A		7	6	8	2. 3
20	b		9	7	10	4
21	c	Benedict.	11	8	12	5
22	d		13	9	14	6
23	e		15	10	16	2 Tim. 1
24	f		17	11	18	2
25	g	Annun. of	Eccle. 2.	12	Eccle. 3.	3
26	A	Mary.	Iudg. 15	13	Iudg. 20	4
27	b	Ini. R. Car.	21	14	Ruth 1.	Titus 3
28	c		Ruth 2.	15	3	2. 3
29	d		4	16	1. Sam. 1	Phile.
30	e		1. Sam. 2	17	3	Heb. 1.
31	f		4	18	5	2

¶ April hath xxx. dayes.

			Morning prayer. 1. Lesson	2. Lesson	Euening prayer 1. Lesson	2. Lesse.
1	g		1. Sam. 6	Ieh. 19.	1. Sam. 7	Hebr. 3
2	A		8	20	9	4
3	b	Richard.	10	21	11	5
4	c	Ambros.	12	Acts. 1.	13	6
5	d		14	2	15	7
6	e		16	3	17	8
7	f		18	4	19	9
8	g		20	5	21	10
9	A		22	6	23	11
10	b		24	7	25	12
11	c	Solin Tau	26	8	27	13
12	d	ro.	28	9	29	Iam. 1
13	e		30	10	31	2
14	f		2. Sam. 1	11	2. Sam. 2	3
15	g		3	12	4	4
15	A		5	13	6	5
17	b		7	14	8	1. Pet. 1
18	c		9	15	10	2
19	d	Alphage.	11	16	12	3
20	e		13	17	14	4
21	f		15	18	16	5
22	g		17	19	18	2. Pet. 1
23	A	S. Georg.	19	20	20	2
24	b		21	21	22	3
25	c	Marke	Eccle. 4.	22	Eccle. 5	1. Io. 1.
26	d	Euangel.	2. sam. 23	23	2. sam. 24	2
27	e		1. kin. 1.	24	1. king. 2	3
28	f		3	25	4	4
29	g		5	26	6	5
30	A		7	27	8	2. 3. Ioh

May hath xxxj. dayes.

			Morning prayer. 1. Less.	2. Less	¶ Euening prayer. 1. Less	2. Less
1	b	*Philip & Iacob.*	Eccles.7.	Act. 8.	Eccl.9.	Iude.
2	c		1.King.9	28	1.ki.10	Rom.1.
3	d	Inuention	11	Mat.1.	12	2
4	e	of the	13	2	14	3
5	f	crosse.	15	3	16	4
6	g	IohnPort.	17	4	18	5
7	A		19	5	20	6
8	b		21	6	22	7
9	c		2King.1.	7	2.Ki.2	8
10	d		3	8	4	9
11	e		5	9	6	10
12	f	*Sol in Ge.*	7	10	8	11
13	g		9	11	10	12
14	A		11	12	12	13
15	b		13	13	14	14
16	c		15	14	16	15
17	d		17	15	18	16
18	e		19	16	20	1.Cor.1
19	f	Dunstan.	21	17	22	2
20	g		23	18	24.	3
21	A		25	19	Ezr.2.	4
22	b		Ezra.3.	20	4	5
23	c		5	21	6	6
24	d		7	22	9	7
25	e		Nehe.1.	23	Neh.2	8
26	f	Augustin.	4	24	5	9
27	g		6	25	8	10
28	A		9	26	10	11
29	b		13	27	Heft.1	12
30	c		Heft.2.	28	3	13
31	d		4	Mar.1.	5	14

¶ Iune hath xxx. dayes.

			Morning prayer. 1. Less.	2. Less.	¶ Euening prayer. 1. Less.	2. Less.
1	e		Heft.6.	Mar.2.	Heft.7	1.Cor.15
2	f		8	3	9	16
3	g	Nichom.	Iob.1.	4	Iob.2.	2.Cor.1
4	A		3	5	4	2
5	b	Boniface.	5	6	6	3
6	c		7	7	8	4
7	d		9	8	10	5
8	e		11	9	12	6
9	f		13	10	14	7
10	g		15	11	16	8
11	A	Bar.Apo.	Eccl.10.	Act.14	Eccl.12	Act 15.
12	b	*Sol in Cã.*	Iob.17.18	Mar.12	Iob.19	2.Cor.9
13	c	Solf. esti.	20	13	21	10
14	d		22	14	24	11
15	e		24.25.	15	26.27.	12
16	f		28	16	29	13
17	g		30	Luk.1.	31	Galat.1.
18	A		32	2	33	2
19	b		34	3	35	3
20	c	Edward.	36	4	37	4
21	d		38	5	39	5
22	e		40	6	41.	6
23	f	Fast.	42	7	Prou.1	Ephe.1.
24	g	*Iob. Bapt.*	Mala.3.	Mat.3.	Mal.4.	Matt.14.
25	A		Prou.2.	Luk.8.	Pro.3.	Ephe.2.
26	b		4	9	5	3
27	c		6	10	7	4
28	d	Fast.	8	11	9	5
29	e	*S.Pet apo*	Eccl. 15.	Act. 3.	Ecc.19	Act.4.
30	f		Prou. 10.	Luk.12	Pro.11	Ephe.6.

Iuly hath xxxj. dayes.

			Morning prayer. 1. Less.	2. Less.	¶ Euening prayer. 1. Less.	2. Less.
1	g	Visi.Ma.	Prou.12	Luk.13	Prou.13	Phil.1.
2	A		14	14	15	2
3	b	Martin.	16	15	17	3
4	c		18	16	19	4
5	d		20	17	21	Coloss.1.
6	e	Dogdays.	22	18	23	2
7	f		24	19	25	3
8	g		26	20	27	4
9	A		28	21	29	1.Thes.1.
10	b		31	22	Eccle.1	2
11	c		Eccle.2.	23	3	3
12	d	*Sol in Leo*	4	24	5	4
13	e		6	Ioh.1.	7	5
14	f		8	2	9	2.Thes.1.
15	g	Swithun.	10	3	11	2
16	A		12	4	Iere.1.	3
17	b		Iere.2.	5	3	1.Tim.1.
18	c		4	6	5	2.3.
19	d		6	7	7	4
20	e	Margaret	8	8	9	5
21	f		10	9	11	6
22	g	Magdal.	12	10	13	2.Tim.1.
23	A		14	11	15	2
24	b	Fast.	16	12	17	3
25	c	*Iam. Ap.*	Eccl.21	13	Eccl.23	4
26	d	Anne.	Iere. 18.	14	Iere.19	Titus 1.
27	e		20	15	21	2.3.
28	f		22	16	23	Phile.
29	g		24	17	25	Heb.1.
30	A		26	18	27	2
31	b		28	19	29	3

¶ August hath xxxj. dayes.

			Morning prayer. 1. Less.	2. Less	¶ Euening prayer. 1. Less	2. Less.
1	c	Lammas.	Iere.30.	Ioh.20	Iere.31	Heb.4.
2	d		32	21	33	5
3	e		34	Act. 1.	35	6
4	f		35	2	37	7
5	g		38	3	39	8
6	A	Transfig.	40	4	41	9
7	b	Name of	42	5	43	10
8	c	Iesu.	44	6	45.46	11
9	d		47	7	48	12
10	e	Laurens.	49	8	50	13
11	f		51	9	52	Iam.1.
12	g	*Sol in Vi.*	Lamen.1.	10	Lam.2.	2
13	A		3	11	4	3
14	b		5	12	Eze.2.	4
15	c		Ezec.3.	13	6	5
16	d		7	14	13	1.Pet.1.
17	e		14	15	18	2
18	f		33	16	34	3
19	g		Dan.1.	17	Dan.2.	4
20	A		3	18	4	5
21	b		5	19	6	2.Pet.1.
22	c		7	20	8	2
23	d	Fast.	9	21	10	3
24	e	*Bart. A.*	Eccl.25.	22	Ec.26.	1.Ioh.1.
25	f		Dan. 11.	23	Dan.12	2
26	g		(**)13	24	14	3
27	A		Ose. 1.	25	Os.2.3.	4
28	b	Augustin	4	26	5.6.	5
29	c	Behead.	7	27	8	2.3. Ioh.
30	d	of Iohn.	9	28	10	Iude.
31	e		11	Mat.1.	12	Rom.1.

**) Note, that the 13. of Daniel, touching the History of Susanna, is to bee read vntill these words *And King Astyages, &c.*

September hath xxx. dayes.

			Morning prayer. 1. Lesson.	2. Less.	Euening prayer. 1. Less.	2. Less.
1	f		Osee.13.	Mat.2.	Osee.14	Rom 2
2	g	Gyles.	Ioel.1.	3	Ioel.2.	3
3	A		3	4	Amos.1	4
4	b		Amos. 2.	5	3	5
5	c	Dog. daies	4	6	5	6
6	d	end.	6	7	7	7
7	e	Enur bish.	8	8	9	8
8	f	Nat. of Ma.	Abdi.1.	9	Iona.1	9
9	g		Iona.2.3.	10	4	10
10	A		Mich.1.	11	Mich.2.	11
11	b		3	12	4	12
12	c	*Sol in Lib.*	5	13	6	13
13	d		7	14	Nah. 1.	14
14	e	Holy croſſ.	Nahu. 2.	15	3	15
15	f	*Aequinoc.*	Abac.1.	16	Abac.2.	16
16	g	*Autumn.*	3	17	Seph.1.	1.Cor.)
17	A	Lambert.	Soph.2.	18	3	2
18	b		Agge.1.	19	Agge.2.	3
19	c		Zacha. 1.	20	Zac.2.3	4
20	d	Faſt.	4. 5.	21	6	5
21	e	*S. Matthew*	Ecclu.35.	22	Eccl.38	6
22	f		Zach.7.	23	Zach.8.	7
23	g		9	24	10	8
24	A		11	25	12	9
25	b		13	26	14	10
26	c	Cyprian.	Mala.1.	27	Mala.2.	11
27	d		3	28	4	12
28	e		Tobi.1.	Mar.1.	Tobi.2.	13
29	f	*S. Michael.*	Ecclu.39	2	Eccl.44	14
30	g	*Hierome.*	Tob.3.	3	Tobi.4.	15

October hath xxxj.

			Morning prayer. 1. Less.	2. Less.	Euening prayer. 1. Less.	2. Less.
1	A	Remige.	(*)	Mar. 4.	Tobi.6.	1.Co.16
2	b		Tob. 7.	5	8	2.Cor.1
3	c		9	6	10	2
4	d		11	7	12	3
5	e		13	8	14	4
6	f	Faith.	Iudit.1.	9	Iudit.2.	5
7	g		3	10	4	6
8	A		5	11	6	7
9	b	Dennis.	7	12	8	8
10	c		9	13	10	9
11	d		11	14	12	10
12	e	*Sol in Sc.*	13	15	14	11
13	f	Edward.	15	16	16	12
14	g		Wisd.1.	Lu. di.1	Wis.2.	13
15	A		3	di.1.	4	Galat.1
16	b	Nouem.	5	2	6	2
17	c	Etheldr.	7	3	8	3
18	d	*Luke Ew.*	Eccl.51.	4	Iob.1.	4
19	e		Wisd.9.	5	Wis.10	5
20	f		11	6	12	6
21	g		13	7	14	Ephe.1.
22	A		15	8	16	2
23	b		17	9	18	3
24	c		19	10	Eccl. 1.	4
25	d	Crispine.	Ecclu.2.	11	3	5
26	e		4	12	5	6
27	f	Faſt.	6	13	7	Phil.1.
28	g	*Simon & Iude.*	Io.24.25	14	Iob.42.	2
29	A		Ecclu.8.	15	Ecclu.9	3
30	b		10	16	11	4
31	c	Faſt.	12	17	13	Colos.1

(*) Note that the 6. of Exodus is to be read the firſt of October at Morning prayer, vnto theſe words *Theſe be the heads, &c.*

¶ Nouember hath xxx. dayes.

			Morning prayer. 1. Less.	2. Less.	Euening prayer. 1. Less.	2. Less.
1	d	*All Saints*	Wisd.3	He.11.12	Wisd.5.	Apo.19
2	e		Eccl. 14	Luc. 18.	Eccl.15.	Col.2.
3	f		16	19	17	3
4	g		18	20	19	4
5	A	*Pap. consp*	20	21	21	1.Th.1.
6	b	Leonard.	22	22	23	2
7	c		24	23	25 (*)	3
8	d		27	24	28	4
9	e		29	Iohn 1.	30	5
10	f		31	2	32	2.The.1
11	g	S. Martin.	33	3	34	2
12	A	*Sol in Sag.*	35	4	36	3
13	b	Brice.	37	5	38	1.Tim.1
14	c		39	6	40	2.3.
15	d	Machute.	41	7	42	4
16	e		43	8	44	5
17	f	Hugh Biſh.	45	9	46 (*)	6
18	g		47	10	48	2. Tim.1
19	A		49	11	50	2
20	b	Edmund	51	12	Baruc.1	3
21	c	king.	Baruc.2.	13	3	4
22	d	Cicely.	4	14	5	Titus 1.
23	e	Clement.	6	15	Esai 1.	2.3.
24	f		Esai 2.	16	3	Phile.1
25	g		4	17	5	Heb.1.
26	A	Katherine.	6	18	7	2
27	b		8	19	9	3
28	c		10	20	11	4
29	d	Faſt.	12	21	13	5
30	e	*And. Ap.*	Pro.20.	Act.1.	Prou.21.	6

(*) The beginning of the 26. Chap. of Ecclus. (*vnto*) *But when one is, &c.* muſt be read with the 25. chap.

(*) Note that the 46. Chapter of Eccleſiaſticus is to be read vnto theſe words, *After this he told, &c.*

¶ December hath xxxj. dayes.

			Morning prayer. 1. Less.	2. Less.	Euening prayer. 1. Less.	2. Less.
1	f		Esai 14.	Act. 2.	Esai 15	Heb. 7.
2	g		16	3	17	8
3	A		18	4	19	9
4	b		20,21.	5	22	10
5	c		23	6	24	11
6	d	Nicholas.	25	dim.7.	26	12
7	e		27	dim. 7.	28	13
8	f	Concep.	29	8	30	Iam. 1.
9	g	Ma.	31	9	32	2
10	A		33	10	34	3
11	b		35	11	36	4
12	c	*Sol in Cap.*	37	12	38	5
13	d	Luci.	39	13	40	1.Pet.1
14	e		41	14	42	2
15	f		43	15	44	3
16	g		45	16	46	4
17	A	O sapien-	47	17	48	5
18	b	tia.	49	18	50	2. Pet.1
19	c		51	19	52	2
20	d	Faſt.	53	20	54	3
21	e	*Tho. Apo.*	Pro.23.	21	Pro.24	1.Ioh.1,
22	f		Esai 55	22	Esai 56.	2
23	g		57	23	58	3
24	A	Faſt.	59	24	60	4
25	b	*Chriſtmas.*	Esai 9.	Luke 2	Esai 7.	Tit.3.
26	c	*S. Steuen.*	Pro.28.	Act.6,7	Eccle.4	Acts 7,
27	d	*S. Iohn.*	Eccl. 5.	Apoc.1	Eccle.6	Reu.22
28	e	*Innocents.*	Ier.31.	Act.25.	Wisd.1	1.Ioh.5.
29	f		Esai 61.	26	Esai 62.	2.Iohn.
30	g		63	27	64	3.Iohn.
31	A	Siluester	65	28	66	Iude.

THE ORDER WHERE MORNING and Euening Prayer ſhall bee vſed and ſayd.

THe Morning and Euening Prayer ſhall bee vſed in the accuſtomed place of the Church, Chappell, or Chancell, except it ſhall bee otherwiſe determined by the Ordinarie of the place: And the Chancells ſhall remaine as they haue done in times paſt.

And heere is to bee noted, that the Miniſter at the time of the Communion, and at all other times in his Miniſtration, ſhall vſe ſuch Ornaments in the Church, as were in vſe by authoritie of Parliament in the ſecond yeere of the reigne of King Edward *the ſixt, according to the Acte of Parliament ſet forth in the beginning of this Booke.*

¶ AN

¶ AN ORDER FOR MORNING PRAYER daily throughout the yeere.

¶ At the beginning both of Morning prayer, and likewise of Euening prayer, the Minister shall read with a loud voyce some one of these sentences of the Scriptures that follow: And then he shall say that which is written after the said Sentences.

AT *what time soeuer a sinner doth repent him of his sinne from the bottome of his heart, I will put all his wickednes out of my remembrance, saith the Lord.

*Ezek. 18.21,22.

*I doe know mine owne wickednesse, and my sin is alway against me.

*Psal. 51.3.

* Turne thy face away from our sinnes (O Lord) and blot out all our offences.

*Psal. 51.9.

* A sorrowfull spirit is a sacrifice to God: despise not (O Lord) humble and contrite hearts.

*Psal. 51.17.

* Rent your hearts and not your garments, and turne to the Lord your God, because he is gentle and merciful, he is patient, and of much mercy, and such a one that is sorry for your afflictions.

*Ioel 2.13.

* To thee (O Lord God) belongeth mercy and forgiuenesse, for we haue gone away from thee, and haue not hearkened to thy voyce, wherby we might walke in thy lawes which ☿ hast appointed for vs.

*Dan. 9.9,10.

* Correct vs, O Lord, and yet in thy iudgement, not in thy fury, lest we should be consumed and brought to nothing.

*Iere. 10.24.

* Amend your liues: for the kingdome of God is at hand.

*Matth. 3.2.

* I will goe to my Father, and say to him, Father, I haue sinned against heauen and against thee: I am no more worthy to be called thy sonne.

*Luke 15.18,19.

* Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

*Psal. 143.2.

*If we say that we haue no sinne, we deceiue our selues, and there is no truth in vs.

*1. Iohn 1.8.

DEarly beloued brethren, the Scripture moueth vs in sundry places, to acknowledge and confesse our manifold sins and wickednes, and that wee should not dissemble nor cloake them before the face of Almighty God our heauenly Father, but confesse them with an humble, lowly, penitent and obedient heart, to the end that we may obtain forgiuenes of the same by his infinite goodnes and mercy. And although we ought at all times humbly to acknowledge our sins before God, yet ought we most chiefly so to doe when wee assemble and meet together, to render thankes for the great benefits that wee haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, and to aske those things that be requisite and necessary as well for the body as the soule. Wherefore I pray and beseech you, as many as be here present, to accompany me with a pure heart, and humble voyce, vnto the throne of the heauenly grace, saying after me.

¶ A generall confession to bee said of the whole Congregation, after the Minister, kneeling.

ALmighty and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe: we haue followed too much the deuices and desires of our owne hearts: wee haue offended against thy holy lawes: we haue left vndone those things which we ought to haue done, and we haue done those things which wee ought not to haue done: and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: restore thou them that be penitent, according to thy promises declared vnto mankind in Christ Iesu our Lord: and grant, O most mercifull Father for his sake, that wee may hereafter liue a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

¶ The absolution or remission of sinnes, to be pronounced by the Minister alone.

ALmighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednesse and liue: and hath giuen power and commandement to his Ministers, to declare and pronounce to his people being penitent, the absolution and remission of their sins: He pardoneth & absolueth all them which truely repent, and vnfainedly beleeue his holy Gospel. Wherefore we beseech him to grant vs true repentance, and his holy Spirit, that those things may please him which we doe at this present, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall ioy, through Iesus Christ our Lord.

The people shall answere. Amen.

¶ Then shall the Minister begin the Lords prayer with a loud voyce.

OVr Father which art in heauen, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our dayly bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answ. And our mouth shal shew forth thy praise.

Priest. O God make speed to saue vs.

Answ. O Lord make haste to helpe vs.

Priest. Glory be to the Father, &c.

Answ. As it was in the beginning, &c.

Praise ye the Lord.

¶ Then shall be said or sung this Psalme following.

Venite exultemus Domino. Psal. 95.

OCome, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

Let vs come before his presence with thankesgiuing: and shew our selues glad in him with Psalmes.

For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hils is his also.

The Sea is his, and he made it: and his hands prepared the dry land.

O come, let vs worship and fall downe: and kneele before the Lord our Maker.

For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

When your fathers tempted me: proued me, and saw my workes.

Fourty yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowne my wayes.

Vnto whom I sware in my wrath: that they should not enter into my rest.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then shal follow certaine Psalmes in order, as they be appointed in a Table made for that purpose, except there bee proper Psalmes appointed for that day. And at the end of euery Psalme throughout the yeere, and likewise in the end of* Benedictus, Benedicite, Magnificat, *and* Nunc dimittis, *shall be repeated.*

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then shalbe read two Lessons distinctly with a loud voice, that the people may heare. The first of the old Testament, the second of the New, like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: the Minister that readeth the Lesson, standing, and turning him so, as he may best be heard of all such as be present. And before euery Lesson the Minister shall say thus, The first, second, third, or fourth Chapter of Genesis, or Exodus, Matthew, Marke, or other like, as it is appointed in the Kalender. And in the end of euery Chapter he shall say,*

Here endeth such a Chapter of such a Booke.

¶ *And (to the end the people may the better heare) in such places where they do sing, there shal the lessons be sung in a plaine tune, after the maner of distinct reading, and likewise the Epistle and Gospel.*

¶ *After the first lesson shall follow,* Te Deum laudamus *in English daily thorowout the whole yere.*

Te Deum laudamus.

WE praise thee (O God:) we knowledge thee to be the Lord.

All the earth doth worship thee: the Father euerlasting.

To thee all Angels cry aloud: the heauens, and all the powers therein.

To thee Cherubin, and Seraphin: continually doe cry.

Holy, holy, holy: Lord God of Sabbaoth.

Heauen and earth are full of the Maiestie: of thy glory.

The glorious company of the Apostles: praise thee.

The goodly fellowship of the Prophets: praise thee.

The noble army of Martyrs: praise thee.

The holy Church thorowout all the world: doth knowledge thee.

The Father: of an infinite Maiestie.

Thine honourable: true, and onely Sonne.

Also the holy Ghost: the Comforter.

Thou art the King of glory: O Christ.

Thou art the euerlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the Virgins wombe.

When thou hadst ouercome the sharpenesse of death: thou didst open the kingdome of heauen to all beleeuers.

Thou sittest at the right hand of God: in the glory of the Father.

We beleeue that thou shalt come: to be our Iudge.

We therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to be numbred with thy Saints: in glory euerlasting.

O Lord saue thy people: and blesse thine heritage.

Gouerne them: and lift them vp for euer.

Day by day: we magnifie thee.

And we worship thy Name: euer world without end.

Vouchsafe, O Lord: to keepe vs this day without sinne.

O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

¶ Or this Canticle. *Benedicite omnia opera Domini.*

O All ye works of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O yee Angels of the Lord, blesse yee the Lord: praise him and magnifie him for euer.

O ye heauens, blesse ye the Lord: praise him and magnifie him for euer.

O ye waters that be aboue the firmament, blesse ye the Lord: praise him and magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye Sunne and Moone, blesse ye the Lord: praise him and magnifie him for euer.

O ye Starres of heauen, blesse ye the Lord: praise him and magnifie him for euer.

O ye showers and dew, blesse ye the Lord: praise him and magnifie him for euer.

O yee winds of God, blesse yee the Lord: praise him and magnifie him for euer.

O ye fire and heat, blesse ye the Lord: praise him and magnifie him for euer.

O ye Winter and Summer, blesse ye the Lord: praise him and magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praise him and magnifie him for euer.

O yee frost and cold, blesse ye the Lord: praise him and magnifie him for euer.

O ye yce and snow, blesse ye the Lord: praise him and magnifie him for euer.

O ye nights and dayes, blesse ye the Lord: praise him and magnifie him for euer.

O yee light and darkenesse, blesse yee the Lord: praise him and magnifie him for euer.

O ye lightnings and clouds, blesse ye the Lord: praise him and magnifie him for euer.

O let the earth blesse the Lord: yea, let it praise him and magnifie him for euer.

O yee mountaines and hils, blesse ye the Lord: praise him and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: praise him and magnifie him for euer.

O ye wels, blesse yee the Lord: praise him and magnifie him for euer.

O ye seas and floods, blesse ye the Lord: praise him and magnifie him for euer.

O yee Whales and all that moue in the waters, blesse ye the Lord: praise him and magnifie him for euer.

O all yee foules of the aire, blesse yee the Lord: praise him and magnifie him for euer.

O all yee beasts and cattell, blesse ye the Lord: praise him and magnifie him for euer.

O

O ye children of men, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O let Iſrael bleſſe the Lord: praiſe him and magnifie him for euer.

O ye Prieſts of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſeruants of the Lord, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye ſpirits and ſoules of the righteous, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O ye holy and humble men of heart, bleſſe ye the Lord: praiſe him and magnifie him for euer.

O Ananias, Azarias, and Miſael, bleſſe ye the Lord: praiſe him and magnifie him for euer.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *And after the ſecond Leſſon ſhall be vſed and ſaid,* Benedictus *in Engliſh, as followeth.*

Benedictus. Luk. 1. 16

BLeſſed be the Lord God of Iſrael: for he hath viſited and redeemed his people.

And hath raiſed vp a mighty ſaluation for vs: in the houſe of his ſeruant Dauid.

As he ſpake by the mouth of his holy Prophets: which haue beene ſince the world began.

That we ſhould be ſaued from our enemies: and from the hands of all that hate vs.

To performe the mercy promiſed to our forefathers: and to remember his holy Couenant.

To performe the oath which he ſware to our fore-father Abraham: that he would giue vs.

That we being deliuered out of the hands of our enemies: might ſerue him without feare.

In holineſſe and righteouſneſſe before him: all the dayes of our life.

And thou childe ſhalt be called the Prophet of the Higheſt: for thou ſhalt goe before the face of the Lord to prepare his wayes.

To giue knowledge of ſaluation vnto his people: for the remiſsion of their ſinnes.

Through the tender mercy of our God: whereby the day ſpring from on high hath viſited vs.

To giue light to them that ſit in darkneſſe, and in the ſhadow of death: and to guide our feet into the way of peace.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ Or this 100. Pſalme.

Iubilate Deo.

OBe ioyfull in the Lord, all ye lands: ſerue the Lord with gladneſſe, and come before his preſence with a ſong.

Be ye ſure that the Lord he is God: it is he that hath made vs, and not we our ſelues: we are his people, and the ſheepe of his paſture.

O goe your way into his gates with thankeſgiuing, and into his courts with praiſe: be thankefull vnto him, and ſpeake good of his Name.

For the Lord is gracious, his mercy is euerlaſting: and his truth endureth from generation to generation.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

¶ *Then ſhall be ſaid the Creed by the Miniſter, and the people, ſtanding.*

I Beleeue in God the Father Almighty, Maker of heauen and earth: and in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day he roſe againe from the dead, he aſcended into heauen, and ſitteth on the right hand of God the Father Almighty, from thence he ſhall come to iudge the quicke and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

¶ *And after that, theſe prayers following, as well at Euening prayer, as at morning prayer, all deuoutly kneeling, the Miniſter firſt pronouncing with a loud voyce.*

The Lord be with you.

Anſwer.

And with thy Spirit.

Miniſter.

¶ Let vs pray.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ *Then the Miniſter, Clearkes, and people ſhall ſay the Lords prayer in Engliſh with a loud voyce.*

Our Father which art in heauen, &c.

¶ *Then the Miniſter ſtanding vp, ſhall ſay.*

O Lord ſhew thy mercy vpon vs.

Anſwer.

And grant vs thy ſaluation.

Miniſter.

O Lord ſaue the King.

Anſwer.

And mercifully heare vs when we call vpon thee.

Miniſter.

Endue thy Miniſters with righteouſneſſe.

Anſwer.

And make thy choſen people ioyfull.

Miniſter.

O Lord ſaue thy people.

Anſwer.

And bleſſe thine inheritance.

Miniſter.

Giue peace in our time, O Lord.

Anſwer.

Becauſe there is none other that fighteth for vs, but onely thou, O God.

Miniſter.

O God make cleane our hearts within vs.

Anſwer.

And take not thy holy Spirit from vs.

¶ *Then ſhall follow three Collects. The firſt of the day which ſhall be the ſame that is appointed at the Communion. The ſecond for peace. The third, for grace to liue well. And the two laſt Collects, ſhall neuer alter, but daily be ſaid at Morning prayer, throughout all the yeere, as followeth.*

The ſecond Collect for peace.

O God, which art Author of peace, and louer of concord, in knowledge of whom ſtandeth our eternall life, whoſe ſeruice is perfect freedom: defend vs thy humble ſeruants in all aſſaults of our enemies, that we ſurely truſting in thy defence, may not feare the power of any aduerſaries, thorow the might of Ieſus Chriſt our Lord. Amen.

The third Collect for grace.

O Lord our heauenly Father, Almighty and euerlaſting God, which haſt ſafely brought vs to the beginning of this day, defend vs in the ſame with thy mighty power, and graunt that this day we fall into no ſinne, neither run into any kind of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy ſight, through Ieſus Chriſt our Lord. Amen.

¶ AN ORDER FOR EVENING PRAYER thorowout the yeere.

¶ The Priest shall say.

OVr Father which art in heauen, Hallowed be thy Name. Thy kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our treſpaſſes, as we forgiue them that treſpaſſe againſt vs. And leade vs not into temptation: but deliuer vs from euill. Amen.

Then likewiſe he ſhall ſay.

O Lord open thou our lips.

Anſwer.

And our mouth ſhall ſhew foorth thy praiſe.

Miniſter.

O God make ſpeede to ſaue vs.

Anſwer.

O Lord make haſte to helpe vs.

Miniſter.

Glory be to the Father, and to the, &c.
As it was in the beginning, is now, &c.

Praiſe ye the Lord.

¶ Then the Pſalmes in order as they be appointed in the Table for Pſalmes, except there be proper Pſalmes appointed for that day. Then a leſſon of the old Teſtament, as it is appointed likewiſe in the Kalender, except there be proper Leſſons appointed for that day. After that Magnificat *in Engliſh as followeth.*

Magnificat. Luke 1.46.

MY ſoule doth magnifie the Lord: and my ſpirit hath reioyced in God my Sauiour.

For hee hath regarded: the lowlineſſe of his hand-maiden.

For behold from hencefoorth: all generations ſhall call me bleſſed.

For hee that is mighty hath magnified mee: and holy is his Name.

And his mercy is on them that feare him: thorowout all generations.

He hath ſhewed ſtrength with his arme: he hath ſcattered the proud in the imagination of their hearts.

He hath put downe the mighty from their ſeate: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath ſent empty away.

Hee remembring his mercy hath holpen his ſeruant Iſrael: as he promiſed to our forefathers, Abraham and his ſeed for euer.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or elſe this Pſalme.

Cantate Domino. Pſal. 98.

O Sing vnto the Lord a new ſong: for he hath done marueilous things.

With his owne right hand, and with his holy arme: hath he gotten himſelfe the victory.

The Lord declared his ſaluation: his righteouſneſſe hath hee openly ſhewed in the ſight of the heathen.

He hath remembred his mercy and truth toward the houſe of Iſrael: and all the ends of the world haue ſeene the ſaluation of our God.

Shew your ſelues ioyfull vnto the Lord, all yee lands: ſing, reioyce, and giue thankes.

Praiſe the Lord vpon the harpe: ſing to the harpe with a Pſalme of thankeſgiuing.

With trumpets alſo and ſhawmes: O ſhew your ſelues ioyfull before the Lord the King.

Let the ſea make a noiſe, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills bee ioyfull together before the Lord: for hee is come to iudge the earth.

With righteouſneſſe ſhall hee iudge the world: and the people with equity.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then a leſſon of the new Teſtament. And after that, Nunc dimittis, *in Engliſh, as followeth.*

Nunc dimittis. Lu. 2.29.

LOrd now letteſt thou thy ſeruant depart in peace: according to thy word.

For mine eyes haue ſeene: thy ſaluation.

Which thou haſt prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Iſrael.

Glory be to the Father, &c.
As it was in the beginning, &c.

Or elſe this Pſalme.

Deus miſereatur. Pſal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and be mercifull vnto vs.

That thy way may bee knowne vpon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioyce and be glad, for thou ſhalt iudge the folke righteouſly: and gouerne the nations vpon earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, &c.
As it was in the beginning, &c.

¶ Then ſhall follow the Creed, with other prayers, as is before appointed at Morning Prayer, after Benedictus, *and with three Collects. Firſt of the day: The ſecond for Peace: The third for aide againſt all perils, as hereafter followeth: which two laſt Collects ſhall be daily ſaid at Euening Prayer without alteration.*

¶ The ſecond Collect at Euening Prayer.

O God from whom all holy deſires, all good counſels, and all iuſt workes doe proceede: giue vnto thy ſeruants that peace which the world cannot giue, that both our hearts may be ſet to obey thy commandements, and alſo that by thee we being defended from the feare of our enemies, may paſſe our time in reſt and quietneſſe, through the merits of Ieſus Chriſt our Sauiour. Amen.

¶ The third Collect for aide againſt all perils.

LIghten our darkneſſe, we beſeech thee (O Lord) and by thy great mercy defend vs from all perils and dangers of this night, for the loue of thy onely Sonne our Sauiour Ieſus Chriſt. Amen.

¶ In

¶ *In the Feasts of Christmas, the Epiphany, S. Matthias, Easter, the Ascension, Pentecost, S. Iohn Baptist, S Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinity Sunday shall be sung or said immediately after* Benedictus, *this Confession of our Christian faith.*

Quicunq; vult.

WHosoeuer will be saued: before all things it is necessary that hee hold the Catholike Faith.

Which faith except euery one doe keepe whole and vndefiled: without doubt hee shall perish euerlastingly.

And the Catholike faith is this: that wee worship one God in Trinitie: and Trinity in Vnity.

Neither confounding the persons: nor diuiding the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equall, the Maiestie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father vncreate, the Sonne vncreate: and the holy Ghost vncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternall, the Sonne eternall: and the holy Ghost eternall.

And yet they are not three eternals; but one eternall.

As also there are not three incomprehensibles, nor three vncreated: but one vncreated, and one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian veritie: to acknowledge euery person by himselfe to be God and Lord.

So are we forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, and of the Son: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Sonne, nor three Sonnes: one holy Ghost, not three holy Ghosts.

And in this Trinity none is afore or after other: none is greater or lesse then another.

But the whole three persons be coeternall together: and coequall.

So that in all things, as is aforesaid: the Vnity in Trinity, and the Trinitie in Vnitie is to bee worshipped.

Hee therefore that will bee saued: must thus thinke of the Trinitie.

Furthermore, it is necessary to euerlasting saluation: that he also beleeue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that wee beleeue and confesse that our Lord Iesus Christ the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equall to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he bee God and man: yet hee is not two, but one Christ.

One, not by conuersion of the Godhead into flesh; but by taking of the manhood into God.

One altogether; not by confusion of substance: but by vnity of person.

For as the reasonable soule and flesh is one man, so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heauen, hee sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose comming all men shall rise againe with their bodies: and shall giue account for their owne workes.

And they that haue done good, shall goe into life euerlasting: and they that haue done euill, into euerlasting fire.

This is the Catholike Faith: which except a man beleeue faithfully, he cannot be saued.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ *Thus endeth the order of Morning and Euening Prayer throughout the whole yeere.*

¶ Here followeth the Letany to bee vsed vpon Sundaies, Wednesdayes, and Fridaies, *and at other times when it shall be commanded by the Ordinary.*

O God the Father of heauen: haue mercy vpon vs miserable sinners.

O God the Father of heauen, &c.

O God the Sonne, redeemer of the world: haue mercy vpon vs miserable sinners.

O God the Sonne redeemer, &c.

O God the holy Ghost, proceeding from the Father and the Son: haue mercy vpon vs miserable sinners.

O God the holy Ghost, &c.

O holy, blessed, and glorious Trinity, three persons and one God: haue mercy vpon vs miserable sinners.

O holy, blessed and glorious Trinity, &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindnesse of heart, from pride, vainglory and hypocrisie, from enuy, hatred, and malice, and all vncharitablenesse.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, and from all the deceits of the world, the flesh, and the deuill,

Good Lord deliuer vs.

From lightning and tempeſt, from plague, peſtilence and famine, from battell, and murder, and from ſudden death.

Good Lord deliuer vs.

From all ſedition and priuy conſpiracy, from all falſe doctrine and hereſie, from hardneſſe of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the myſtery of thy holy incarnation, by thy holy Natiuity and Circumcision, by thy baptiſme, faſting and temptation.

Good Lord deliuer vs.

By thine agony, and bloody ſweat, by thy Croſſe, and paſsion, by thy precious death and buriall, by thy glorious reſurrection and aſcenſion, and by the comming of the holy Ghoſt.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

Wee ſinners doe beſeech thee to heare vs (O Lord God) and that it may pleaſe thee to rule and gouerne thy holy Church vniuerſally in the right way.

We beſeech thee to heare vs good Lord.

That it may pleaſe thee to keepe and ſtrengthen in the true worſhipping of thee, in righteouſneſſe, and holineſſe of life, thy ſeruant *CHARLES*, our moſt gracious King and Gouernour.

We beſeech thee, &c.

That it may pleaſe thee to rule his heart in thy faith, feare, and loue, and that hee may euermore haue affiance in thee, and euer ſeeke thy honour and glory.

We beſeech thee, &c.

That it may pleaſe thee to bee his defender and keeper, giuing him the victory ouer all his enemies.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and preſerue our gracious Queen *Mary*, Prince *Charles*, the Lady *Mary*, & Princeſſe *Elizabeth*, with her Princely iſſue.

We beſeech thee, &c.

That it may pleaſe thee to illuminate all Biſhops, Paſtours and Miniſters of the Church, with true knowledge and vnderſtanding of thy Word, and that both by their preaching and liuing, they may ſet it foorth and ſhew it accordingly.

We beſeech thee, &c.

That it may pleaſe thee to endue the Lords of the Councell, and all the Nobility, with grace, wiſdome and vnderſtanding.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe the Magiſtrates, giuing them grace to execute iuſtice, and to maintaine truth.

We beſeech thee, &c.

That it may pleaſe thee to bleſſe and keepe all thy people.

We beſeech thee, &c.

That it may pleaſe thee to giue to all nations, vnity, peace and concord.

We beſeech thee, &c.

That it may pleaſe thee to giue vs an heart to loue and dread thee, and diligently to liue after thy Commandements.

We beſeech thee, &c.

That it may pleaſe thee to giue to all thy people increaſe of grace, to heare meekely thy Word, and to receiue it with pure affection, and to bring forth the fruits of the Spirit.

We beſeech thee, &c.

That it may pleaſe thee to bring into the way of truth, all ſuch as haue erred and are deceiued.

We beſeech thee, &c.

That it may pleaſe thee to ſtrengthen ſuch as doe ſtand, and to comfort and helpe the weake hearted, and to raiſe vp them that fall, and finally to beat downe Satan vnder our feet.

We beſeech thee, &c.

That it may pleaſe thee to ſuccour, help, and comfort all that be in danger, neceſsity, & tribulation.

We beſeech thee, &c.

That it may pleaſe thee to preſerue all that trauell by land or by water, all women labouring of child, all ſicke perſons and young children, and to ſhew thy pity vpon all priſoners and captiues.

We beſeech thee, &c.

That it may pleaſe thee to defend and prouide for the fatherleſſe children, and widowes, and all that be deſolate and oppreſſed.

We beſeech thee, &c.

That it may pleaſe thee to haue mercy vpon all men.

We beſeech thee, &c.

That it may pleaſe thee to forgiue our enemies, perſecuters and ſlanderers, and to turne their hearts.

We beſeech thee, &c.

That it may pleaſe thee to giue and preſerue to our vſe the kindly fruits of the earth, ſo as in due time wee may enioy them.

We beſeech thee, &c.

That it may pleaſe thee to giue vs true repentance, to forgiue vs all our ſinnes, negligences and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy Word.

We beſeech thee, &c.

Sonne of God: we beſeech thee to heare vs.

Sonne of God: we beſeech thee to heare vs.

O Lambe of God: that takeſt away the ſinnes of the world.

Grant vs thy peace.

O Lambe of God: that takeſt away the ſinnes of the world.

Haue mercy vpon vs.

O Chriſt heare vs.

O Chriſt heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And lead vs not into temptation.

But deliuer vs from euill. Amen.

The Verſicle.

O Lord deale not with vs after our ſinnes.

Anſw. Neither reward vs after our iniquities.

¶ Let vs pray.

O God merciſull Father, that deſpiſeſt not the ſighing of a contrite heart, nor the deſire of ſuch as be ſorrowfull, mercifully aſsiſt our prayers that wee make before thee in all our troubles and aduerſities whenſoeuer they oppreſſe vs, and graciouſly heare vs, that thoſe euils which the craft and ſubtilty of the deuill or man worketh againſt vs be brought to nought, and by the prouidence of thy goodneſſe they may bee diſperſed, that wee thy ſeruants being hurt by no perſecutions, may euermore giue thankes vnto thee in thy holy Church, through Ieſus Chriſt our Lord.

O Lord

O Lord arise, helpe vs, and deliuer vs for thy Names sake.

O God we haue heard with our eares, and our fathers haue declared vnto vs the noble workes that thou didst in their daies, and in the old time before them.

O Lord arise, helpe vs and deliuer vs for thine honour.

Glory be to the Father, &c. As it was, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pittifully behold the sorrowes of our hearts.

Mercifully forgiue the sinnes of thy people.

Fauourably with mercy heare our prayers.

O Sonne of Dauid haue mercy vpon vs.

Both now and euer vouchsafe to heare vs O Christ

Graciously heare vs, O Christ, graciously heare vs, O Lord Christ.

The Versicle.

O Lord, let thy mercy be shewed vpon vs.

Answ. As wee doe put our trust in thee.

¶ Let vs pray.

WE humbly beseech thee, O Father mercifully to looke vpon our infirmities: and for the glory of thy Names sake, turne from vs all those euils that wee most righteously haue deserued, and grant, that in all our troubles wee may put our whole trust and confidence in thy mercy, and euermore serue thee in holinesse and pureness of liuing, to thy honour and glory, through our onely Mediator & Aduocate Iesus Christ our Lord. Amen

¶ *A prayer for the Kings maiesty.*

O Lord our heauenly Father, high and mightie, King of kings, Lord of lords, the onely Ruler of Princes, which doest from thy Throne behold all the dwellers vpon earth, most heartily wee beseech thee, with thy fauour to behold our most gracious Soueraigne Lord King *Charles*, and so replenish him with the grace of thy holy Spirit, that he may alway incline to thy will and walke in thy way: endue him plenteously with heauenly gifts, grant him in health & wealth long to liue, strengthen him that he may vanquish and ouercome all his enemies, and finally after this life, hee may attaine euerlasting ioy and felicity, through Iesus Christ our Lord. Amen.

¶ *A Prayer for the Queene, Prince Charles, the Lady Mary, the Princesse Elizabeth and her Princely issue.*

ALmighty God, which hast promised to bee a Father of thine Elect and of their seed, wee humbly beseech thee to blesse our gracious Queene *Mary*, Prince *Charles*, the Lady *Mary*, the Princesse *Elizabeth*, with her Princely issue: endue them with thy holy Spirit, enrich them with thy heauenly grace, prosper them with all happinesse, and bring them to thine euerlasting kingdome, through Iesus Christ our Lord. Amen.

ALmighty and euerlasting God, which onely workest great maruailes, send downe vpon our Bishops and Curates, and all Congregations committed to their charge, the healthfull spirit of thy grace, and that they may truely please thee, powre vpon them the continuall dew of thy blessing: grant this (O Lord) for the honour of our Aduocate and Mediatour Iesus Christ. Amen.

¶ *A prayer of Chrysostome.*

ALmighty God, which hast giuen vs grace at this time with one accord, to make our common supplications vnto thee, and doest promise that when two or three bee gathered together in thy Name, thou wilt graunt their requests; fulfill now, O Lord, the desires and petitions of thy seruants as may be most expedient for them, granting vs in this world knowledge of thy truth, and in the world to come life euerlasting. Amen.

THe grace of our Lord Iesus Christ, and the loue of God, and the fellowship of the holy Ghost, be with vs all euermore. Amen. 2.Cor.13.

¶ *For raine, if the time require.*

O God, heauenly Father, which by thy Sonne Iesus Christ, hast promised to all them that seeke thy kingdome, and the righteousnes thereof, all things necessary to their bodily sustenance: send vs, we beseech thee, in this our necessity, such moderate raine and showres, that we may receiue the fruits of the earth to our comfort, and to thy honour, through Iesus Christ our Lord. Amen.

¶ *For faire weather.*

O Lord God, which for the sin of man didst once drowne all the world, except eight persons, and afterward of thy great mercy diddest promise neuer to destroy it so againe: We humbly beseech thee, that although wee for our iniquities haue worthily deserued this plague of raine and waters, yet vpon our true repentance thou wilt send vs such weather, whereby we may receiue the fruits of the earth in due season, and learne both by thy punishment to amend our liues, and for thy clemency to giue thee praise and glory, through Iesus Christ our Lord. Amen.

¶ *In the time of dearth and famine.*

O God, heauenly Father, whose gift it is that the raine doth fall, the earth is fruitfull, beasts increase, and fishes doe multiply: behold, we beseech thee, the afflictions of thy people, and grant that the scarcity and dearth (which we doe now most iustly suffer for our iniquity) may through thy goodnes be mercifully turned into cheapnes and plenty, for the loue of Iesus Christ our Lord, to whom with thee and the holy Ghost, be all honour, &c.

In the time of warre.

O Almighty God, King of all kings, & gouernor of all things, whose power no creature is able to resist, to whom it belongeth iustly to punish sinners, and to be mercifull to them that truly repent: Saue and deliuer vs (we humbly beseech thee) from the hands of our enemies, abate their pride, assuage their mallice, and confound their deuices, that we being armed with thy defence, may be preserued euermore from all perils, to glorifie thee, which art the only giuer of all victory, through the merits of thy only Sonne Iesus Christ our Lord. Amen.

¶ *In the time of any common plague or sicknes.*

O Almighty God, which in thy wrath in the time of King Dauid, didst slay with the plague of pestilence threescore and ten thousand, and yet remembring thy mercy, didst saue the rest: haue pitie vpon vs miserable sinners, that now are visited with great sicknes and mortality, that like as thou didst then command thine Angel to cease from punishing, so it may now please thee to withdraw from vs this plague and grieuous sickenes, through Iesus Christ our Lord. Amen.

O God, whose nature and property is euer to haue mercy and to forgiue, receiue our humble petitions: and though we be tied and bound with the chaine of our sins, yet let the pitifulnesse of thy great mercy loose vs, for the honour of Iesus Christs sake, our onely Mediatour and Aduocate.

¶ *A thankesgiuing for raine.*

O God our heauenly Father, who by thy gracious prouidence, doest cause the former and the latter raine to descend vpon the earth, that it may

may bring forth fruit for the vse of man: we giue thee humble thanks, that it hath pleased thee in our greatest necessity, to send vs at ỹ last a ioyfull raine vpon thine inheritance, & to refresh it when it was dry, to the great comfort of vs thy vnworthy seruants, and to the glory of thy holy Name, through thy mercies in Iesus Christ our Lord. Amen.

¶ *A thankesgiuing for faire weather.*

O Lord God, who hast iustly humbled vs by thy late plague of immoderate raine and waters, and in thy mercy hast releeued and comforted our soules by this seasonable and blessed change of weather, we praise and glorifie thy holy Name for this thy mercy, and will alwaies declare thy louing kindnesse from generation to generation, through Iesus Christ our Lord. Amen.

¶ *A thankesgiuing for plenty.*

O Most mercifull Father, which of thy gracious goodnesse hast heard the deuout prayers of thy Church, and turned our dearth and scarcity into cheapnesse and plenty: wee giue thee humble thankes for this thy speciall bounty, beseeching thee to continue this thy louing kindnesse vnto vs, that our land may yeeld vs her fruits of increase, to thy glory and our comfort, through Iesus Christ our Lord. Amen.

¶ *A thansgiuing for peace and victory.*

O Almighty God, which art a strong towre of defence vnto thy seruants against the face of their enemies: we yeeld thee praise and thankesgiuing for our deliuerance from those great and apparant dangers, wherewith we were compassed: we acknowledge it thy goodnes, that we were not deliuered ouer as a prey vnto them, beseeching thee still to continue such thy mercies towards vs, that all the world may know, that thou art our Sauiour and mightie Deliuerer, through Iesus Christ our Lord. Amen.

¶ *A thanksgiuing for deliuerance from the plague.*

O Lord God, which hast wounded vs for our sins, and consumed vs for our transgressions by thy late heauy and dreadfull visitation, and now in the midst of iudgement remembring mercy, hast redeemed our soules from the iawes of death, wee offer vnto thy fatherly goodnesse, our selues, our soules and bodies, which thou hast deliuered to be a liuing sacrifice vnto thee, alwayes praising and magnifying thy mercies in the midst of the Congregation, through Iesus Christ our Lord. Amen.

¶ *Or this.*

WE humbly acknowledge before thee (O most mercifull Father) that all the punishments, which are threatned in thy Law, might iustly haue fallen vpon vs, by reason of our manifold transgressions, and hardnesse of heart: yet seeing it hath pleased thee of thy tender mercy, vpon our weake and vnworthy humiliation, to asswage the noisome pestilence wherewith we lately haue beene sore afflicted, and to restore the voyce of ioy and health into our dwellings. We offer vnto thy diuine Maiesty, the sacrifice of praise and thankesgiuing, lauding and magnifying thy glorious Name for such thy preseruation and prouidence ouer vs, through Iesus Christ our Lord. Amen.

The end of the Letany.

¶ The Collects, with the order how to finde the beginning, and end of the Epistles and Gospels in the new Testament, by the Chapter and the verse, as it is appointed in the Booke of Common Prayer.

¶ *The first Sunday in Aduent.*

The Collect.

ALmighty God, giue vs grace that we may cast away the workes of darkenesse, and put vpon vs the armour of light, now in the time of this mortall life (in the which thy Sonne, Iesus Christ came to visit vs in great humility) that in the last day, when he shall come againe in his glorious Maiesty, to iudge both the quicke and the dead, wee may rise to life immortall, through him who liueth and reigneth with thee and the holy Ghost, now and euer. Amen.

The Epistle.

Owe nothing to any man. Rom. 13
verse 8. vnto the end.

The Gospel.

And when they drew neere. Mat. 21.
verse 1. vnto 14.

¶ *The second Sunday in Aduent.*

The Collect.

BLessed Lord, which hast caused all holy Scriptures to be written for our learning, grant vs ỹ we may in such wise heare them, read, marke, learne and inwardly digest them, that by patience, & comfort of thy holy word, we may embrace, & euer hold fast the blessed hope of euerlasting life, which thou hast giuen vs in our Sauiour Iesus Christ. Amen.

The Epistle.

For whatsoeuer things. Rom. 15.
verse 4. vnto verse 14.

The Gospel.

Then there shall be signes in the. Luk. 21.
verse 25. vnto verse 34.

¶ *The third Sunday in Aduent.*

The Collect.

LOrd, we beseech thee giue eare to our prayers, and by thy gracious visitation lighten ỹ darknes of our hearts by our Lord Iesus Christ. Amen.

The Epistle.

Let a man so esteeme of vs. 1. Cor. 4.
verse 1. vnto verse 6.

The Gospel.

And when Iohn heard in the. Mat. 11.
verse 2. vnto verse 11.

¶ *The fourth Sunday in Aduent.*

The Collect.

LOrd, raise vp, we pray thee, thy power, and come among vs, and with great might succour vs, that whereas through our sinnes and wickednesse, we be sore let and hindered, thy bountifull grace and mercy (through the satisfaction of thy Sonne our Lord) may speedily deliuer vs: to whom with thee and the holy Ghost bee honour and glory, world without end. Amen.

The Epistle.

Reioyce in the Lord alway. Phil. 4.
verse 4. vnto verse 8.

The Gospel.

Then this is the record of Iohn. Iohn 1.
verse 19. vnto verse 29.

¶ On

¶ *On Christmas day.*

The Collect.

ALmighty God, which haſt giuen vs thy onely begotten Sonne, to take our nature vpon him, and this day to be borne of a pure Virgin: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord Ieſus Chriſt, who liueth and reigneth, &c.

The Epiſtle.

At ſundry times and in diuers. Heb. 1
verſe 1. vnto verſe 13.

The Goſpel.

In the beginning was the. Iohn 1
verſe 1. vnto verſe 15.

¶ *Saint Steuens day.*

The Collect.

GRant vs, O Lord, to learne to loue our enemies by the example of thy Martyr Saint Steuen, who prayed for his perſecuters, to thee which liueſt and reigneſt, &c.

¶ *Then ſhall follow a Collect of the Nativity, which ſhall be ſaid continually vnto New-yeeres day.*

The Epiſtle.

But he being full of the holy Ghoſt. Acts 7
verſe 55 vnto the end.

The Goſpel.

Wherefore, behold, &c. Mat. 23
verſe 34. vnto the end.

¶ *Saint Iohn Euangeliſts day.*

The Collect.

MErciſull Lord, we beſeech thee, to caſt thy bright beames of light vpon thy Church, that it being lightned by the doctrine of thy bleſſed Apoſtle and Euangeliſt Iohn, may attaine to thy euerlaſting gifts: through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

That which was from the. 1. Iohn 1
verſe 1. vnto the end.

The Goſpel.

He ſaid vnto him, Follow me. Iohn 21
verſe 19. vnto the end.

¶ *Innocents day.*

The Collect.

ALmighty God, whoſe praiſe this day the yong innocents thy witneſſes haue confeſſed and ſhewed forth, not in ſpeaking, but in dying: mortifie and kill all vices in vs, that in our conuerſation our life may expreſſe thy faith which with our tongues we doe confeſſe, through Ieſus Chriſt our Lord.

The Epiſtle.

Then I looked, and loe, a lambe. Reuel. 14
verſe 1. vnto the end.

The Goſpel.

The Angel of the Lord appeared. Matth. 2
verſe 13. vnto verſe 19.

¶ *The Sunday after Chriſtmas day.*

The Collect.

ALmighty God, which haſt giuen vs thine onely begotten Sonne to take our nature vpon him, and this day to be borne of a pure Virgine: grant that we being regenerate, and made thy children by adoption and grace, may daily be renewed by thy holy Spirit, through the ſame our Lord Ieſus Chriſt, who liueth, &c.

The Epiſtle.

Then I ſay, that the heire. Gal. 4
verſe 1. vnto verſe 8.

The Goſpel.

The booke of the generation. Matth. 1
verſe 1. vnto the end.

¶ *The Circumciſion of Chriſt.*

The Collect.

ALmighty God, which madeſt thy bleſſed Sonne to be circumciſed and obedient to the law for man: grant vs the true circumciſion of the Spirit, that our hearts and all our members being mortified from all worldly and carnall luſts, may in all things obey thy bleſſed will, through the ſame thy Sonne Ieſus Chriſt our Lord.

The Epiſtle.

Bleſſed is the man to whom. Rom. 4
verſe 8. vnto verſe 15.

The Goſpel.

And it came to paſſe, when the. Luke 2
verſe 15. vnto verſe 22.

¶ *If there be a Sunday betweene the* Epiphany *and the* Circumciſion, *then ſhal be vſed the ſame Collect, Epiſtle, and Goſpel at the Communion, which was vſed vpon the day of* Circumciſion.

¶ *The Epiphany.*

The Collect.

O God, which by the leading of a Starre, didſt manifeſt thy onely begotten Sonne to the Gentiles, mercifully grant that wee which know thee now by Faith, may after this life haue the fruition of thy glorious Godhead, through Chriſt our Lord.

The Epiſtle.

For this cauſe I Paul. Epheſ. 3
verſe 1. vnto verſe 13.

The Goſpel.

When Ieſus then was borne. Matth. 2
verſe 1. vnto verſe 13.

¶ *The firſt Sunday after the Epiphany.*

The Collect.

LOrd, we beſeech thee mercifully to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to doe, and alſo haue grace and power faithfully to fulfill the ſame, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

I beſeech you therefore brethren. Rom. 12
verſe 1. vnto verſe 6.

The Goſpel.

And when he was twelue yeeres. Luke 2
verſe 42. vnto the end.

¶ *The ſecond Sunday after the Epiphany.*

The Collect.

ALmighty and euerlaſting God, which doeſt gouerne all things in heauen and earth, mercifully heare the ſupplications of thy people, and graunt vs thy peace all the dayes of our life, through Ieſus Chriſt our Lord.

The Epiſtle.

Seeing then that we haue gifts. Rom. 12
verſe 6. end in verſe 16. at, Be not wiſe, &c.

The Goſpel.

And the third day was there a. Iohn 2
verſe 1. vnto verſe 12.

¶ *The third Sunday after the Epiphany.*

The Collect.

ALmighty & euerlaſting God, mercifully looke vpon our infirmities, and in all our dangers and neceſsities, ſtretch foorth thy right hand to helpe and defend vs, through Chriſt our Lord.

The Epiſtle.

Be not wiſe in your ſelues. Rom. 12
verſe 16. vnto the end.

The Goſpel.

Now when he was come downe. Matth. 8
verſe 1. vnto verſe 14.

¶ *The*

¶ *The fourth Sunday after the Epiphany.*

The Collect.

GOd which knoweſt vs to be ſet in the midſt of ſo many and great dangers, that for mans fraileneſſe we cannot alway ſtand vprightly: grant to vs the health of body and ſoule, that all thoſe things which we ſuffer for ſinne, by thy helpe we may well paſſe and ouercome, through Chriſt our Lord.

The Epiſtle.

Let euery ſoule be ſubiect. Rom.13
verſe 1. vnto verſe 8.

The Goſpel.

And when he was entred into. Matth.8
verſe 23. vnto the end.

¶ *The fift Sunday after the Epiphany.*

The Collect.

LOrd, we beſeech thee to keepe thy Church and houſhold continually in thy true religion, that they which doe leane onely vpon hope of thy heauenly grace, may euermore be defended by thy mighty power, through Ieſus Chriſt our Lord.

The Epiſtle.

Now therefore as the Elect of. Col.3
verſe 12. vnto verſe 18.

The Goſpel.

The kingdome of heauen is. Matth.13
verſe 24. vnto verſe 31.

¶ *The ſixt Sunday (if there be ſo many) ſhall haue the ſame Collect, Epiſtle, and Goſpel, that was vpon the fift Sunday.*

¶ *Septuageſima Sunday.*

The Collect.

O Lord, we beſeech thee, fauourably to heare the prayers of thy people, that we which are iuſtly puniſhed for our offences, may be mercifully deliuered by thy goodneſſe, for the glory of thy Name, through Ieſus Chriſt our Sauiour, who liueth and reigneth, &c.

The Epiſtle.

Know ye not that they which. 1.Cor.9
verſe 24. vnto the end.

The Goſpel.

For the kingdome of heauen. Mat.20
verſe 1. vnto verſe 17.

¶ *Sexageſima Sunday.*

The Collect.

LOrd God, which ſeeſt that we put not our truſt in any thing that wee doe, mercifully grant that by thy power we may be defended againſt all aduerſity, through Ieſus Chriſt our Lord.

The Epiſtle.

For ye ſuffer fooles gladly. 2.Cor.11
verſe 19. vnto verſe 32.

The Goſpel.

Now when much people were. Luke 8
verſe 4. vnto verſe 16.

¶ *Quinquageſima Sunday.*

The Collect.

O Lord, which doeſt teach vs, that all our doings without charity are nothing worth, ſend thy holy Ghoſt, and powre into our hearts that moſt excellent gift of charity, the very bond of peace, and all vertues, without the which whoſoeuer liueth, is counted dead before thee: grant this for thine onely Sonne Ieſus Chriſts ſake.

The Epiſtle.

Though I ſpeake with the tongues. 1.Cor.13
verſe 1. vnto the end.

The Goſpel.

Then Ieſus tooke vnto him. Luke 18
verſe 31. vnto the end.

¶ *The firſt day of Lent.*

The Collect.

ALmighty and euerlaſting God, which hateſt nothing that thou haſt made, and doeſt forgiue the ſinnes of all them that be penitent: create and make in vs new and contrite hearts, that wee worthily lamenting our ſinnes, and acknowledging our wretchedneſſe, may obtaine of thee the God of all mercy, perfect remiſsion and forgiueneſſe, through Ieſus Chriſt.

The Epiſtle.

Turne you vnto me with all. Ioel 2
verſe 12. vnto verſe 18.

The Goſpel.

Moreouer, when ye faſt, looke. Matth.6
verſe 16. vnto verſe 22.

¶ *The firſt Sunday in Lent.*

The Collect.

O Lord, which for our ſakes diddeſt faſt fourty dayes and fourty nights: giue vs grace to vſe ſuch abſtinence, that our fleſh being ſubdued to the Spirit, we may euer obey thy godly motions in righteouſneſſe and true holineſſe, to thy honour and glory, which liueſt and reigneſt, &c.

The Epiſtle.

So we therefore as workers. 2.Cor.6
verſe 1. vnto verſe 11.

The Goſpel.

Then was Ieſus led of the. Matth.4
verſe 1. vnto verſe 12.

¶ *The ſecond Sunday in Lent.*

The Collect.

ALmighty God, which doeſt ſee that we haue no power of our ſelues to helpe our ſelues, keepe thou vs both outwardly in our bodies, and inwardly in our ſoules: that wee may be defended from all aduerſities which may happen to the body, and from all euill thoughts which may aſſault and hurt the ſoule, through Ieſus Chriſt, &c.

The Epiſtle.

And furthermore we beſeech. 1.Theſ.4
verſe 1. vnto verſe 9.

The Goſpel.

And Ieſus went thence. Matth.15
verſe 21. vnto verſe 29.

¶ *The third Sunday in Lent.*

The Collect.

WEe beſeech thee Almighty God, looke vpon the hearty deſires of thy humble ſeruants, and ſtretch foorth the right hand of thy Maieſty to bee our defence againſt all our enemies, through Ieſus Chriſt our Lord, Amen.

The Epiſtle.

Be ye therefore followers of. Epheſ.5
verſe 1. vnto verſe 15.

The Goſpel.

Then he caſt out a deuill. Luke 11
verſe 14. vnto verſe 29.

¶ *The fourth Sunday in Lent.*

The Collect.

GRant we beſeech thee Almighty God, that we which for our euill deeds are worthily puniſhed, by the comfort of thy grace may mercifully be relieued, through our Lord Ieſus Chriſt.

The Epiſtle.

Tell me, ye that will be vnder. Gal.4.
verſe 21. vnto the end.

The Goſpel.

Ieſus went his way ouer the. Iohn 6.
verſe 1. vnto verſe 15.

¶ *The*

¶ *The fifth Sunday in Lent.*

The Collect.

WE beseech thee Almighty God, mercifully to looke vpon thy people, that by thy great goodnesse, they may be gouerned and preserued euermore both in body and soule, through Iesus Christ our Lord. Amen.

The Epistle.

But Christ being come an high. Heb. 9.
verse 11. vnto verse 16

The Gospel.

Which of you can rebuke me of. Iohn 8.
verse 46. vnto the end.

¶ *The Sunday next before Easter.*

The Collect.

ALmighty and euerlasting God, which of thy tender loue towards man, hast sent our Sauiour Iesus Christ, to take vpon him our flesh, and to suffer death vpon the Crosse, that all mankinde should follow the example of his great humility: mercifully grant, that we both follow the example of his patience, and be made partakers of his resurrection, through the same Iesus Christ our Lord.

The Epistle.

Let the same minde be in you. Phil. 2.
verse 5. vnto verse 12.

The Gospel.

And it came to passe when. Mat. 26.
verse 1. vnto Chap. 27. verse 57.

¶ *Munday next before Easter.*

The Epistle.

Who is this that commeth. Esai. 63.
verse 1. vnto the end.

The Gospel.

And two dayes after followed. Marke 14.
verse 1. vnto the end.

¶ *Tuesday before Easter.*

The Epistle.

The Lord God hath opened. Esa. 50.
verse 5. vnto the end.

The Gospel.

And anon in the dawning. Marke 15.
verse 1. vnto the end.

¶ *Wednesday before Easter.*

The Epistle.

For where a Testament is. Heb. 9.
verse 16. vnto the end.

The Gospel.

Now the Feast of vnleauened bread. Luke 22.
verse 1. vnto the end.

¶ *Thursday next before Easter.*

The Epistle.

Now in this that I declare. 1 Cor. 11.
verse 17. vnto the end.

The Gospel.

Then the whole multitude. Luke 23.
verse 1. vnto the end.

¶ *On good Friday.*

The Collects.

ALmighty God, we beseech thee graciously to behold this thy family, for the which our Lord Iesus Christ was contented to be betrayed, & giuen vp into the hands of wicked men, & to suffer death vpon the Crosse, who liueth and reigneth, &c.

ALmighty and euerlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that euery member of the same, in his vocation and ministery, may truly and godly serue thee through our Lord Iesus Christ, who liueth and reigneth, &c.

MErcifull God, who hast made all men, and hatest nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuerted and liue, haue mercy vpon all Iewes, Turkes, Infidels, and Heretikes, and take from them all ignorance, hardnesse of heart, and contempt of thy Word, and so fetch them home (blessed Lord) to thy flocke, that they may be saued among the remnant of the true Israelites, and be made one fold vnder one Shepherd, Iesus Christ our Lord, who liueth and reigneth. &c.

The Epistle.

For the Law hauing the. Heb. 10.
verse 1. vnto verse 26.

The Gospel.

When Iesus had spoken these. Iohn 18.
verse 1. vnto the end of Chap. 19.

¶ *Easter Euen.*

The Epistle.

For it is better (if the will of. 1 Pet. 3.
verse 17. vnto the end.

The Gospel.

And when the Euen was come. Mat. 27.
verse 57. vnto the end.

¶ *Easter day.*

¶ *At morning Prayer in stead of the Psalme,* O come let vs, &c. *These Anthemes shall be sung or said.*

CHrist rising againe from the dead, now dieth not, death from henceforth hath no power vpon him, for in that he died, he died but once to put away sinne: but in that he liueth, he liueth vnto God: and so likewise count your selues dead vnto sinne, but liuing vnto God, in Christ Iesus our Lord.

CHrist is risen againe, the first fruits of them that sleepe, for seeing that by man came death: by man also commeth the resurrection of the dead, for as by Adam all men die, so by Christ all men shall be restored to life.

The Collect.

ALmighty God which through thine onely begotten Son Iesus Christ hast ouercome death, and opened to vs the gate of euerlasting life, we humbly beseech thee, that as by thy speciall grace preuenting vs, thou doest put into our minds good desires, so by thy continuall help we may bring the same to good effect, through Iesus Christ our Lord, who liueth and reigneth. &c.

The Epistle.

If ye then be risen with Christ. Colos. 3.
verse 1. vnto verse 8.

The Gospel.

Now the first day of the. Iohn 20.
verse 1. vnto verse 11.

¶ *Munday in Easter weeke.*

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

Then Peter opened his. Actes 10.
verse 34. vnto verse 44.

The Gospel.

And behold two of them went. Luke 24.
verse 13. vnto verse 35.

¶ *Tuesday in Easter weeke.*

The Collect.

ALmighty Father, which hast giuen thine onely Sonne to die for our sinnes, and to rise againe for our iustification: grant vs so to put away the leauen of malice and wickednesse, that we may alway serue thee in pureness of liuing and truth, through Iesus Christ our Lord. Amen.

The

The Epistle.

Ye men and brethren, children of. Actes 13
verse 26. vnto verse 42.

The Gospel.

Iesus himselfe stood in the. Luke 24
verse 36. vnto verse 49.

¶ *The first Sunday after Easter.*

The Collect.

Almighty God, &c. *As vpon Easter day.*

The Epistle.

For all that is borne of God. 1. Iohn 5
verse 4. vnto verse 13.

The Gospel.

The same day then at night. Iohn 20
verse 19. vnto verse 24.

¶ *The second Sunday after Easter.*

The Collect.

ALmighty God, which hast giuen thine onely Sonne, to be vnto vs both a sacrifice for sin, and also an ensample of good life, giue vs thy grace that we may alwayes most thankefully receiue that his inestimable benefit, and also daily endeauour our selues to follow the blessed steps of his most holy life. Amen.

The Epistle.

For this is thanke worthy. 1. Pet. 2
verse 19. vnto the end.

The Gospel.

I am the good Shepherd. Iohn 10
verse 11. vnto verse 17.

¶ *The third Sunday after Easter.*

The Collect.

ALmighty God, which shewest to all men that be in errour, the light of thy trueth, to the intent that they may returne into the way of righteousnesse, grant vnto all them that be admitted into the fellowship of Christs religion, that they may eschew those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Iesus Christ.

The Epistle.

Dearely beloued, I beseech you. 1. Pet. 2
verse 11. vnto verse 18.

The Gospel.

A little while and ye shall. Iohn 16
verse 16. vnto verse 23.

¶ *The fourth Sunday after Easter.*

The Collect.

ALmighty God which doest make the mindes of all faithfull men to be of one will, grant vnto thy people, that they may loue the thing which thou commandest, and desire that which thou doest promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, where ar true ioyes are to be found, through Iesus Christ our Lord. Amen.

The Epistle.

Euery good giuing, and euery. Iames 1
verse 17 vnto verse 22.

The Gospel.

But now I goe my way. Iohn 16
verse 5. vnto verse 16.

¶ *The fifth Sunday after Easter.*

The Collect.

LOrd from whom all good things doe come, grant vs thy humble seruants, that by thy holy inspiration, we may thinke those things that be good, and by thy mercifull guiding may performe the same, through our Lord Iesus Christ. Amen.

The Epistle.

And be ye doers of the word. Iames 1
verse 22. vnto the end.

The Gospel.

Verely, verely I say vnto you. Iohn 16
verse 23 vnto the end.

¶ *Ascension day.*

The Collect.

GRant, we beseech thee, Almighty God, that like as we doe beleeue thine onely begotten Sonne our Lord, to haue ascended into the heauens: so we may also in heart and mind thither ascend, and with him continually dwell: who liueth and reigneth with thee and the holy Ghost, one God world without end.

The Epistle.

I haue made the former. Actes 1
verse 1. vnto verse 12.

The Gospel.

Finally, he appeared vnto. Marke 16
verse 14. vnto the end.

¶ *The Sunday after Ascension day.*

The Collect.

OGod the King of glory, which hast exalted thine onely Son Iesus Christ, with great triumph into thy Kingdome in heauen: we beseech thee leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and exalt vs vnto the same place whither our Sauiour Christ is gone before, who liueth and reigneth, &c.

The Epistle.

Now the end of all things is at hand. 1. Pet. 4
verse 7. vnto verse 12.

The Gospel.

But when the Comforter shall. Iohn 15
verse 26. end chap. 16. in verse 4. at, And these.

¶ *Whitsunday.*

The Collect.

GOd which as vpon this day, hast taught the hearts of thy faithfull people, by the sending to them, the light of thy holy Spirit, grant vs by the same Spirit to haue a right iudgement in all things, and euermore to reioyce in his holy comfort: through the merits of Christ Iesus our Sauiour, who liueth and reigneth with thee, in the vnity of the same Spirit, one God world without end.

The Epistle.

And when the day of Pentecost. Acts 2
verse 1. vnto verse. 12.

The Gospel.

If ye loue me, keepe my. Iohn 14
verse 15. vnto the end.

¶ *Munday in Whitsun weeke.*

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Then Peter opened his mouth. Acts 10
verse 34. vnto the end.

The Gospel.

For God so loued the world. Iohn 3
verse 16. vnto verse 22.

¶ *Tuesday in Whitsun weeke.*

The Collect.

God which as, &c. *As vpon Whitsunday.*

The Epistle.

Now when the Apostles which. Actes 8
verse 14. vnto verse 18.

The Gospel.

Verely, verely I say vnto you. Iohn 10
verse 1. vnto verse 11.

¶ *Trinity Sunday.*

The Collect.

ALmighty and euerlasting God, which hast giuen vnto vs thy seruants grace, by the confession of a true faith, to acknowledge the glory of the eternall

Trinity,

Trinity, and in the power of the diuine Maiesty to worship the vnity: we beseech thee, that through the stedfastnesse of this faith wee may euermore be defended from all aduersity, which liuest and reignest,&c.

The Epistle.

After this I looked, and behold. Reuel.4.
verse 1. vnto the end.

The Gospel.

There was now a man of the. Iohn 3.
verse 1. vnto verse 16.

¶ The first Sunday after Trinity.
The Collect.

God the strength of all them that trust in thee, mercifully accept our prayers: and because the weakenesse of our mortall nature, can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandements we may please thee both in will and deed, through Iesus Christ our Lord.

The Epistle.

Beloued, let vs loue one. 1 Iohn 4.
verse 7. vnto the end.

The Gospel.

There was a certaine rich man. Luke 16.
verse 19. vnto the end.

¶ The ij. Sunday after Trinity.
The Collect.

Lord, make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne them, whom thou doest bring vp in thy stedfast loue: grant this,&c.

The Epistle.

Maruell not my brethren, though. 1 Iohn 3.
verse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14.
verse 16. vnto verse 25.

¶ The iij. Sunday after Trinity.
The Collect.

Lord wee beseech thee mercifully to heare vs, and vnto whom thou hast giuen an hearty desire to pray, grant that by thy mighty aid we may be defended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1 Pet. 5.
verse 5. vnto verse 12.

The Gospel.

Then resorted vnto him all the. Luke 15.
verse 1. vnto verse 11.

¶ The iiij. Sunday after Trinity.
The Collect.

God the Protectour of all that trust in thee, without whom nothing is strong, nothing is holy: increase and multiply vpon vs thy mercy, that thou being our ruler and guide, we may so passe thorow things temporall, that we finally lose not the things eternall: grant this, heauenly Father, for Iesus Christs sake our Lord.

The Epistle.

For I count that the afflictions. Rom.8.
verse 18. vnto verse 24.

The Gospel.

Be ye therefore mercifull as. Luke 6.
verse 36. vnto verse 43.

¶ The v. Sunday after Trinity.
The Collect.

Grant Lord, we beseech thee, that the course of this world may be so peaceably ordered by thy gouernance, that thy Congregation may ioyfully serue thee in all godly quietnesse, through Iesus Christ our Lord.

The Epistle.

Finally, be ye all of one minde. 1 Pet.3.
verse 8. end in verse 15. at, And be ready.

The Gospel.

Then it came to passe as the. Luke 5.
verse 1. vnto verse 12.

¶ The vi. Sunday after Trinity.
The Collect.

God, which hast prepared to them that loue thee, such good things as passe mans vnderstanding: powre into our hearts such loue toward thee, that we loving thee in all things, may obtaine thy promises, which exceed all that we can desire: through Iesus Christ,&c.

The Epistle.

Know ye not that all we which. Rom.6.
verse 3. vnto verse 12.

The Gospel.

For I say vnto you, Except your. Mat.5.
verse 20. vnto verse 27.

¶ The vij. Sunday after Trinity.
The Collect.

Lord of all power and might, which art the authour and giuer of all good things, graffe in our hearts the loue of thy Name, increase in vs true religion, nourish vs with all goodnesse, and of thy great mercy keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

I speake after the manner of man. Rom.6.
verse 19. vnto the end.

The Gospel.

In those dayes when there was. Marke 8.
verse 1. vnto verse 10.

¶ The viij. Sunday after Trinity.
The Collect.

God whose prouidence is neuer deceiued, we humbly beseech thee, that thou wilt put away from vs all hurtfull things, and giue those things, which bee profitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore brethren, we are debters. Rom.8.
verse 12. vnto verse 18.

The Gospel.

Beware of false prophets. Mat.7.
verse 15. vnto verse 22.

¶ The ix. Sunday after Trinity.
The Collect.

Grant to vs Lord, we beseech thee, the spirit to thinke and doe alwayes such things as bee rightfull, that we which cannot be without thee, may by thee be able to liue according to thy will, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I would. 1 Cor.10.
verse 1. vnto verse 14.

The Gospel.

And he said also vnto his. Luke 16.
verse 1. vnto verse 10.

¶ The x. Sunday after Trinity.
The Collect.

Let thy mercifull eares, O Lord, be open to the prayers of thy humble seruants: and that they may obtaine their petitions, make them to aske such things as shall please thee, through Iesus Christ our Lord.

The Epistle

Now concerning spirituall gifts. 1 Cor.12.
verse 1. vnto verse 13.

The

The Gospel.

And when he was come neere. Luke 19.
verse 41. end in verse 47. at, and the high Priests.

¶ *The xi. Sunday after Trinity.*

The Collect.

GOd which declarest thy Almihgty power most chiefly in shewing mercy and pity: giue vnto vs abundantly thy grace, that we running to thy promises, may be made partakers of thy heauenly treasure, through Iesus Christ our Lord.

The Epistle.

Moreouer brethren, I declare. 1 Cor. 15.
verse 1. vnto verse 12.

The Gospel.

He spake this parable vnto. Luke 18.
verse 9. vnto verse 15.

¶ *The xij. Sunday after Trinity.*

The Collect.

ALmighty and euerlasting God, which art alwayes more ready to heare then we to pray, and art wont to giue more then either we desire or deserue: powre downe vpon vs the abundance of thy mercy, forgiuing vs those things whereof our conscience is afraid, and giuing vnto vs that, that our prayer dare not presume to aske, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2 Cor. 3.
verse 4. vnto verse 10.

The Gospel.

And he departed againe. Marke 7.
verse 31. vnto the end.

¶ *The xiij. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of whose onely gift it commeth, that thy faithfull people doe vnto thee true and laudable seruice: Grant we beseech thee, that we may so run to thy heauenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

Now to Abraham and his seed. Gal. 3.
verse 16. vnto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.
verse 23. vnto verse 38.

¶ *The xiiij. Sunday after Trinity.*

The Collect.

ALmighty and euerlasting God, giue vnto vs the increase of faith, hope, and charity, and that we may obtaine that which thou doest promise, make vs to loue that which thou doest command, through Iesus Christ our Lord.

The Epistle.

Then I say, Walke in the Spirit. Gal. 5.
verse 16. vnto verse 25.

The Gospel.

And it was so when he went. Luke 17.
verse 11. vnto verse 20.

¶ *The xv. Sunday after Trinity.*

The Collect.

KEep we beseech thee, O Lord, thy Church with thy perpetuall mercy, and because the frailty of man without thee cannot but fall, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

You see how large a letter. Gal. 6.
verse 11. vnto the end.

The Gospel.

No man can serue two masters. Mat. 6.
verse 24. vnto the end.

¶ *The xvi. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, let thy continuall pitie cleanse and defend thy Congregation: and because it cannot continue in safety without thy succour, preserue it euermore by thy helpe and goodnesse, through Iesus Christ our Lord.

The Epistle.

Wherefore I desire that ye. Ephes. 5.
verse 13. vnto the end.

The Gospel.

And it came to passe the day after. Luke 7.
verse 11. vnto verse 18.

¶ *The xvij. Sunday after Trinity.*

The Collect.

LOrd we pray thee, that thy grace may alwayes preuent and follow vs, and make vs continually to be giuen to all good workes, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephes. 4.
verse 1. vnto verse 7.

The Gospel.

And it came to passe that when. Luke 14.
verse 1. vnto verse 12.

¶ *The xviij. Sunday after Trinity.*

The Collect.

LOrd, we beseech thee, grant thy people grace to auoid the infections of the deuill, and with pure heart and mind to follow thee, the only God, through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes. 1 Cor. 1.
verse 4. vnto verse 9.

The Gospel.

But when the Pharisees had. Mat. 22.
verse 34. vnto the end.

¶ *The xix. Sunday after Trinity.*

The Collect.

O God, for as much as without thee we are not able to please thee, grant that the working of thy mercy may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore and testifie. Ephes. 4.
verse 17. vnto the end.

The Gospel.

Then he entred into a ship. Mat. 9.
verse 1. vnto verse 9.

¶ *The xx. Sunday after Trinity.*

The Collect.

ALmighty and mercifull God, of thy bountifull goodnesse keepe vs from all things, that may hurt vs, that we being ready both in body and soule may with free hearts accomplish those things that thou wouldest haue done, through Iesus Christ our Lord.

The Epistle.

Take heed therefore that ye. Ephes. 5.
verse 15. vnto verse 22.

The Gospel.

The kingdome of heauen is. Mat. 22.
verse 2. vnto verse 15.

¶ *The xxi. Sunday after Trinity.*

The Collect.

GRant we beseech thee, mercifull Lord to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee with a quiet mind, through Iesus Christ our Lord.

The

The Epistle.

Finally my brethren be strong. Ephes.6.
verse. 10 vnto verse 21.

The Gospel.

And there was a certaine Ruler. Iohn 4.
verse 46. vnto the end.

¶ *The xxij Sunday after Trinity.*

The Collect.

LOrd, we beseech thee to keepe thy housholde the Church in continuall Godlinesse, that thorow thy protection it may be free from all aduersities, and deuoutly giuen to serue thee in good workes, to the glory of thy Name, through Iesus Christ our Lord.

The Epistle.

I thanke my God *hauing*. Phil.1.
verse. 3 vnto verse 11.

The Gospel.

Then came Peter to him. Matth.18.
verse 21. vnto the end.

¶ *The xxiij. Sunday after Trinity.*

The Collect.

GOd our refuge and strength which art the Author of all goodnesse, be ready to heare the deuout prayers of thy Church, and grant that those things which we aske faithfully, we may obtaine effectually through Iesus Christ our Lord.

The Epistle.

Brethren be followers together. Phil. 3.
verse 17. vnto the end.

The Gospel.

Then went the Pharisees, and. Matth.22.
verse 15. vnto verse 23.

¶ *The xxiiij. Sunday after Trinity.*

The Collect.

LOrd we beseech thee assoile thy people from their offences, that through thy bountifull goodnesse, we may be deliuered from the bonds of all those sinnes which by our frailty we haue committed, Grant this, &c.

The Epistle.

Wee giue thankes to God. Col.1.
verse 3 vnto verse 13.

The Gospel.

While he thus spake. Matt.9.
verse 18. vnto verse 27.

¶ *The xxv. Sunday after Trinity.*

The Collect.

STirre vp, we beseech thee, O Lord, the wills of thy faithfull people, that they plenteously bringing foorth the fruit of good workes, may of thee be plenteously rewarded, through Iesus Christ, our Lord.

The Epistle.

Behold the dayes come. Iere.23.
verse 5. vnto verse 19.

The Gospel.

When Iesus lift vp his eyes. Iohn 6.
verse 5. vnto verse 15.

¶ *If there be any moe Sundayes before Aduent Sunday, to supply the same, shall be taken the Collect, the Epistle, and Gospel of some of those Sundayes which were omitted betwene the Epiphany and Septuagesima.*

¶ *On Saint Andrewes day.*

The Collect.

ALmighty God, which didst giue such grace vnto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Iesus Christ, and followed him without delay: Grant vnto vs all, that we being called by thy holy word, may foorth with giue ouer our selues obediently to fulfill thy holy Commandements, through the same Iesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom.10.
verse 9. vnto the end.

The Gospel.

And Iesus walking by. Matth.4.
verse 18. vnto verse 23.

¶ *On Saint Thomas day.*

The Collect.

ALmighty and euerliuing God, which for the more confirmation of the faith, diddest suffer thy holy Apostle Thomas to bee doubtfull in thy Sonnes Resurrection: grant vs so perfectly, and without all doubt to beleeue in thy Sonne Iesus Christ, that our faith in thy sight neuer bee reproued. Heare vs, O Lord, through the same Iesus Christ, to whom, &c.

The Epistle.

Now therefore ye are no. Eph.2.
verse 19. vnto the end.

The Gospel.

But Thomas one of the. Iohn 20.
verse 24. vnto the end.

¶ *The conuersion of Saint Paul.*

The Collect.

GOd which hast taught all the world, through the preaching of thy blessed Apostle S. Paul, grant wee beseech thee, that wee which haue his wonderfull conuersion in remembrance, may follow and fulfill thy holy doctrine which he taught, through Iesus Christ our Lord.

The Epistle.

And Saul yet breathing out. Act.9.
verse 1. vnto verse 23.

The Gospel.

Then answered Peter, and. Mat.19.
verse 27. vnto the end.

¶ *The Purification of S. Mary the Virgin.*

The Collect.

ALmighty and euerlasting God, we humbly beseech thy Maiestie, that as thy onely begotten Sonne was this day presented in the Temple, in the substance of our flesh: so grant that wee may bee presented vnto thee with pure and cleare mindes, by Iesus Christ our Lord.

The Epistle.

¶ *The same Epistle appointed for the Sunday before.*

The Gospel.

And when the dayes of her. Luke 2.
verse 22. end in verse 27. at, And when the.

¶ *On Saint Matthias day.*

The Collect.

ALmighty God, which in the place of the traytour Iudas, diddest chuse thy faithfull seruant Matthias, to be of the number of the twelue Apostles: Grant that thy Church, being alwayes preserued from false Apostles, may bee ordered and guided by faithfull and true Pastours, through Iesus Christ our Lord.

The Epistle.

And in those dayes Peter. Actes 1.
verse 15. vnto the end.

The Gospel.

At that time Iesus answered. Matt.11.
verse 25. vnto the end.

¶ *Annunciation of the Virgin Mary.*

The Collect.

WEe beseech thee, Lord, powre thy grace into our hearts, that as wee haue knowne Christ thy Sonnes incarnation by the message of an Angel, so by his crosse and passion, we may be brought vnto the glory of his resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe vnto. Esay 7
verse 10. vnto verse 16.

The Gospel.

And in the sixth moneth. Luke 1
verse 26. vnto verse 39.

¶ Saint Markes day.

The Collect.

ALmighty God, which hast instructed thy holy Church with the heauenly doctrine of thy Euangelist S. Marke: giue vs grace that we be not like children caried away with euery blast of vaine doctrine: but firmely to be established in the truth of thy holy Gospel, through Iesus Christ, &c.

The Epistle.

But vnto euery one of vs is. Eph. 4
verse 7. vnto verse 17.

The Gospel.

I am the true vine, and my. Iohn 15
verse 1 vnto verse 12.

¶ On S. Philip and Iames day.

The Collect.

ALmighty God, whom truely to know, is euerlasting life: grant vs perfectly to know thy Sonne Iesus Christ, to be the Way, the Truth, and the Life, as thou hast taught S. Philip, and other the Apostles: through Iesus Christ our Lord.

The Epistle.

Iames a seruant of God. Iames 1
verse 1. vnto verse 13.

The Gospel.

And he said to his Disciples. Iohn 14
verse 1. vnto verse 15.

¶ On S. Barnabas day.

The Collect.

LOrd Almighty, which hast endued thy holy Apostle Barnabas with singular gifts of the holy Ghost: let vs not be destitute of thy manifold gifts, nor yet of grace to vse them alway to thine honour and glory: through Iesus Christ our Lord.

The Epistle.

Then tidings of these things. Actes 11
verse 22. vnto the end.

The Gospel.

This is my Commandement. Iohn 15
verse 12. vnto verse 17.

¶ On S. Iohn Baptists day.

The Collect.

ALmighty God, by whose prouidence thy seruant Iohn Baptist was wonderfully borne, and sent to prepare the way of thy Son our Sauiour, by preaching of penance; make vs so to follow his doctrine and holy life, that we may truly repent according to his preaching, and after his example, constantly speake the truth, boldly rebuke vice, and patiently suffer for the truths sake, through Iesus Christ, &c.

The Epistle.

Comfort ye, comfort ye my. Isa. 40
verse 1. vnto verse 12.

The Gospel.

Now Elizabeths time was come. Luke 1
verse 57. vnto the end.

¶ On S. Peters day.

The Collect.

ALmighty God, which by thy Sonne Iesus Christ, hast giuen to thy Apostle S. Peter many excellent gifts, and commandedst him earnestly to feed thy flocke: make (we beseech thee) all Bishops and Pastours diligently to preach thy holy Word, and the people obediently to follow the same, that they may receiue the crowne of euerlasting glory, through Iesus Christ our Lord.

The Epistle.

Now about that time Herod. Actes 12
verse 1. vnto verse 12.

The Gospel.

Now when Iesus came. Matth. 16
verse 13. vnto verse 20.

¶ On S. Iames day.

The Collect.

GRant, O merciful God, that as thine holy Apostle Iames, leauing his father and all that he had without delay, was obedient vnto the calling of thy Sonne Iesus Christ, and followed him: so we forsaking all wordly and carnall affections, may be euermore ready to follow thy Commandements through Iesus Christ our Lord.

The Epistle.

In those dayes also came. Actes 11.
verse 27. end chap. 12. in verse 3 at, Then were the.

The Gospel.

Then came to him the. Mat. 20.
verse 20. vnto verse 29.

¶ S. Bartholomew the Apostles day.

The Collect.

OAlmighty and euerlasting God, which hast giuen grace to thine Apostle S. Bartholomew truely to beleeue and preach thy Word: Grant we beseech thee vnto thy Church, both to loue that he beleeued, and to preach that he taught, through Christ our Lord. Amen.

The Epistle.

Thus by the hands of the. Actes 5.
verse 12 vnto verse 17.

The Gospel.

And there also arose a strife. Luke 22.
verse 24. vnto verse 31.

¶ On S. Matthewes day.

The Collect.

ALmighty God, who by thy blessed Son didst call Matthew from the receit of custome to be an Apostle and Euangelist: Grant vs grace to forsake all couetous desires, and inordinate loue of riches, and to follow thy said Sonne Iesus Christ, who liueth and reigneth, &c.

The Epistle.

Therefore seeing that wee. 2. Cor. 4.
verse 1 vnto verse 7.

The Gospel.

And as Iesus passed foorth. Mat. 9.
verse 9. vnto verse 14.

¶ On S. Michael and all Angels.

The Collect.

EVerlasting God, which hast ordained and constituted the seruices of all Angels and men in a wonderfull order, mercifully grant that they which alwaies doe thee seruice in Heauen, may by thy appointment succour and defend vs in earth, through Iesus Christ our Lord.

The Epistle.

And there was a battell. Reuel. 12.
verse 7. vnto verse. 13

The Gospel.

The same time the Disciples. Matth. 18.
verse 1. vnto verse 11.

¶ S. Luke the Euangelist.

The Collect.

ALmighty God, which calledst Luke the Physician, whose praise is in the Gospel, to bee a Phisician of the soule: it may please thee by the wholsome medicines of his doctrine to heale all the diseases of our soules, through thy Son Iesus, &c

The Epistle.

But watch thou in all things. 2. Tim. 4
verse 5. vnto verse 16.

The

The Gospel.

After these things the Lord. Luke 10.
verse 1. end in verse 7. at, Goe not from house.

¶ *Simon and Iude Apostles.*

The Collect.

ALmighty God, which hast builded thy Congregation vpon the foundation of the Apostles and Prophets, Iesus Christ himselfe being the head corner stone: grant vs so to bee ioyned together in vnity of Spirit by their doctrine, that wee may bee made an holy Temple acceptable vnto thee, through Iesus Christ our Lord.

The Epistle.

Iude a seruant of Iesus Christ. Iude.
verse 1. vnto verse 9.

The Gospel.

These things command. Iohn 15.
verse 17. vnto the end.

¶ *All Saints day.*

The Collect.

ALmighty God, which hast knit together thy Elect in one communion and fellowship, in the mysticall Body of thy Sonne Iesus Christ our Lord: grant vs grace so to follow thy holy Saints in all vertuous and godly liuing, that wee may come to those vnspeakeable ioyes which thou hast prepared for them that vnfainedly loue thee, through Iesus Christ, &c.

The Epistle.

And I saw another Angel come. Reuel. 7.
verse 2. vnto verse 13.

The Gospel.

And when he saw the. Matth. 5.
verse 1. vnto verse 13.

The end of the Collects.

¶ THE ORDER FOR THE ADMINISTRAtion of the Lords Supper, or holy Communion.

SO many as intend to be partakers of the holy Communion, shall signifie their names to the Curate ouer night, or els in the morning before the beginning of Morning prayer, or immediatly after.

And if any of those be an open & notorious euill liuer, so that the Congregation by him is offended, or haue done any wrong to his neighbours by word or deed, the Curate hauing knowledge thereof, shall call him, and aduertise him in any wise not to presume to come to the Lords Table, vntill he haue openly declared himselfe to haue truely repented and amended his former naughty life, that the Congregation may thereby be satisfied which afore were offended, and that hee haue recompensed the parties whom he hath done wrong vnto, or at the least, declare himselfe to be in full purpose so to doe, assoone as he conueniently may.

The same order shall the Curate vse with those betwixt whom he perceiueth malice and hatred to reigne, not suffering them to be partakers of the Lords Table, vntill he know them to be reconciled: and if one of the parties so at variance, be content to forgiue from the bottome of his heart all that the other hath trespassed against him, and to make amends for that he himselfe hath offended, and the other party will not be perswaded to a godly vnitie, but remaine still in his frowardnes and malice: the Minister in that case ought to admit the penitent person to the holy Communion, and not him that is obstinate.

The Table at the Communion time, hauing a fayre white linnen cloth vpon it, shall stand in the body of the Church, or in the Chancell, where Morning and Euening prayer be appointed to be said. And the Priest standing at the North side of the Table, shall say the Lords prayer, with this Collect following.

¶ THE COMMVNION.

OVr Father which art in heauen, Hallowed be thy Name. Thy Kingdome come. Thy will be done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

ALmighty God, vnto whom all hearts be open, all desires knowne, and from whom no secrets are hid, cleanse the thoughts of our hearts by the inspiration of thy holy Spirit, that we may perfectly loue thee, and worthily magnifie thy holy Name, through Christ our Lord. Amen.

¶ *Then shall the Priest rehearse distinctly all the ten Commandements, and the people kneeling, shall after euery Commandement aske God mercy for their transgression of the same after this sort.*

Minister.

GOd spake these words, and said, I am the Lord thy God: Thou shalt haue none other Gods but mee.

People.

Lord haue mercy vpon vs, and encline our hearts to keepe this Law.

Minist. Thou shalt not make to thy selfe any grauen image, nor the likenesse of any thing that is in heauen aboue, or in the earth beneath, or in the water vnder the earth, Thou shalt not bow downe to them, nor worship them: for I the Lord thy God am a iealous God, and visite the sinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and shew mercy vnto thousands in them that loue mee, and keepe my Commandements.

People. Lord haue mercy vpon, &c.

Minist. Thou shalt not take the Name of the Lord thy God in vaine: for the Lord will not hold him guiltlesse, that taketh his Name in vaine.

People. Lord haue mercy vpon vs, &c.

Minister.

Remember that thou keep holy the Sabbath day. sixe dayes shalt thou labour and doe all that thou hast to doe: but the seuenth day is the Sabbath of the Lord thy God: in it thou shalt doe no manner of worke, thou and thy sonne, and thy daughter, thy man-seruant, and thy maid-seruant, thy cattell, and the stranger that is within thy gates: For in sixe dayes the Lord made heauen and earth, the sea, and all that in them is, and rested the seuenth day: Wherfore the Lord blessed the seuenth day, and hallowed it.

People.

Lord haue mercy vpon vs, &c.

Minister.

Honour thy father and thy mother that thy daies may be long in the land which the Lord thy God giueth thee.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt doe no murther.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not commit adultery.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not steale.

People.

Lord haue merey vpon vs. &c.

Minister.

Thou shalt not beare false witnesse against thy neighbour.

People.

Lord haue mercy vpon vs, &c.

Minister.

Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

People.

Lord haue merey vpon vs, and write all these thy Lawes in our hearts, we beseech thee.

¶ *Then shall follow the Collect of the day, with one of these two Collects following for the King, the Minister standing vp, and saying,*

¶ Let vs pray.

ALmighty God, whose Kingdome is euerlasting and power infinite, haue mercy vpon the whole Congregation, and so rule the heart of thy chosen seruant *Charles* our King and Gouernour, that he (knowing whose Minister he is) may aboue all things seeke thy honour and glory, and that we his subiects (duely considering whose authority he hath) may faithfully serue, honour, and humbly obey him, in thee, & for thee, according to thy blessed Word and Ordinance through Iesus Christ our Lord, who with thee & the holy Ghost, liueth and reigneth euer one God, world without end. Amen.

ALmighty and euerlasting God, we be taught by thy holy Word, that the hearts of Kings are in thy rule and gouernance, and that thou doest dispose and turne them as it seemeth best to thy godly wisdome: we humbly beseech thee so to dispose and gouerne the heart of *Charles* thy seruant, our King and Gouernour, that in all his thoughts, words and workes, hee may euer seeke thy honour and glory, and study to preserue thy people committed to his charge, in wealth, peace, and godlinesse. Grant this, O mercifull Father, for thy deare Sonnes sake Iesus Christ our Lord. Amen.

¶ *Immediately after the Collects, the Minister shall read the Epistle, beginning thus.*

The Epistle written in the Chapter of

¶ *And the Epistle ended, he shall say the Gospel, beginning thus.*

The Gospel written in the Chapter of

¶ *And the Epistle and Gospel being ended, shalbe said the Creed.*

IBeleeue in one God, the Father Almighty, Maker of heauen and earth, and of all things visible and inuisible, and in one Lord Iesus Christ the onely begotten Son of God, begotten of his Father, before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made: who for vs men, and for our saluation came downe from heauen, and was incarnate by the holy Ghost of the Virgin Mary, and was made man, and was crucified also for vs vnder Pontius Pilate. Hee suffered and was buried, and the third day hee rose againe according to the Scriptures, and ascended into heauen, and sitteth on the right hand of the Father. And he shall come againe with glory to iudge both the quicke and the dead: whose kingdome shall haue none end. And I beleeue in the holy Ghost, the Lord and giuer of life, who proceedeth from the Father and the Sonne, who with the Father and the Sonne together is worshipped and glorified, who spake by the Prophets. And I beleeue one Catholike and Apostolike Church. I acknowledge one Baptisme for the remission of sinnes. And I looke for the resurrection of the dead, and the life of the world to come. Amen.

¶ *After the Creed, if there be no Sermon, shall follow one of the Homilies already set foorth, or hereafter to be set foorth by common authority.*

¶ *After such Sermon, Homily, or exhortation, the Curate shall declare vnto the people, whether there be any Holy-dayes or Fasting-dayes the week following, and earnestly exhort them to remember the poore, saying, one or more of these Sentences following, as hee thinketh most conuenient by his discretion.*

Let your light so shine before men, that they may see your good workes, and glorifie your Father which is in heauen. Matth. 5.16.

Lay not vp for your selues treasure vpon the earth, where the rust and moth doth corrupt: and where theeues breake thorow and steale, but lay vp for your selues treasures in heauen, where neither rust nor moth doth corrupt, and where theeues doe not breake thorow and steale. Matth. 6. 19,20.

Whatsoeuer ye would that men should doe vnto you, euen so doe vnto them: for this is the Law and the Prophets. Matth. 7.12.

Not euery one that saith vnto mee, Lord, Lord, shal enter into the kingdome of heauen, but he that doth the will of my Father which is in heauen. Matth. 7.21.

Zache stood foorth, and said vnto the Lord, Behold, Lord, the halfe of my goods I giue to the poore, and if I haue done any wrong to any man, I restore foure-fold. Luke 19.8.

Who goeth a warfare at any time of his owne cost? Who planteth a vineyard, and eateth not of the fruit thereof? or who feedeth a flocke, and eateth not of the milke of the flocke? 1.Cor. 9.7.

If we haue sowen vnto you spirituall things, is it a great matter if we shall reap your worldly things? 1.Cor. 9.11.

Doe ye not know, that they which minister about holy things, liue of the sacrifice? and they which wait on the Altar, are partakers with the Altar? Euen so hath the Lord also ordained, that they which preach the Gospel, should liue of the Gospel 1.Cor. 9.13.

He that soweth little, shall reape little: and hee that soweth plenteously, shall reape plenteously. Let euery man doe according as hee is disposed in his heart, not grudging, or of necessity: For God loueth a cheerefull giuer. 2.Cor. 9.6,7.

Let him that is taught in the Word, minister vnto him that teacheth in all good things. Be not deceiued, God is not mocked: for whatsoeuer a man soweth that shall hee reape. Galat. 6.6,7.

While wee haue time, let vs doe good vnto all men Gal. 6.10.

men, and ſpecially to them that are of the houſehold of Faith.

1.Tim. 6.6,7. Godlineſſe is great riches, if a man bee content with that he hath: for we brought nothing into the world, neither may we carry any thing out.

1.Tim. 6.17,18, and 19. Charge them which are rich in this world, that they be ready to giue, and glad to diſtribute, laying vp in ſtoore for themſelues a good foundation againſt the time to come, that they may attaine eternall life.

Heb.6.10. God is not vnrighteous, that he will forget your workes and labour that proceedeth of loue, which loue ye haue ſhewed for his Names ſake, which haue miniſtred vnto the Saints, & yet do miniſter.

Heb.13. 16. To doe good, and to diſtribute forget not, for with ſuch ſacrifices God is pleaſed.

1.Iohn 3.17. Whoſo hath this worlds good, and ſeeth his brother haue need, & ſhutteth vp his compaſsion from him, how dwelleth the loue of God in him?

Tob. 4.7. Giue almes of thy goods, and turne neuer thy face from any poore man, and then the face of the Lord ſhall not be turned away from thee.

Tob. 4. 8,9. Be mercifull after thy power: if thou haſt much giue plenteouſly. If thou haſt little, doe thy diligence gladly to giue of that little: for ſo gatherest thou thy ſelfe a good reward in the day of neceſsitie.

Prou. 19.17. He that hath pitty vpon the poore, lendeth vnto the Lord: and looke what hee layeth out, it ſhall bee paied him againe.

Pſal. 41.1. Bleſſed bee the man that prouideth for the ſicke and needy: the Lord ſhall deliuer him in the time of trouble.

¶ *Then ſhall the Church-wardens, or ſome other by them appointed, gather the deuotion of the people and put the ſame into the poore mans boxe, and vpon the offering dayes appointed, euery man and woman ſhall pay to the Curate, the due and accuſtomed offerings. After which done, the Miniſter ſhall ſay;*

¶ Let vs pray for the whole ſtate of Chriſts Church militant here on earth.

ALmighty and euerliuing God, which by thy holy Apoſtle haſt taught vs to make prayers and ſupplications, and to giue thankes for all men: we humbly beſeech thee moſt mercifully (*to accept our almes and*) to receiue theſe our prayers, which we offer vnto thy Diuine Maieſty, beſeeching thee to inſpire continually the Vniuerſall Church with the Spirit of truth, vnity, and concord: and grant that all they that doe confeſſe thy holy Name, may agree in the truth of thy holy Word, and liue in vnity, and godly loue. We beſeech thee alſo to ſaue and defend all Chriſtian Kings, Princes, and Gouernours, and ſpecially thy ſeruant *Charles*, our King, that vnder him we may be godly and quietly gouerned: and grant vnto his whole Counſell, and to all that be put in authority vnder him, that they may truely and indifferently miniſter iuſtice, to the puniſhment of wickedneſſe and vice, and to the maintenance of Gods true Religion & vertue. Giue grace, (O heauenly Father) to all Biſhops, Paſtors, and Curates, that they may both by their life and Doctrine, ſet foorth thy true and liuely Word, and rightly and duely adminiſter thy holy Sacraments: and to all thy people giue thy heauenly grace: and ſpecially to this Congregation here preſent, that with meeke heart and due reuerence they may heare and receiue thy holy Word, truely ſeruing thee in holineſſe & righteouſnes all the dayes of their life. And wee moſt humbly beſeech thee of thy goodnes, O Lord, to comfort and ſuccour all them which in this tranſitory life be in trouble, ſorrow, need, ſickneſſe, or any other aduerſity. Grant this, O Father, for Ieſus Chriſts ſake, our onely Mediatour and aduocate. Amen.

If there bee no almes giuen to the poore, then ſhall the words of accepting our almes, bee left out, vnſaid.

¶ *Then ſhall follow this Exhortation at certaine times, when the Curate ſhall ſee the people negligent to come to the holy Communion.*

WEe bee come together at this time, (dearely beloued brethren) to feed at the Lords Supper, vnto the which in Gods behalfe I bid you all that be here preſent, and beſeech you for the Lord Ieſus Chriſts ſake, that ye will not refuſe to come thereto, being ſo louingly called and bidden of God himſelfe. Ye know how grieuous and vnkind a thing it is, when a man hath prepared a rich feaſt, decked his table with all kind of prouiſion, ſo that there lacketh nothing but the gueſts to ſit downe, and yet they which be called (without any cauſe) moſt vnthankefully refuſe to come. Which of you in ſuch a caſe would not be mooued? Who would not thinke a great iniury and wrong done vnto him? Wherefore, moſt dearely beloued in Chriſt, take ye good heed, leaſt ye, withdrawing your ſelues from this holy Supper, prouoke Gods indignation againſt you. It is an eaſie matter for a man to ſay, I will not cõmunicate, becauſe I am otherwiſe letted with worldly buſineſſe: but ſuch excuſes be not ſo eaſily accepted and allowed before God. If any man ſay; I am a grieuous ſinner, and therefore am afraid to come: Wherefore then doe you not repent and amend? When God calleth you, be you not aſhamed to ſay, you will not come? When you ſhould returne to God, wil you excuſe your ſelues, and ſay, That you bee not ready? Conſider earneſtly with your ſelues, how little ſuch fained excuſes ſhall auaile before God. They that refuſed the Feaſt in the Goſpel, becauſe they had bought a farme, or would trie their yoks of oxen, or becauſe they were married, were not ſo excuſed, but counted vnworthy of the heauenly Feaſt. I for my part am here preſent, and according to mine office, I bid you in the Name of God, I call you in Chriſts behalfe, I exhort you, as you loue your owne ſaluation, that yee will bee partakers of this holy Communion. And as the Sonne of God did vouchſafe to yeeld vp his ſoule by death vpon the Croſſe for your health: euen ſo it is your duty to receiue the Communion together in the remembrance of his death, as hee himſelfe commanded. Now if you will in no wiſe thus doe, conſider with your ſelues how great iniury you doe vnto God, and how ſore puniſhment hangeth ouer your heads for the ſame. And whereas ye offend God ſo ſore in refuſing this holy banquet, I admoniſh, exhort, and beſeech you, that vnto this vnkindneſſe yee will not adde any more: which thing ye ſhall doe, if ye ſtand by as gazers and lookers on them that doe communicate, and be not partakers of the ſame your ſelues. For what thing can this be accounted elſe then a further contempt and vnkindneſſe vnto God? Truly it is a great vnthankefulneſſe to ſay nay, when yee bee called: but the fault is much greater, when men ſtand by, and yet will neither eate nor drinke this holy Communion with others. I pray you, what can this be elſe, but euen to haue the myſteries of Chriſt in deriſion? It is ſaid vnto all, Take ye and eate, Take and drinke ye all of this, doe this in remembrance of me. With what face then, or with what countenance ſhall ye heare theſe words? what will this be elſe, but a neglecting, a deſpiſing, and mocking of the Teſtament of Chriſt? Wherefore rather then ye ſhould ſo doe, depart you hence, and

giue place to them that bee godly disposed. But when you depart, I beseech you ponder with your selues from whom yee depart. Yee depart from the Lords Table, yee depart from your brethren, and from the banquet of most heauenly food. These things if yee earnestly consider, yee shall by Gods grace returne to a better mind: for the obtaining whereof, wee shall make our humble petitions while we shall receiue the holy Communion.

¶ *And some times this shall bee said also at the discretion of the Curate.*

DEarely beloued: for as much as our duty is to render to Almighty God our heauenly Father most hearty thankes, for that he hath giuen his Son our Sauiour Iesus Christ, not onely to die for vs, but also to be our spirituall food & sustenance, as it is declared vnto vs, as well by Gods Word, as by the holy Sacrament of his blessed body & blood, the which being so comfortable a thing to them which receiue it worthily, and so dangerous to them that will presume to receiue it vnworthily; my duty is to exhort you to consider the dignity of the holy Mysterie; and the great perill of the vnworthy receiuing thereof, and so to search and examine your own consciences, as you should come holy and cleane to a most godly & heauenly Feast, so that in no wise you come, but in the marriage garment required of God in holy Scripture, and so come and be receiued as worthy partakers of such a heauenly Table. The way and meanes thereto is: First, to examine your liues and conuersation, by the rule of Gods Commandements, and wherein soeuer yee shall perceiue your selues to haue offended, either by will, word, or deede, there bewaile your owne sinfull liues, and confesse your selues to Almighty God, with full purpose of amendment of life. And if yee shall perceiue your offences to bee such as bee not onely against God, but also against your neighbours: then ye shall reconcile your selues vnto them, ready to make restitution and satisfaction, according to the vttermost of your powers, for all iniuries and wrongs done by you to any other, and likewise being ready to forgiue other that haue offended you, as you would haue forgiuenesse of your offences at Gods hand: For otherwise the receiuing of the holy Communion doth nothing else but increase your damnation. And because it is requisite ỹ no man should come to the holy Communion, but with a full trust in Gods mercy, and with a quiet conscience: therefore if there be any of you, which by the meanes aforesaid cannot quiet his own conscience, but requireth further comfort or counsell, then let them come to me, or some other discreet and learned minister of Gods word, and open his griefe, that he may receiue such ghostly counsell, advice, and comfort, as his conscience may be relieued, and that by the ministery of Gods word he may receiue comfort, and the benefit of absolution, to the quieting of his conscience, and anoyding of all scruple and doubtfulnesse.

¶ *Then shall the Priest say this exhortation.*

DEarely beloued in the Lord, yee that mind to come to ỹ holy Communion of the body and blood of our Sauiour Christ, must consider what S. Paul writeth to the Corinthians, how he exhorteth all persons diligently to trie and examine themselues before they presume to eat of that Bread & drinke of that Cup. (For as the benefit is great if with a true penitent heart and liuely faith wee receiue that holy Sacrament:) For then we spiritually eat the flesh of Christ, and drinke his blood, then we dwell in Christ, & Christ in vs, we bee one with Christ, and Christ with vs:) So is the danger great, if we receiue the same vnworthily: for then we be guilty of the body and blood of Christ our Sauiour, we eate and drinke our owne damnation, not considering the Lords Body: we kindle Gods wrath against vs, wee prouoke him to plague vs with diuers diseases, and sundry kindes of death. Therefore if any of you be a blasphemer of God, an hinderer or slanderer of his Word, an adulterer, or bee in malice, or enuie, or in any other grieuous crime, bewaile your sins, and come not to this holy Table, least after the taking of that holy Sacrament, the deuill enter into you, as he entred into Iudas, and fill you full of all iniquities, and bring you to destruction both of body and soule. Iudge therefore your selues (brethren) that yee bee not iudged of the Lord. Repent you truly for your sinnes past: haue a liuely and stedfast faith in Christ our Sauiour. Amend your liues, and be in perfect charity with all men, so shall yee bee meet partakers of those holy mysteries. And aboue all things ye must giue most humble and hearty thankes to God the Father, the Sonne, and the holy Ghost, for the redemption of the world, by the death & passion of our Sauiour Christ, both God and man, who did humble himselfe, euen to the death vpon the Crosse for vs miserable sinners, which lay in darkenesse and shadow of death, that hee might make vs the children of God, and exalt vs to euerlasting life. And to the end that wee should alway remember the exceeding great loue of our Master, and onely Sauiour Iesus Christ thus dying for vs, and the innumerable benefits which by his precious blood-shedding hee hath obtained to vs: he hath instituted and ordained holy mysteries as pledges of his loue, and continuall remembrance of his death, to our great and endlesse comfort. To him therefore with the Father and the holy Ghost, let vs giue (as we are most bounden) continual thanks, submitting our selues wholy to his holy will and pleasure, and studying to serue him in true holinesse and righteousnesse all the dayes of our life. Amen.

¶ *Then shall the Priest say to them that come to receiue the holy Communion.*

YOu that doe truely and earnestly repent you of your sinnes, and be in loue and charity with your neighbours, and intend to leade a new life, following the Commandements of God, and walking from henceforth in his holy waies: draw neere, and take this holy Sacrament to your comfort, make your humble confession to Almighty God, before this Congregation here gathered together in his holy name, meekely kneeling vpon your knees.

¶ *Then shall this generall confession be made in the name of all those that are minded to receiue the holy Communion, either by one of them, or else by one of the Ministers or by the Priest himselfe, all kneeling humbly vpon their knees.*

ALmighty God, Father of our Lord Iesus Christ, Maker of all things, Iudge of all men, wee knowledge and bewaile our manifold sinnes and wickednes, which we from time to time most grieuously haue committed by thought, word, & deede, against thy diuine Maiesty; prouoking most iustly thy wrath and indignation against vs: we doe earnestly repent, & be hartily sorry for these our misdoings, the remembrance of them is grieuous vnto vs, the burthen of them is intolerable. Haue mercy vpon vs, haue mercy vpō vs, most mercifull Father, for thy Son our Lord Iesus Christs sake, forgiue vs all

all that is paſt, and grant that we may euer hereafter ſerue and pleaſe thee in newneſſe of life, to the honour and glory of thy Name, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Prieſt, or the Biſhop (being preſent) ſtand vp, and turning himſelfe to the people, ſay thus.*

Almighty God, our heauenly Father, who of his great mercy hath promiſed forgiueneſſe of ſinnes to all them which with hearty repentance, and true faith turne vnto him: haue mercy vpon you, pardon and deliuer you from all your ſinnes, confirme and ſtrengthen you in all goodneſſe, and bring you to euerlaſting life, through Ieſus Chriſt our Lord. Amen.

¶ *Then ſhall the Prieſt alſo ſay.*

¶ Heare what comfortable words our Sauiour Chriſt ſaith vnto all that truely turne to him.

Come vnto mee all that trauaile, and be heauy laden, and I will refreſh you.

So God loued the world, that hee gaue his onely begotten Sonne, to the end that all that beleeue in him, ſhould not periſh but haue life euerlaſting.

¶ Heare alſo what S. Paul ſaith.

This is a true ſaying, and worthy of all men to be receiued, that Ieſus Chriſt came into the world to ſaue ſinners.

¶ Heare alſo what S. Iohn ſaith.

If any man ſinne, we haue an Aduocate with the Father, Ieſus Chriſt the righteous, and hee is the propitiation for our ſinnes.

¶ *After which the Prieſt ſhall proceed, ſaying,*

Lift vp your hearts.

Anſwere.

We lift them vp vnto the Lord.

Prieſt.

Let vs giue thankes vnto our Lord God.

Anſwere.

It is meet and right ſo to doe.

Prieſt.

It is very meet, right, and our bounden duty, that wee ſhould at all times, and in all places, giue thankes vnto thee, O Lord, holy Father, Almighty, euerlaſting God.

¶ *Here ſhall follow the proper Preface, according to the time, if there be any ſpecially appointed: or elſe immediately ſhall follow.*

Therefore with Angels and Archangels, &c.

¶ Proper Prefaces.

¶ *Vpon Chriſtmaſſe day, and ſeuen dayes after.*

BEcauſe thou diddeſt giue Ieſus Chriſt thine onely Sonne to be borne as this day for vs, who by the operation of the holy Ghoſt, was made very man, of the ſubſtance of the Virgin Mary his mother, and that without ſpot of ſinne, to make vs cleane from all ſinne. Therefore with Angels, &c.

¶ *Vpon Eaſter day, and ſeuen dayes after.*

BVt chiefly are wee bound to praiſe thee for the glorious reſurrection of thy ſonne Ieſus Chriſt our Lord: for he is the very Paſchall Lambe which was offered for vs, and hath taken away the ſinne of the world, who by his death hath deſtroyed death, and by his riſing to life againe, hath reſtored to vs euerlaſting life. Therefore with Angels, &c.

¶ *Vpon Aſcenſion day, and ſeuen dayes after.*

THrough thy moſt dearely beloued Sonne Ieſus Chriſt our Lord, who after his moſt glorious reſurrection, manifeſtly appeared to all his Apoſtles, and in their ſight aſcended vp into heauen to prepare a place for vs, that where hee is, thither might we alſo aſcend, and reigne with him in glory. Therefore with Angels, &c.

¶ *Vpon Whitſunday and ſixe dayes after.*

THrough Ieſus Chriſt our Lord, according to whoſe moſt true promiſe the holy Ghoſt came downe this day from heauen with a ſudden great ſound, as it had bin a mighty wind, in the likeneſſe of fiery tongues, lighting vpon the Apoſtles, to teach them, and to lead them to all trueth, giuing them both the gift of diuers languages, and alſo boldnes, with feruent zeale, conſtantly to preach the Goſpel vnto all nations, whereby we are brought out of darkeneſſe and errour, into the cleare light and true knowledge of thee, and of thy Sonne Ieſus Chriſt. Therefore with Angels, &c.

¶ *Vpon the feaſt of Trinity onely.*

IT is very meet, right, and our bounden duty, that we ſhould at all times, and in all places giue thankes vnto thee, O Lord, Almighty and euerlaſting God, which art one God, one Lord, not one only perſon, but three perſons in one ſubſtance. For that which we beleeue of the glory of the Father, the ſame we beleeue of the Sonne, and of the holy Ghoſt, without any difference, or inequality: Therefore with Angels, &c.

¶ *After which Prefaces ſhall follow immediatly.*

THerefore with Angels and Archangels, and with all the company of heauen, we laud and magnifie thy glorious Name, euermore prayſing thee, and ſaying, Holy, holy, holy, Lord God of hoſts, heauen and earth are full of thy glory, Glory be to thee, O Lord moſt High.

¶ *Then ſhall the Prieſt kneeling downe at Gods board, ſay in the Name of all them that ſhall receiue the Communion, this prayer following.*

WE do not preſume to come to this thy Table (O mercifull Lord) truſting in our owne righteouſneſſe, but in thy manifold and great mercies, We be not worthy ſo much as to gather vp the crumbes vnder thy Table: but thou art the ſame Lord, whoſe property is alwayes to haue mercy: Grant vs therefore, gracious Lord, ſo to eate the fleſh of thy deare Sonne Ieſus Chriſt, and to drinke his blood, that our ſinfull bodies may bee made cleane by his body, and our ſoules waſhed through his moſt precious blood, and that we may euermore dwell in him, and he in vs. Amen.

¶ *Then the Prieſt ſtanding vp, ſhall ſay as followeth.*

ALmighty God, our heauenly Father, which of thy tender mercy diddeſt giue thine onely Sonne Ieſus Chriſt, to ſuffer death vpon the Croſſe for our redemption, who made there (by his one oblation of himſelfe once offered) a full, perfect, and ſufficient ſacrifice, oblation and ſatisfaction for the ſins of the whole world, and did inſtitute, and in his holy Goſpel command vs to continue a perpetuall memory of that his precious death, vntill his comming againe: heare vs, O merciſull Father, we beſeech thee, and grant, that we receiuing theſe thy creatures of bread and wine according to thy Sonne our Sauiour Ieſus Chriſts holy inſtitution, in remembrance of his death and paſſion, may bee partakers of his moſt bleſſed body and blood, who in the ſame night that hee was betrayed, tooke bread, and when hee had giuen thankes, he brake it, and gaue it to his diſciples, ſaying, Take, eate, This is my body which is giuen for you: doe this in remembrance of me. Likewiſe after ſupper hee tooke the cup, and when hee had giuen thankes, he gaue it to them, ſaying, Drinke ye all of this, for this is my blood of the new Teſtament,

which is shed for you, and for many for the remission of sinnes: doe this as oft as ye shall drinke it in remembrance of me.

¶ *Then shall the Minister first receiue the Communion in both kinds himselfe, and next deliuer it to the other Ministers (if any be there present) that they may helpe the chiefe Minister, and after to the people in their hands kneeling. And when he deliuereth the bread, he shall say.*

The body of our Lord Iesus Christ, which was giuen for thee, preserue thy body and soule into euerlasting life: and take and eat this in remembrance that Christ died for thee, and feed on him in thine heart by faith with thankesgiuing.

¶ *And the Minister that deliuereth the cup shall say.*

The blood of our Lord Iesus Christ, which was shed for thee, preserue thy body and soule into euerlasting life: and drinke this in remembrance that Christs blood was shed for thee, and be thankfull.

¶ *Then shall the Priest say the Lords prayer, the people repeating after him euery petition. After shall be said as followeth.*

O Lord and heauenly Father, wee thy humble seruants, entirely desire thy fatherly goodnes, mercifully to accept this our sacrifice of praise and thankesgiuing, most humbly beseeching thee to grant, that by the merits and death of thy Sonne Iesus Christ, and thorow faith in his blood, we, and all thy whole Church, may obtaine remission of our sinnes, and all other benefits of his passion. And here wee offer and present vnto thee, O Lord, our selues, our soules and bodies, to be a reasonable, holy, and liuely sacrifice vnto thee, humbly beseeching thee, that all we which be partakers of this holy Communion, may be fulfilled with thy grace and heauenly benediction. And although wee bee vnworthy, through our manifold sinnes, to offer vnto thee any sacrifice: yet wee beseech thee to accept this our bounden dutie and seruice, not weighing our merits, but pardoning our offences, through Iesus Christ our Lord, by whom, and with whom in the vnity of the holy Ghost all honour and glory be vnto thee, O Father Almighty, world without end. Amen.

Or this.

ALmighty and euerliuing God, we most heartily thanke thee, for that thou doest vouchsafe to feed vs, which haue duely receiued these holy mysteries, with the spirituall food of the most precious body and blood of thy Son our Sauiour Iesus Christ, and doest assure vs thereby of thy fauour and goodnesse toward vs, and that wee bee very members incorporate in thy mysticall body, which is the blessed company of all faithfull people, and bee also heires through hope of thy euerlasting kingdom, by the merites of the most precious death and passion of thy deare Sonne: Wee now most humbly beseech thee, O heauenly Father, so to assist vs with thy grace, that we may continue in that holy fellowship, and doe all such good workes as thou hast prepared for vs to walke in, through Iesus Christ our Lord, to whom with thee, and the holy Ghost, be all honour and glory, world without end. Amen.

¶ *Then shall be said or sung.*

GLory be to God on high, and in earth peace, good will towards men. We praise thee, wee blesse thee, we worship thee, we glorifie thee, wee giue thankes to thee, for thy great glory, O Lord God heauenly King, God the Father Almighty: O Lord, the onely begotten Son Iesu Christ, O Lord God, Lambe of God, Son of the Father, that takest away the sinnes of the world, haue mercy vpon vs. Thou that takest away the sins of the world, haue mercy vpon vs. Thou that takest away the sins of the world, receiue our prayer. Thou that sittest at the right hand of God the Father, haue mercy vpon vs. For thou only art holy, thou onely art the Lord, thou onely, O Christ, with the holy Ghost, art most high in the glory of God the Father. Amen.

Then the Priest or the Bishop if he be present, shall let them depart with this blessing.

THe peace of God which passeth all vnderstanding, keepe your hearts and minds in the knowledge and loue of God, and of his Son Iesus Christ our Lord: and the blessing of God Almighty, the Father, the Sonne, and the holy Ghost, be amongst you, and remaine with you alwayes. Amen.

¶ *Collects to be said after the Offertory when there is no Communion, euery such day one. And the same may be said also as often as occasion shall serue, after the Collects either of Morning and Euening Prayer, Communion, or Letany, by the discretion of the Minister.*

ASsist vs mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy seruants, towards the attainement of euerlasting saluation, that among all the changes and chances of this mortall life, they may euer be defended by thy most gracious and ready helpe, through Christ our Lord. Amen.

ALmighty Lord, and euerlasting God, vouchsafe we beseech thee, to direct sanctifie, and gouerne both our hearts & bodies in the waies of thy lawes, and in the workes of thy Commandements, that through thy most mighty protection, both here and euer, we may be preserued in body and soule, through our Lord and Sauiour Iesus Christ. Amen.

GRant we beseech thee, Almighty God, that the words which we haue heard this day with our outward eares, may through thy grace be so grafted inwardly in our hearts, that they may bring forth in vs the fruit of good liuing, to the honour and praise of thy Name, through Iesus Christ our Lord. Amen.

PReuent vs, O Lord, in all our doings with thy most gracious fauour, and further vs with thy continuall helpe, that in all our workes begun, continued and ended in thee, we may glorifie thy holy Name, and finally by thy mercy obtaine euerlasting life, through Iesus Christ our Lord. Amen.

ALmighty God, the fountaine of all wisedome, which knowest our necessities before we aske, and our ignorance in asking: we beseech thee to haue compassion vpon our infirmities, and those things, which for our vnworthinesse we dare not, and for our blindnesse we cannot aske, vouchsafe to giue vs, for the worthinesse of thy Son Iesus Christ our Lord. Amen.

ALmighty God, which hast promised to heare the petitions of them that aske in thy Sonnes Name, we beseech thee, mercifully to encline thine eares to vs, that haue made now our prayers and supplications vnto thee, and grant that those things which we haue faithfully asked according to thy will, may effectually be obtained to the reliefe of our necessity, and to the setting forth of thy glory, through Iesus Christ our Lord. Amen.

¶ *Vpon*

¶ Vpon the holy dayes (if there be no Communion) shall be said all that is appointed at the Communion, vntill the end of the Homily, concluding with the generall prayer (for the whole estate of Christs Church militant here in earth) and one or moe of these Collects before rehearsed, as occasion shall serue.

And there shall be no celebration of the Lords Supper, except there be a great number to Communicate with the Priest, according to his discretion.

And if there be not aboue twenty persons in the Parish of discretion to receiue the Communion, yet there shall be no Communion, except foure or three at the least Communicate with the Priest.

And in Cathedrall or Collegiate Churches, where bee many Priests and Deacons, they shall all receiue the Communion with the Minister, euery Sunday, at the least, except they haue a reasonable cause to the contrary.

And to take away the superstition which any person hath or might haue in the Bread and Wine, it shall suffice that the Bread be such as is vsuall to be eaten at the Table with other meats, but the best and the purest Wheate bread that conueniently may be gotten. And if any of the Bread and Wine remaine, the Curate shall haue it to his owne vse.

The Bread and Wine for the Communion shalbe prouided by the Curate and Church-wardens, at the charges of the Parish, and the Parish shall bee discharged of such summes of money, or other duties, which hitherto they haue payd for the same by order of their houses euery Sunday.

And note, that euery Parishioner shall Communicate at the least three times in the yeere, of which Easter to bee one, and shall also receiue the Sacraments, and other Rites, according to the order in this Booke appointed. And yeerely at Easter euery Parishioner shall reckon with his Parson, Vicar, or Curate, or his or their Deputie or Deputies, and pay to them or him all Ecclesiasticall duties, accustomably due then, and at that time to bee paid.

¶ THE ADMINISTRATION OF BAPTISME to be vsed in the Church.

IT appeareth by ancient Writers that the Sacrament of Baptisme in the old time was not commonly ministred, but at two times in the yeere; At Easter and Whitsuntide: At which times it was openly ministred in the presence of all the Congregation: which custome now being growen out of vse (although it cannot for many considerations bee well restored againe) it is thought good to follow the same, as neere as conueniently may be. Wherefore the people are to be admonished, that it is most conuenient that Baptisme should not be administred, but vpon Sundayes, and other holy dayes when the most number of people may come together, as well for that the congregation there present may testifie the receiuing of them that bee newly baptized, into the number of Christs Church, as also because in the Baptisme of Infants, euery man present may be put in remembrance of his owne profession made to God in his Baptisme. For which cause also it is expedient that Baptisme bee ministred in the English tongue: Neuertheless (if necessity so require) children may at all times be baptized at home.

When there are children to bee baptized vpon the Sunday or holy day, the Parents shall giue knowledge ouer night, or in the morning afore the beginning of Morning Prayer, to the Curate. And then the Godfathers, Godmothers, and people with the children must bee ready at the Font, either immediatly after the last Lesson at Morning Prayer, or else immediatly after the last Lesson at Euening Prayer, as the Curate by his discretion shall appoint. And then standing there, the Priest shall aske whether the children bee baptized, or no. If they answere, No, then shall the Priest say thus.

DEarely beloued, forasmuch as all men be conceiued and borne in sin, and that our Sauiour Christ saith, None can enter into the kingdome of God, except he bee regenerate and borne anew of water and of the holy Ghost, I beseech you to call vpon God the Father, through our Lord Iesus Christ, that of his bounteous mercy he will grant to these children that thing, which by nature they cannot haue, that they may be baptized with water and the holy Ghost, and receiued into Christs holy Church, and be made liuely members of the same.

¶ Then shall the Priest say.

¶ Let vs pray.

ALmighty and euerlasting God, which of thy great mercy didst saue Noe and his family in the Arke from perishing by water, and also didst safely lead the children of Israel thy people thorow the red Sea, figuring thereby thy holy Baptisme: and by the Baptisme of thy welbeloued Son Iesus Christ, didest sanctifie the flood Iordan, and all other waters, to the mysticall washing away of sinne; we beseech thee for thine infinite mercies, that thou wilt mercifully looke vpon these children, sanctifie them, and wash them with the holy Ghost, that they being deliuered from thy wrath, may be receiued into the Arke of Christs Church, and being stedfast in faith, ioyfull through hope, and rooted in charity, may so passe the waues of this troublesome world, that finally they may come to the land of euerlasting life, there to reigne with thee world without end, through Iesus Christ our Lord. Amen.

ALmighty and immortall God, the aid of all that need, the helper of all that flee to thee for succour, the life of them that beleeue, and the resurrection of the dead: we call vpon thee for these infants, that they comming to thy holy Baptisme, may receiue remission of their sinnes by spirituall regeneration. Receiue them (O Lord) as thou hast promised by thy well beloued Sonne, saying, Aske, and you shall haue: Seeke, and you shall find: Knocke, and it shall be opened vnto you. So giue now vnto vs that aske: let vs that seeke, find: open the gate vnto vs that knocke: that these infants may enioy the euerlasting benediction of thy heauenly washing, and may come to the eternall kingdome, which thou hast promised by Christ our Lord, Amen.

¶ Then

¶ *Then shall the Priest say.*

Heare the words of the Gospel written by Saint Marke in the tenth Chapter.

AT a certaine time they brought children to Christ that he should touch them, and his disciples rebuked them that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, Whosoeuer doth not receiue the Kingdome of God as a little childe; he shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ *After the Gospel is read, the Minister shall make this briefe exhortation vpon the words of the Gospel.*

FRiends, you heare in this Gospel the words of our Sauiour Christ, that hee commanded the children to be brought vnto him, how hee blamed those that would haue kept them from him, how he exhorteth all men to follow their innocency. You perceiue how by his outward gesture and deede hee declared his good will toward them, for hee imbraced them in his armes, hee layd his hands vpon them, and blessed them. Doubt ye not therefore, but earnestly beleeue that hee will likewise fauourably receiue these present infants, that hee will embrace them with the armes of his mercy, that he will giue vnto them the blessing of eternall life, and make them partakers of his euerlasting kingdom, wherefore we being thus perswaded of the good will of our heauenly Father towards these infants, declared by his Son Iesus Christ, and nothing doubting but that he fauourably alloweth this charitable worke of ours, in bringing these children to his holy Baptisme, let vs faithfully and deuoutly giue thankes vnto him, and say,

ALmighty and euerlasting God, heauenly Father, we giue thee humble thankes, that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee, increase this knowledge, and confirme this faith in vs euermore: giue thy holy Spirit to these infants, that they may be borne againe, and be made heires of euerlasting saluation through our Lord Iesus Christ, who liueth and reigneth with thee and the holy Spirit, now and for euer. Amen.

¶ *Then the Priest shall speake vnto the Godfathers and Godmothers on this wise.*

WElbeloued friends, yee haue brought these children here to be baptized, ye haue prayed that our Lord Iesus Christ would vouchsafe to receiue them, to lay his hands vpon them, to blesse them, to release them of their sinnes, to giue them the kingdome of heauen and euerlasting life. Yee haue heard also, that our Lord Iesus Christ hath promised in his Gospel, to grant all these things that ye haue prayed for: which promise he for his part will most surely keepe and performe. Wherefore after this promise made by Christ, these infants must also faithfully for their part promise by you that bee their sureties, that they will forsake the deuill and all his workes, and constantly beleeue Gods holy word, and obediently keepe his Commandements.

¶ *Then shall the Priest demand of the Godfathers and Godmothers these questions following.*

DOest thou forsake the deuill & all his works, the vaine pompe and glory of the world, with all couetous desires of the same, the carnall desires of the flesh, so that thou wilt not follow, nor be led by them?

Answere.

I forsake them all.

Minister.

Doest thou beleeue in God the Father Almighty, Maker of heauen and earth? and in Iesus Christ his onely begotten Son our Lord? and that he was conceiued by the holy Ghost, borne of the Virgine Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried, that he went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence shall come againe at the end of the world to iudge the quicke and the dead? and doest thou beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sins, the resurrection of the flesh, and euerlasting life after death?

Answere.

All this I stedfastly beleeue.

Minister.

Wilt thou be baptized in this faith?

Answere.

That is my desire.

¶ *Then shall the Priest say.*

OMercifull God, grant that the old Adam in these children may be so buried, that the new man may be raised vp in them. Amen.

Grant that all carnall affections may die in them, and that all things belonging to the Spirit may liue and grow in them. Amen.

Grant that they may haue power and strength to haue victory, and to triumph against the deuill, the world, and the flesh. Amen.

Grant that whosoeuer is here dedicated to thee by our Office and Ministery, may also be endued with heauenly vertues, and euerlastingly rewarded through thy mercy, O blessed Lord God, who doest liue and gouerne all things, world without end. Amen.

ALmighty euerliuing God, whose most dearely beloued Son Iesus Christ, for the forgiuenesse of our sins, did shed out of his most precious side both water and blood, and gaue commandement to his Disciples, that they should goe teach all nations, and baptize them in the Name of the Father, the Son, and of the holy Ghost: Regard, we beseech thee, the supplications of thy Congregation, and grant that all thy seruants which shall be baptized in this water, may receiue the fulnesse of thy grace, and euer remaine in the number of thy faithfull and elect children, through Iesus Christ our Lord. Amen.

¶ *Then shall the Priest take the child in his hands, and aske the name: and naming the child shall dip it in the water, so it be discreetly and warily done, saying,*

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *And if the child be weake, it shal suffice to powre water vpon it, saying the foresaid words.*

N. I baptize thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *Then the Priest shall make a crosse vpon the childs forehead, saying,*

WEe receiue this childe into the Congregation of Christs flocke, and doe signe him with the signe of the Crosse, in token that hereafter he shall not be ashamed to confesse the faith of Christ crucified, and manfully to fight vnder his banner, against

against sinne, the world, and the deuill, and to continue Christs faithfull souldier and seruant vnto his liues end. Amen.

¶ *Then shall the Priest say.*

SEeing now, dearely beloued brethren, that these children be regenerate, and grafted into the body of Christs Congregation, let vs giue thanks vnto God for these benefits, and with one accord make our prayers vnto Almighty God, that they may lead the rest of their life according to this beginning.

¶ *Then shall be said.*

Our Father which art in heauen, &c.

¶ *Then shall the Priest say.*

WEe yeeld thee hearty thankes, most mercifull Father, that it hath pleased thee to regenerate this infant with thy holy Spirit, to receiue him for thine owne child by adoption, and to incorporate him into thy holy Congregation. And humbly we beseech thee to grant, that he being dead vnto sinne and liuing vnto righteousnesse, and being buried with Christ in his death, may crucifie the old man, and vtterly abolish the whole body of sinne, that as he is made partaker of the death of thy Son, so he may be partaker of his resurrection: so that finally, with the residue of thy holy Congregation, he may be inheritour of thine euerlasting kingdome, through Christ our Lord. Amen.

¶ *At the last end, the Priest calling the Godfathers and Godmothers together, shall say this exhortation following.*

FOrasmuch as these children haue promised by you to forsake the deuill and all his workes, to beleeue in God, and to serue him, you must remember, that it is your parts and duties, to see that these infants be taught, so soone as they shall be able to learne, what a solemne vow, promise, and profession they haue made by you. And that they may know these things the better, ye shall call vpon them to heare Sermons, and chiefly you shall prouide, that they may learne the Creed, the Lords Prayer, and the ten Commandements in the English tongue, and all other things which a Christian man ought to know and beleeue to his soules health, and that these children may be vertuously brought vp to lead a godly and a Christian life, remembring alwayes, that Baptisme doth represent vnto vs our profession, which is, to follow the example of our Sauiour Christ, and to be made like vnto him, that as he died & rose againe for vs, so should we which are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all our euill and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

¶ *The Minister shall command that the children be brought to the Bishop to be confirmed of him so soone as they can say in their vulgar tongue the Articles of the faith, the Lords Prayer, and the ten Commandements, and be further instructed in the Catechisme set forth for that purpose.*

¶ OF THEM THAT ARE TO BE BAPtized in priuate houses in time of necessity, by the *Minister of the Parish, or any other lawfull* Minister that can be procured.

THe Pastors and Curats shall often admonish the people, that they deferre not the Baptisme of infants any longer then the Sunday or other holy day next after the child bee borne, vnlesse vpon a great and reasonable cause declared to the Curate, and by him approoued.

And also they shall warne them, that without great cause and necessitie, they procure not their children to be baptized at home in their houses. And when great need shall compell them so to doe, then Baptisme shall be administred on this fashion.

First, let the lawfull Minister and them that bee present, call vpon God for his grace, and say the Lords prayer if the time will suffer. And then the child being named by some one that is present, the said lawfull Minister shall dip it in water, or powre water vpon it, saying these words.

N. I baptixe thee in the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

And let them not doubt, but that the child so baptized is lawfully and sufficiently baptized, and ought not to be baptized againe. But yet nowtheless, if the childe, which is after this sort baptized, doe afterward liue, it is expedient that it be brought into the Church, to the intent that if the Priest or Minister of the same Parish did himselfe baptize that child, the Congregation may be certified of the true forme of Baptisme by him priuately before vsed. Or if the child were baptized by any other lawfull Minister, that then the Minister of the Parish, where the child was borne or christened, shall examine and try whether the childe be lawfully baptized or no. In which case, if those that bring any childe to the Church, doe answere, that the same childe is already baptized, then shall the Minister examine them further, saying,

By whom was the Child baptized?

Who was present when the Child was baptized?

And because some things essentiall to this Sacrament, may happen to be omitted through feare or haste in such times of extremity: therefore I demand further of you,

With what matter was the Child baptized?

With what words was the Child baptized?

Whether thinke you the Child to be lawfully and perfectly baptized?

And if the Minister shall find by the answeres of such as bring the child, that all things were done as they ought to be, then shall not he christen the Child againe, but shall receiue him as one of the flocke of the true Christian people, saying thus,

I Certifie you, that in this case all is wel done and according to due order, concerning the baptizing of this child, which being borne in originall sinne, and in the wrath of God, is now by the laner of regeneration in Baptisme, receiued into the number of the children of God, and heires of euerlasting life. For our Lord Iesus Christ doth not deny his grace and mercy to such infants, but most louingly doth call them vnto him, as the holy Gospel doth witnesse to our comfort on this wise.

At

Marke 10.13.

AT a certaine time they brought children vnto Christ, that he should touch them, and his disciples rebuked those that brought them. But when Iesus saw it, he was displeased, and said vnto them, Suffer little children to come vnto me, and forbid them not, for to such belongeth the Kingdome of God. Verily I say vnto you, whosoeuer doth not receiue the Kingdome of God as a little child, hee shall not enter therein. And when hee had taken them vp in his armes, he put his hands vpon them, and blessed them.

¶ *After the Gospel is red, the Minister shall make this exhortation vpon the words of the Gospel.*

FRiends, you heare in this Gospel the words of our Sauiour Christ, that hee commanded the children to be brought vnto him, how he blamed those that would haue kept them from him, how he exhorted all men to follow their innocency. Yee perceiue how by his outward gesture and deede he declared his good will towards them: for hee embraced them in his armes, hee laid his hands vpon them and blessed them. Doubt ye not therefore, but earnestly beleeue, that he hath likewise fauourably receiued this present Infant, that he hath embraced him with the armes of his mercy, that hee hath giuen vnto him ℣ blessing of eternall life, & made him partaker of his euerlasting kingdome. Wherefore wee being thus perswaded of the good will of our heauenly Father, declared by his Sonne Iesus Christ towards this Infant, let vs faithfully and deuoutly giue thankes vnto him, and say the prayer which the Lord himselfe taught, and in declaration of our faith, let vs recite the Articles contained in our Creed.

¶ *Heere the Minister with the Godfathers and Godmothers shall say,*

¶ Our Father which art in heauen, &c.

¶ *Then shall the Priest demand the name of the child: which being by the Godfathers and Godmothers pronounced, the Minister shall say,*

Doest thou in the name of this child forsake the deuill and all his workes, the vaine pompe and glory of the world, with all the couetous desires of the same, the carnall desires of the flesh, and not to follow and be led by them?

Answere.

I forsake them all.

Minister.

Doest thou in the name of this child professe this faith, to beleeue in God the Father Almighty, Maker of heauen & earth? And in Iesus Christ his onely begotten Sonne our Lord? And that he was conceiued by the holy Ghost, borne of the Virgin Mary, that he suffered vnder Pontius Pilate, was crucified, dead, and buried, that hee went downe into hell, and also did rise againe the third day, that he ascended into heauen, and sitteth at the right hand of God the Father Almighty, and from thence hee shall come againe at the end of the world, to iudge the quicke and the dead? And doe you in his Name beleeue in the holy Ghost, the holy Catholike Church, the Communion of Saints, the remission of sinnes, resurrection, and euerlasting life after death?

Answer. All this I stedfastly beleeue.

¶ Let vs pray.

ALmighty & euerlasting God, heauenly Father, wee giue thee humble thankes, for that thou hast vouchsafed to call vs to the knowledge of thy grace and faith in thee: increase this knowledge, and confirme this faith in vs euermore. Giue thy holy Spirit to this infant, that he being borne againe, and being made heire of euerlasting saluation, through our Lord Iesus Christ, may continue thy seruant, and attaine thy promise, through the same our Lord Iesus Christ thy Sonne, who liueth and reigneth with thee in the vnity of the same holy Spirit euerlastingly. Amen.

¶ *Then shall the Minister make this Exhortation to the Godfathers and Godmothers.*

FOrasmuch as this child hath promised by you to forsake the deuill and all his works, to beleeue in God, and to serue him: you must remember that it is your part and duety, to see that this infant be taught so soone as he shall be able to learne, what a solemne vow, promise, and profession he hath made by you. And that he may know these things the better, ye shall call vpon him to heare Sermons, and chiefly you shall prouide that he may learne the Creed, the Lords Prayer, and the ten Commandements in the English tongue, and all other things that a christian man ought to know and beleeue to his soules health, and that this child may be vertuously brought vp, to lead a godly & a christian life, remembring alwayes that Baptisme doth represent vnto vs our profession, which is to follow the example of our Sauiour Christ, and be made like vnto him, that as he died and rose againe for vs: so should we which are baptized, die from sinne, and rise againe vnto righteousnesse, continually mortifying all out euill and corrupt affections, and dayly proceeding in all vertue and godlinesse of liuing.

And so forth as in publike Baptisme.

¶ *But if they which bring the infants to the church, doe make such vncertaine answeres to the Priests questions, as that it cannot appeare that the child was baptized with water,* In the Name of the Father, and of the Sonne, and of the holy Ghost, *(which are essentiall parts of Baptisme) then let the Priest baptize it in forme aboue written, concerning Publike Baptisme, sauing that at the dipping of the child in the Font, he shall vse this forme of words,*

If thou be not already baptized, N. I baptize thee, *In the Name of the Father, and of the Sonne, and of the holy Ghost.* Amen.

¶ The order of Confirmation, or laying on of hands vpon children baptized, and able to render an account of their faith according to the Catechisme following.

TO the end that Confirmation may be ministred to the more edifying of such as shall receiue it (according to S. Pauls doctrine, who teacheth, that all things should bee done in the Church, to the edification of the same) it is thought good that none hereafter shall be confirmed, but such as can say in their mother tongue the Articles of the Faith, the Lords Prayer, and the ten Commandements, and can also answere to such questions of this short Catechisme, as the Bishop (or such as hee shall appoint) shall by his discretion appose them in. And this order is most conuenient to bee obserued for diuers considerations.

First,

Firſt, becauſe that when children come to the yeres of diſcretion, and haue learned what their Godfathers and Godmothers promiſed for them in Baptiſme, they may then themſelues with their owne mouth, and with their owne conſent, openly before the Church, ratifie and confirme the ſame: and alſo promiſe that by the grace of God, they will euermore endeauour themſelues faithfully to obſerue and keepe ſuch things, as they by their owne mouth and confeſſion haue aſſented vnto.

Secondly, foraſmuch as Confirmation is miniſtred vnto them that be baptized, that by impoſition of hands, and prayer they may receiue ſtrength and defence againſt all temptations to ſinne, and the aſſaults of the world and the deuill, it is moſt meet to be miniſtred when children come to that age, that partly by the frailtie of their owne fleſh, partly by the aſſaults of the world and the deuill, they begin to be in danger to fall into ſundry kinds of ſinne.

Thirdly, for that it is agreeable with the vſage of the Church in times paſt, whereby it was ordained that Confirmation ſhould be miniſtred to them that were of perfect age, that they being inſtructed in Chriſts religion, ſhould openly profeſſe their owne faith, and promiſe to be obedient vnto the will of God.

And that no man ſhall thinke that any detriment ſhall come to children by deferring of their Confirmation, he ſhall know for trueth, that it is certaine by Gods Word, that children being baptized haue all things neceſſary for their ſaluation, and bee vndoubtedly ſaued.

¶ A Catechiſme, that is to ſay, An inſtruction to be learned of euery child, before hee bee brought to be confirmed by the Biſhop.

Queſtion.

WHat is your name?

Anſwere.

N. or M.

Queſtion.

Who gaue you this name?

Anſwere.

My Godfathers and Godmothers, in my Baptiſme, wherein I was made a member of Chriſt, the child of God, & an inheritor of the kingdome of heauen.

Queſtion.

What did your Godfathers and Godmothers then for you?

Anſwere.

They did promiſe and vow three things in my name. Firſt, that I ſhould forſake the deuill and all his works, the pompes, and vanities of the wicked world, and all the ſinfull luſts of the fleſh. Secondly, that I ſhould beleeue all the Articles of the Chriſtian Faith. And thirdly, that I ſhould keepe Gods holy will and Commandements, and walke in the ſame all the dayes of my life.

Queſtion.

Doeſt thou not thinke that thou art bound to beleeue, and to doe as they haue promiſed for thee?

Anſwere.

Yes verely, & by Gods help ſo I will. And I heartily thanke our heauenly Father, that he hath called me to this ſtate of ſaluation, thorow Ieſus Chriſt our Sauiour: and I pray God to giue me his grace, that I may continue in the ſame vnto my liues end.

Queſt. Rehearſe the Articles of thy beliefe.

Anſwere.

I Beleeue in God the Father Almighty, Maker of heauen and earth. And in Ieſus Chriſt his onely Sonne our Lord, which was conceiued by the holy Ghoſt, borne of the Virgin Mary, ſuffered vnder Pontius Pilate, was crucified, dead, and buried, he deſcended into hell, the third day hee roſe againe from the dead, he aſcended into heauen, and ſitteth at the right hand of God the Father Almighty: from thence he ſhall come to iudge the quick and the dead. I beleeue in the holy Ghoſt, the holy Catholike Church, the Communion of Saints, the forgiueneſſe of ſinnes, the reſurrection of the body, and the life euerlaſting. Amen.

Queſtion.

What doeſt thou chiefly learne in theſe Articles of thy beliefe?

Anſwere.

Firſt, I learne to beleeue in God the Father, who hath made me and all the world.

Secondly in God the Sonne, who hath redeemed me and all mankind.

Thirdly in God the holy Ghoſt, who ſanctifieth me and all the elect people of God.

Queſtion.

You ſaid that your Godfathers and Godmothers did promiſe for you, that you ſhould keepe Gods Commandements, Tell me how many there be?

Anſwere.

Tenne.

Queſtion.

Which be they?

Anſwere.

THe ſame which God ſpake in the twentieth Chapter of Exodus, ſaying, I am the Lord thy God, which haue brought thee out of the land of Egypt, out of the houſe of bondage.

1 Thou ſhalt haue none other gods but mee.

2 Thou ſhalt not make to thy ſelfe any grauen image, nor the likeneſſe of any thing that is in heauen aboue, or in the earth beneath or in the water vnder the earth, thou ſhalt not bow downe to them, nor worſhip them, for I the Lord thy God am a iealous God, and viſite the ſinnes of the fathers vpon the children, vnto the third and fourth generation of them that hate me, and ſhew mercy vnto thouſands in them that loue mee, and keepe my Commandements.

3 Thou ſhalt not take the Name of the Lord thy God in vaine, for the Lord will not hold him guiltleſſe that taketh his Name in vaine.

4 Remember that thou keepe holy the Sabbath day, Six dayes ſhalt thou labour & do all that thou haſt to do, but the ſeuenth day is the Sabbath of the Lord thy God. In it thou ſhalt doe no manner of worke, thou and thy ſon, and thy daughter, thy manſeruant, & thy maid ſeruant, thy cattell & the ſtranger, that is within thy gates: for in ſixe dayes the Lord made heauen and earth; the ſea and all that in them is, and reſted the ſeuenth day. Wherefore the Lord bleſſed the ſeuenth day, and hallowed it.

5 Honour

5 Honour thy father and thy mother, that thy dayes may be long in the land which the Lord thy God giueth thee.

6 Thou shalt doe no murther.

7 Thou shalt not commit adultery.

8 Thou shalt not steale.

9 Thou shalt not beare false witnesse against thy neighbour.

10 Thou shalt not couet thy neighbours house, thou shalt not couet thy neighbours wife, nor his seruant, nor his maid, nor his oxe, nor his asse, nor any thing that is his.

Question.

What doest thou chiefly learne by these Commandements?

Answere.

I learne two things: my duty towards God, and my duty towards my neighbour.

Question.

What is thy duty towards God?

Answere.

My duty towards God is, to beleeue in him, to feare him, and to loue him with all my heart, with all my mind, with all my soule, and with all my strength, to worship him, to giue him thankes, to put my whole trust in him, to call vpon him, to honour his holy Name and his Word: and to serue him truely all the dayes of my life.

Quest. What is thy duty towards thy neighbour?

Answere.

My duty towards my neighbour, is to loue him as my selfe, and to doe to all men, as I would they should doe vnto me. To loue, honour, and succour my father and mother. To honour and obey the King and his Ministers. To submit my selfe to all my gouernours, teachers, spirituall Pastours, and Masters. To order my selfe lowly and reuerently to all my betters. To hurt no body by word or deed. To bee true and iust in all my dealing. To beare no malice nor hatred in my heart. To keepe my hands from picking, and stealing, & my tongue from euill speaking, lying and slandering. To keep my body in temperance, soberneſſe and chastity. Not to couet nor desire other mens goods, but to learne and labour truly to get mine owne liuing, and to doe my duty in that state of life vnto the which it shall please God to call mee.

Question.

My good child, know this, that thou art not able to doe these things of thy selfe, nor to walke in the Commandements of God, and to serue him without his speciall grace, which thou must learne at all times to call for by diligent prayer. Let mee heare therefore if thou canst say the Lords Prayer.

Answere.

OVr Father which art in heauen, Hallowed bee thy Name. Thy Kingdome come. Thy will bee done in earth as it is in heauen. Giue vs this day our daily bread. And forgiue vs our trespasses, as we forgiue them that trespasse against vs. And lead vs not into temptation: but deliuer vs from euill. Amen.

Question.

What desirest thou of God in this prayer?

Answere.

I desire my Lord God our heauenly Father, who is the giuer of all goodneſſe, to send his grace vnto me, and vnto all people, that we may worship him, serue him, and obey him, as we ought to doe. And I pray vnto God, that hee will send vs all things that be needfull both for our soules and bodies, and that hee will bee mercifull vnto vs, and forgiue vs our sins, and that it will please him to saue and defend vs in all dangers ghostly and bodily, and that he will keepe vs from all sin and wickedneſſe, and from our ghostly enemy, and from euerlasting death. And this I trust he will doe of his mercy and goodneſſe, through our Lord Iesus Christ. And therefore I say; Amen. So be it.

Question.

HOw many Sacraments hath Christ ordained in his Church?

Answere.

Two onely, as generally necessary to saluation, that is to say, Baptisme, and the Supper of the Lord.

Question.

What meanest thou by this word *Sacrament*?

Answere.

I meane an outward and visible signe, of an inward and spirituall grace, giuen vnto vs, ordained by Christ himselfe, as a meanes whereby we receiue the same, and a pledge to assure vs thereof.

Question.

How many parts be there in a Sacrament?

Answere.

Two: the outward visible signe, and the inward spirituall grace.

Question.

What is the outward visible signe, or forme in Baptisme?

Answere.

Water, wherein the person baptized is dipped or sprinkled with it, *In the Name of the Father, and of the Sonne, and of the holy Ghost.*

Question.

What is the inward and spirituall grace?

Answere.

A death vnto sinne, and a new birth vnto righteouſneſſe: For being by nature borne in sinne, and the children of wrath, we are hereby made the children of grace.

Question.

What is required of persons to be baptized?

Answere.

Repentance, whereby they forsake sin: and faith, whereby they stedfastly beleeue the promises of God, made to them in that Sacrament.

Question.

Why then are infants baptized, when by reason of their tender age they cannot performe them?

Answere.

Yes: they doe performe them by their sureties, who promise and vow them both in their names: which when they come to age, themselues are bound to performe.

Question.

Why was the Sacrament of the Lords Supper ordained?

Answere.

For the continuall remembrance of the Sacrifice of the death of Christ, and the benefits which we receiue thereby.

Question.

What is the outward part or signe of the Lords Supper?

Answere.

Bread and Wine, which the Lord hath commanded to be receiued.

Question.

What is the inward part or thing signified?

Answere.

The body and blood of Christ, which are verily and indeed taken and receiued of the faithfull in the Lords Supper.

Question

Question.

What are the benefits whereof we are partakers thereby?

Answere.

The strengthening and refreshing of our soules, by the body and blood of Christ, as our bodies are by the Bread and Wine.

Question.

What is required of them which come to the Lords Supper?

Answere.

To examine themselues, whether they repent them truely of their former sinnes, stedfastly purposing to lead a new life, haue a liuely faith in Gods mercy through Christ, with a thankefull remembrance of his death, & be in charity w all men.

So soone as the children can say in their mother tongue the articles of the faith, the Lords prayer, the Commandements: and also can answere to such questions of this short Catechisme as the Bishop (or such as he shall appoint) shall by his discretion appose them in: then shall they be brought to the Bishop by one that shall be his Godfather, or Godmother, that euery child may haue a witnesse of his Confirmation. And the bishop shall confirme them on this wise.

¶ CONFIRMATION, OR LAYING on of hands.

Minister.

OVr helpe is in the Name of the Lord.

Answere.

Which hath made heauen & earth.

Minister.

Blessed be the Name of the Lord.

Answere.

Henceforth world without end.

Minister.

Lord heare our prayers.

Answere.

And let our cry come vnto thee.

¶ Let vs pray.

ALmighty and euerliuing God, who hast vouchsafed to regenerate these thy seruants by water and the holy Ghost, and hast giuen vnto them forgiuenesse of all their sinnes: strengthen them, we beseech thee, O Lord, with the holy Ghost the Comforter, and daily increase in them thy manifold gifts of grace, the spirit of wisedome, and vnderstanding, the spirit of counsell and ghostly strength, the spirit of knowledge and true godlinesse, and fulfill them (O Lord) with the spirit of thy holy feare. Amen.

¶ *Then shall the Bishop lay his hand vpon euery child seuerally, saying,*

DEfend, O Lord, this child with thy heauenly grace, that hee may continue thine for euer, and daily increase in thy holy Spirit more and more, vntill he come vnto thine euerlasting kingdome. Amen.

¶ *Then shall the Bishop say,*

Let vs pray.

ALmighty and euerliuing God, which makest vs both to will and to do those things that be good & acceptable vnto thy Maiesty, we make our humble supplications vnto thee, for these children vpon whom (after the example of the holy Apostles) we haue laid our hands to certifie them (by this signe) of thy fauour, and gracious goodnes toward them: let thy fatherly hand, we beseech thee, euer be ouer them: let thy holy Spirit euer be with them, and so lead them in the knowledge and obedience of thy Word, that in the end they may obtaine the euerlasting life, through our Lord Iesus Christ, who with thee, and the holy Ghost liueth and reigneth one God, world without end. Amen.

¶ *Then the Bishop shall blesse the children, saying thus.*

THe blessing of God Almightie, the Father, the Sonne, and the holy Ghost, be vpon you, and remaine with you for euer. Amen.

The Curate of euery parish, or some other at his appointment, shall diligently vpon Sundayes and Holidayes, halfe an houre before Euening song, openly in the Church, instruct and examine so many children of his Parish sent vnto him, as the time will serue, and as he shall thinke conuenient, in some part of this Catechisme.

And all fathers, mothers, masters, & dames, shall cause their children, seruants and prentises (which haue not learned their Catechisme) to come to the Church at the time appointed, & obediently to heare and be ordered by the Curate, vntill such time that they haue learned all that is here appointed for them to learne. And whensoeuer the bishop shall giue knowledge for children to bee brought before him to any conuenient place for their confirmation, then shall the Curate of euery Parish, either bring or send in writing the names of all those children of his Parish, which can say the Articles of the Faith, the Lords prayers, and the ten Commandements, and also how many of them can answere to the other questions contained in this Catechisme.

And there shall none bee admitted to the holy communion, vntill such time as hee can say the Catechisme and be confirmed.

¶ THE FORME OF SOLEMNIZATION of Matrimonie.

FIrst, the Banes must be asked three seuerall Sundayes or Holy dayes, in the time of Seruice, the people being present, after the accustomed manner.

And if the persons that should bee maried dwell in diuers Parishes, the Banes must be asked in both Parishes: and the Curate of the one Parish shall not solemnize Matrimony betweene them without a Certificate of the Banes being thrice asked, from the Curate of the other Parish.

At the day appointed for solemnization of Matrimony, the persons to be married shall come into the body of the Church, with their friends and neighbours, and there the Priest shall say thus.

Dearely

DEarely beloued friends, we are gathered together here in the sight of God, and in the face of this Congregation, to ioyne together this man and this woman in holy Matrimony, which is an honourable estate, instituted of God in Paradise, in the time of mans innocency, signifying vnto vs the mysticall vnion that is betwixt Christ and his Church: which holy estate Christ adorned and beautified with his presence, and first miracle that he wrought in Cana of Galilee, and is commended of Saint Paul to bee honourable among all men, and therefore is not to be enterprised nor taken in hand vnaduisedly, lightly or wantonly, to satisfie mens carnall lusts and appetites, like brute beasts that haue no vnderstanding, but reuerently, discreetly, aduisedly, soberly, and in the feare of God, duely considering the causes for which Matrimony was ordained. One was the procreation of children, to be brought vp in the feare and nurture of the Lord, and praise of God. Secondly it was ordained for a remedy against sinne, and to auoid fornication, that such persons as haue not the gift of continency, might marry, and keepe themselues vndefiled members of Christs body. Thirdly, for the mutuall society, help, and comfort, that the one ought to haue of the other, both in prosperity, and aduersity: into the which holy estate these two persons present come now to be ioyned. Therefore if any man can shew any iust cause why they may not lawfully be ioyned together, let him now speake, or else hereafter for euer hold his peace.

¶ *And also speaking to the persons that shall bee married, he shall say,*

I Require and charge you, (as you will answere at the dreadfull day of iudgement, when the secrets of all hearts shall be disclosed): that if either of you doe know any impediment why yee may not bee lawfully ioyned together in Matrimony, that yee confesse it. For be ye well assured that so many as bee coupled together otherwise then Gods word doeth allow, are not ioyned together by God, neither is their Matrimony lawfull.

¶ *At which day of marriage, if any man doe alledge and declare any impediment, why they may not be coupled together in Matrimony by Gods Law, or the Lawes of this Realme, and will be bound, and sufficient sureties with him to the parties, or else put in a caution to the full value of such charges as the persons to be married sustaine, to proue his allegation, then the solemnization must be deferred vnto such time as the trueth be tried. If no impediment be alledged then shall the Curate say vnto the man,*

N. Wilt thou haue this woman to thy wedded wife, to liue together after Gods ordinance, in the holy estate of Matrimony? Wilt thou loue her, comfort her, honour and keepe her in sickenesse and in health? and forsaking all other, keepe thee onely vnto her, so long as you both shall liue?

¶ *The man shall answere.*

I will.

¶ *Then shall the Minister say to the woman.*

N. Wilt thou haue this man to thy wedded husband, to liue together after Gods ordinance in the holy estate of Matrimony: Wilt thou obey him and serue him, loue, honour and keepe him in sickenesse and in health, and forsaking all other, keepe thee onely vnto him, so long as you both shall liue?

¶ *The woman shall answere.*

I will.

¶ *Then shall the Minister say,*

Who giueth this woman to be married vnto this man?

¶ *And the Minister receiuing the woman at her fathers or friends hands shal cause the man to take the woman by the right hand, and so either to giue their troth to other, the man first saying,*

I. N. take thee N. to my wedded wife, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, and to cherish, till death vs depart, according to Gods holy Ordinance: and thereto I plight thee my troth.

¶ *Then shall they loose their hands, and the woman taking againe the man by the right hand, shall say.*

I. N. take thee N. to my wedded husband, to haue and to hold, from this day forward, for better, for worse, for richer, for poorer, in sickenesse, and in health, to loue, cherish, and to obey, till death vs depart, according to Gods holy Ordinance: and thereto I giue thee my troth.

¶ *Then shall they againe loose their hands, and the man shall giue vnto the woman a Ring, laying the same vpon the booke, with the accustomed duty to the Minister and Clerk. And the Minister taking the Ring, shall deliuer it vnto the man to put it vpon the fourth finger of the womans left hand. And the man taught by the Minister, shall say.*

With this ring I thee wed, with my body I thee worship, and with all my worldly goods I thee endow. In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ *Then the man leauing the Ring vpon the fourth finger of the womans left hand, the Minister shall say.*

¶ Let vs pray.

O Eternall God, Creatour and preseruer of all mankind, giuer of all spirituall grace, the Author of euerlasting life, send thy blessing vpon these thy seruants, this man and this woman, whom wee blesse in thy Name, that as Isaac and Rebecca liued faithfully together, so these persons may surely performe and keep the vow & couenant betwixt them made, (whereof this Ring giuen and receiued is a token and pledge) and may euer remaine in perfect loue and peace together, and liue according to thy Lawes, through Iesus Christ our Lord. Amen.

¶ *Then shall the Priest ioyne their right hands together, and say,*

Those whom God hath ioyned together, let no man put asunder.

¶ *Then shall the minister speake vnto the people.*

FOrasmuch as N. and N. haue consented together in holy wedlocke, and haue witnessed the same before God and this company; and thereto haue giuen & pledged their troth either to other, and haue declared the same by giuing & receiuing of a ring, and by ioyning of hands, I pronounce that they bee man and wife together. In the Name of the Father, of the Sonne, and of the holy Ghost. Amen.

¶ *And the Minister shall adde this blessing.*

GOd the Father, God the Sonen, God the holy Ghost, blesse, preserue and keepe you, the Lord mercifully with his fauour looke vpon you, & so fil you with all spirituall benediction and grace, that you may so liue together in this life, y in the world to come you may haue life euerlasting. Amen.

¶ *Then the Minister or Clerkes, going to the Lords Table, shall say or sing this Psalme following.*

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his waies.

For

For thou ſhalt eat the labour of thine hands: O well is thee, and happy ſhalt thou be.

Thy wife ſhall be as the fruitfull vine: vpon the walles of thy houſe.

Thy children like the Oliue branches: round about thy table.

Loe, thus ſhall the man be bleſſed: that feareth the Lord.

The Lord from out of Sion ſhall ſo bleſſe thee: that thou ſhalt ſee Ieruſalem in proſperity all thy life long.

Yea, that thou ſhalt ſee thy childrens children: and peace vpon Iſrael.

Glory be to the Father, &c.

As it was in the beginning, &c.

Or this Pſalme.

Deus miſereatur. Pſal. 67.

GOd be mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee mercifull vnto vs.

That thy way may bee knowne vpon earth: thy ſauing health among all nations.

Let the people praiſe thee, O God: yea, let all the people praiſe thee.

O let the nations reioyce and be glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon the earth.

Let the people praiſe thee, O God: let all the people praiſe thee.

Then ſhall the earth bring foorth her increaſe: and God, euen our owne God ſhall giue vs his bleſsing.

God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ The Pſalme ended, and the man and the woman kneeling afore the Lords Table, the Prieſt ſtanding at the Table, and turning his face towards them ſhall ſay,

Lord haue mercy vpon vs.

Anſwere.

Chriſt haue mercy vpon vs.

Miniſter.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And lead vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue thy ſeruant and thy handmaid.

Anſwere.

Which put their truſt in thee.

Miniſter.

O Lord ſend them helpe from thy holy place.

Anſwere.

And euermore defend them.

Miniſter.

Be vnto them a tower of ſtrength.

Anſwere.

From the face of their enemie.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

Miniſter.

OGod of Abraham, God of Iſaac, God of Iacob, bleſſe theſe thy ſeruants, and ſow the ſeed of eternall life in their minds, that whatſoeuer in thy holy word they ſhall profitably learne, they may indeede fulfill the ſame. Looke, O Lord, mercifully vpon them from heauen, and bleſſe them. And as thou diddeſt ſend thy bleſsing vpon Abraham and Sarah to their great comfort: ſo vouchſafe to ſend thy bleſsing vpon theſe thy ſeruants, that they obeying thy will, and alway being in ſafety vnder thy protection, may abide in thy loue vnto their liues end, through Ieſus Chriſt our Lord. Amen.

¶ This prayer next following ſhalbe omitted, where the woman is paſt childbirth.

OMercifull Lord, and heauenly Father, by whoſe gracious gift mankind is increaſed: we beſeech thee aſsiſt with thy bleſsing theſe two perſons, ¶ they may both be fruitfull in procreation of children, and alſo liue together ſo long in godly loue and honeſty, that they may ſee their childrens children, vnto the third and fourth generation, vnto thy praiſe and honour, through Ieſus Chriſt our Lord. Amen.

OGod, which by thy mighty power haſt made all things of nought, which alſo (after other things ſet in order) didſt appoint that out of man, (created after thine owne image and ſimilitude) woman ſhould take her beginning; and knitting them together didſt teach, that it ſhould neuer be lawfull to put aſunder thoſe, whom thou by Matrimony hadſt made one: O God, which haſt conſecrated the ſtate of Matrimony to ſuch an excellent myſterie, that in it is ſignified and repreſented the ſpirituall marriage and vnity betwixt Chriſt and his Church: Looke mercifully vpon theſe thy ſeruants, that both this man may loue his wife, according to thy word (as Chriſt did loue his Spouſe the Church, who gaue himſelfe for it, louing and cheriſhing it, euen as his owne fleſh) and alſo that this woman may bee louing and amiable to her husband as Rachel, wiſe as Rebekah, faithfull and obedient as Sarah, and in all quietneſſe, ſobriety, and peace, bee a follower of holy and godly matrons: O Lord bleſſe them both, and grant them to inherite thine euerlaſting kingdome, through Ieſus Chriſt our Lord. Amen.

¶ Then ſhall the Miniſter ſay.

ALmighty God, which at the beginning did create our firſt parents Adam and Eue, and did ſanctifie and ioyne them together in marriage, powre vpon you the riches of his grace, ſanctifie and bleſſe you, that ye may pleaſe him both in body and ſoule, and liue together in holy loue vnto your liues end. Amen.

¶ Then ſhall begin the Communion. And after the Goſpel, ſhall be ſaid a Sermon, wherein ordinarily (ſo oft as there is any marriage) the office of a man and wife ſhalbe declared according to holy Scripture. Or if there bee no Sermon, the Miniſter ſhall reade this that followeth.

ALl ye that be married, or which intend to take the holy eſtate of Matrimony vpon you, heare what holy Scripture doth ſay, as touching the dutie of husbands towards their wiues, and wiues towards their husbands.

Saint Paul in his Epiſtle to the Epheſians, the fift Chapter, doth giue this commandement to all married men: Ye husbands loue your wiues, euen as Chriſt loued the Church, & hath giuen himſelfe for it, to ſanctifie it, purging it in the fountaine of water, through the word, that hee might make it vnto himſelfe a glorious Congregation, not hauing ſpot or wrinkle, or any ſuch thing, but ¶ it ſhould be holy and blameleſſe. So men are bound to loue their owne wiues, as their owne bodies. He that loueth his owne wife, loueth himſelfe: For neuer did any man hate his owne fleſh, but nourifheth and

 cher

cherisheth it, euen as the Lord doth the Congregation: for we are members of his body, of his flesh, and of his bones. For this cause shall a man leaue father and mother, and shall be ioyned vnto his wife, and they two shall be one flesh. This mystery is great, but I speake of Christ, and of the Congregation: Neuertheless, let euery one of you so loue his owne wife, euen as himselfe.

Colos. 3. Likewise the same S. Paul writing to the Colossians, speaketh thus to all men that be married. Ye men loue your wiues, and be not bitter vnto them.

1. Pet. 3. Heare also what S. Peter ȳ Apostle of Christ, which was himselfe a married man, saith vnto them that are married: Yee husbands dwell with your wiues according to knowledge, giuing honor to the wife as vnto the weaker vessell, and as heires together of the grace of life, so ȳ your prayers be not hindred.

Hitherto ye haue heard the duty of the husband toward the wife. Now likewise yee wiues heare and learne your duties towards your husbands, euen as it is plainely set forth in holy Scripture.

Ephes. 5. S. Paul (in the forenamed Epistle to the Ephesians) teacheth you thus: Yee women, submit your selues vnto your owne husbands, as vnto the Lord: for the husband is the wiues head, euen as Christ is the head of the Church, and he is also the Sauiour of the whole body. Therefore as the Church or Congregation is subiect vnto Christ, so likewise let the wiues also be in subiection vnto their owne husbands in all things. And againe hee saith, Let the wife reuerence her husband. And in his Epistle to the Colossians, S. Paul giueth you this short lesson: Ye wiues submit your selues vnto your owne husbands, as it is conuenient in the Lord. Colos. 3.

S. Peter also doth instruct you very godly, thus saying, Let wiues be subiect to their owne husbands, so ȳ if any obey not the Word, they may be won without the Word, by ȳ conuersation of the wiues, while they behold your chaste conuersation coupled with feare. Whose apparell let it not be outward ẅ brayded haire, & trimming about with gold, either in putting on of gorgeous apparell, but let the hid man which is in the heart be without all corruption, so that the spirit be milde and quiet, which is a precious thing in the sight of God. For after this maner (in ȳ old time) did ȳ holy women which trusted in God apparell themselues, being subiect to their owne husbands, as Sara obeyed Abraham, calling him lord, whose daughters yee are made doing wel, & not being dismayed ẅ any feare. 1. Pet. 3.

¶ *The new married persons, the same day of their marriage, must receiue the holy Communion.*

¶ The order for the visitation of the sicke.

¶ *The Priest entring into the sicke persons house, shall say,*

Peace be to this house, and to all that dwell in it.

¶ *When he commeth into the sicke persons presence, he shall say, Kneeling downe.*

REmember not Lord our iniquities, nor the iniquities of our forefathers. Spare vs good Lord, spare thy people, whom thou hast redeemed with thy most precios blood, and be not angry with vs for euer.

Lord haue mercy vpon vs.
Christ haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And lead vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruant.

Answere.

Which putteth his trust in thee.

Minister.

Send him helpe from thy holy place.

Answere.

And euermore mightily defend him.

Minister.

Let the enemy haue no aduantage of him.

Answere.

Nor the wicked approach to hurt him.

Minister.

Be vnto him, O Lord, a strong tower.

Answere.

From the face of his enemy.

Minister.

O Lord, heare our prayers.

Answere.

And let our cry come vnto thee.

Minister.

O Lord looke downe from heauen, behold, visit, and relieue this thy seruant. Looke vpon him with the eyes of thy mercy, giue him comfort and sure confidence in thee, defend him from the danger of the enemy, and keepe him in perpetuall peace and safety, through Iesus Christ our Lord. Amen.

HEare vs Almighty and most mercifull God & Sauiour, extend thy accustomed goodnesse to this thy seruant which is grieued with sickenesse: visit him, O Lord, as thou didst visit Peters wiues mother, and the captaines seruant: So visit and restore to this sicke person his former health (if it be thy will) or else giue him grace so to take thy visitation, that after this painefull life ended, he may dwell with thee in life euerlasting. Amen.

¶ *Then shall the Minister exhort the sicke person after this forme, or other like.*

DEarely beloued, know this, that Almighty God is the Lord of life and death, and ouer all things to them pertaining, as youth, strength, health, age, weakenesse, and sickenesse. Wherefore whatsoeuer your sickenesse is, know you certainely that it is Gods visitation. And for what cause soeuer this sickenesse is sent vnto you, whether it bee to try your patience for the example of others, and that your faith may be found in the day of the Lord, laudable, glorious, and honourable, to the increase of glory and endlesse felicity, or else it be sent vnto you, to correct and amend in you whatsoeuer doth offend the eyes of your heauenly Father: know ye certainely that if you truely repent you of your sinnes, and beare your sickenesse patiently, trusting in Gods mercy, for his deare Son Iesus Christ his sake, and render vnto him humble thanks for his fatherly visitation, submitting your selfe wholy vnto his will, it shall turne to your profit, and helpe you forward in the right way that leadeth vnto euerlasting life.

¶ *If the person visited be very sicke, then the Curate may end his exhortation in this place.*

Take

Take therefore in good worth the chastisement of the Lord: for whom the Lord loueth, he chastiseth: yea, as S. Paul saith, he scourgeth euery sonne which he receiueth. If ye endure chastisement, hee offereth himselfe vnto you, as vnto his owne children. What son is he that the father chastiseth not? If yee be not vnder correction, (whereof all true children are partakers) then are yee bastards and not children. Therefore seeing that when our carnal fathers do correct vs, we reuerently obey them: shall we not now much rather be obedient to our spirituall Father, and so liue? And they for a few dayes doe chastise vs after their own pleasure: but he doth chastise vs for our profit, to the intent he may make vs partakers of his holines. These words (good brother) are Gods words, and written in holy Scripture for our comfort and instruction, that we should patiently, and with thanksgiuing beare our heauenly Fathers correction, whensoeuer by any manner of aduersity it shall please his gracious goodnesse to visit vs. And there should be no greater comfort to Christian persons, then to be made like vnto Christ by suffering patiently aduersities, troubles, and sicknesses. For he himselfe went not vp to ioy, but first he suffered paine, hee entred not into his glory, before he was crucified. So truly our way to eternall ioy, is to suffer here with Christ, and our doore to enter into eternall life, is gladly to die with Christ, that wee may rise againe from death, and dwell with him in euerlasting life. Now therefore taking your sickenesse, which is thus profitable for you, patiently, I exhort you in the Name of God to remember the profession which you made vnto God in your Baptisme. And forasmuch as after this life there is account to be giuen to the righteous Iudge, of whom all must be iudged without respect of persons: I require you to examine your selfe, and your state both toward God and man, so that accusing and condemning your selfe for your owne faults, you may find mercy at our heauenly Fathers hand, for Christs sake, and not be accused and condemned in that fearefull Iudgement. Therefore I shall shortly rehearse the Articles of our faith, that you may know whether you doe beleeue as a Christian man should, or no.

¶ Here the Minister shall rehearse the Articles of the Faith, saying, thus.

Dost thou beleeue in God the Father Almighty, Maker of heauen & earth? &c. As it is in Baptisme.

¶ Then shall the Minister examine whether he be in charity with all the world, exhorting him to forgiue from the bottome of his heart all persons that haue offended him, and if he haue offended other, to aske them forgiuenesse: and where he hath done iniury or wrong to any man, that he make amends to the vttermost of his power. And if he haue not afore disposed his goods, let him then make his Will, and also declare his debts, what he oweth, and what is owing vnto him, for discharging of his conscience, and quietnesse of his Executors. But men must bee oft admonished, that they set an order for their temporall goods and lands, when they be in health.

These words before rehearsed, may be said before the Minister begin his prayer, as he shall see cause.

The Minister may not forget nor omit to moone the sicke person (and that most earnestly) to liberality towards the poore.

Here shall the sicke person make a speciall confession, if he feele his conscience troubled with any weighty matter. After which confession the Minister shall absolue him after this sort.

OVr Lord Iesus Christ, who hath left power to his Church to absolue all sinners, which truely repent, and beleeue in him, of his great mercy forgiue thee thine offences: and by his authority committed to mee, I absolue thee from all thy sinnes: In the Name of the Father, and of the Sonne, and of the holy Ghost. Amen.

¶ And then the Minister shall say the Collect following.

¶ Let vs pray.

OMost mercifull God, which according to the multitude of thy mercies doest so put away the sinnes of those which truely repent, that thou remembrest them no more, open thine eye of mercy vpon this thy seruant, who most earnestly desireth pardon and forgiuenesse. Renew in him (most louing Father) whatsoeuer hath beene decayed by the fraud and malice of the deuill, or by his owne carnall will and frailenesse: preserue and continue this sicke member in the vnitie of the Church, consider his contrition, accept his teares, assuage his paine, as shalbe seene to thee most expedient for him. And forasmuch as he putteth his full trust onely in thy mercy, impute not vnto him his former sinnes, but take him vnto thy fauour, through the merits of thy most dearely beloued Sonne Iesus Christ. Amen.

¶ Then shall the Minister say this Psalme.

In te Domine speraui. Psal. 71.

IN thee, O Lord haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me in thy righteousnesse, incline thine eare vnto me and saue me.

Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

For thou, O Lord God, art the thing that I long for: thou art my hope euen from my youth.

Through thee haue I beene holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shall alway be of thee.

I am become as it were a monster vnto many: but my sure trust is in thee.

O let my mouth be filled with thy praise: that I may sing of thy glory and honour all the day long.

Cast me not away in the time of age: forsake me not when my strength faileth me.

For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying, God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

Goe not farre from me, O God: my God, haste thee to helpe me.

Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour that seeke to doe me euill.

As for mee, I will patiently abide alway: and will praise thee more and more.

My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

I will goe foorth in the strength of the Lord God: and will make mention of thy righteousnes onely.

Thou (O God) hast taught mee from my youth vp vntill now: therefore will I tell of thy wonderous workes.

Forsake me not, O God, in mine old age, when I am gray-headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

Thy righteouſneſſe (O God) is very high: and great things are they that thou haſt done, O God, who is like vnto thee?

O what great troubles and aduerſities haſt thou ſhewed mee? and yet didſt thou turne and refreſh mee yea, and broughteſt me from the deepe of the earth againe.

Thou haſt brought mee to great honour: and comforted me on euery ſide.

Therefore will I praiſe thee and thy faithfulnes (O God) playing vpon an inſtrument of muſicke: vnto thee will I ſing vpon the harpe, O thou holy One of Iſrael.

My lips will be faine when I ſing vnto thee: and ſo will my ſoule whom thou haſt deliuered.

My tongue alſo ſhall talke of thy righteouſneſſe all the day long: for they are confounded and brought vnto ſhame that ſeeke to doe mee euill.

Glory be to the Father, and to the Sonne, &c.
As it was in the beginning, is now, &c.

Adding this.

O Sauiour of the world, ſaue vs, which by thy Croſſe and precious blood haſt redeemed vs, helpe vs, wee beſeech thee, O God.

¶ Then ſhall the Miniſter ſay.

THe Almighty Lord, which is a moſt ſtrong tower to all them that put their truſt in him, to whom all things in heauen, in earth, and vnder the earth, do bow and obey, be now and euermore thy defence, and make thee know and feele, that there is none other name vnder heauen giuen to man, in whom, and through whom thou mayeſt receiue health and ſaluation, but onely the Name of our Lord Ieſus Chriſt. Amen.

¶ The Communion of the ſicke.

FOr aſmuch as all mortall men be ſubiect to many ſudden perils, diſeaſes, and ſickneſſes, and euer vncertain what time they ſhal depart out of this life: therefore to the intent they may be alwayes in a readines to die, whenſoeuer it ſhall pleaſe Almighty God to call them the Curate ſhall diligently from time to time, but ſpecially in the plague time exhort their pariſhioners to the oft receiuing (in the Church) of the holy Communion of the body and blood of our Sauiour Chriſt: which if they doe, they ſhall haue no cauſe in their ſudden viſitation to be vnquiet for lacke of the ſame. But if the ſicke perſon be not able to come to the Church, and yet is deſirous to receiue the Communion in his houſe, then he muſt giue knowledge ouer night, or elſe early in the morning to the Curate: ſignifying alſo how many be appointed to communicate with him: And hauing a conuenient place in the ſicke mans houſe, where the Curate may reuerently miniſter, and a good number to receiue the Communion with the ſicke perſon, with all things neceſſary for the ſame, he ſhall there miniſter the holy Communion.

The Collect.

ALmightie euerliuing God, Maker of mankind, which doeſt correct thoſe whom thou doeſt loue, and chaſtiſeſt euery one whom thou doeſt receiue: we beſeech thee to haue mercy vpon this thy ſeruant viſited with thine hand, and to grant that he may take his ſickneſſe patiently, and recouer his bodily health, (if it bee thy gracious will) and whenſoeuer his ſoule ſhall depart from the body, it may bee without ſpot preſented vnto thee, through Ieſus Chriſt our Lord. Amen.

The Epiſtle.

Hebr. 12. 5, 6. MY ſon, deſpiſe not the correction of the Lord, neither faint when thou art rebuked of him. For whom the Lord loueth, him he correcteth: yea, and he ſcourgeth euery ſonne whom he receiueth.

The Goſpel.

Ioh. 5. 24. VErely, verely I ſay vnto you, Hee that heareth my word, and beleeueth on him that ſent me, hath euerlaſting life, and ſhall not come into damnation, but paſſeth from death vnto life.

¶ At the time of the diſtribution of the holy Sacrament, the Prieſt ſhall firſt receiue the Communion himſelfe, and after miniſter vnto them that be appointed to communicate with the ſicke.

But if a man either by reaſon of extremitie of ſickeneſſe, or for want of warning in due time to the Curate, or for lacke of company to receiue with him, or by any other iuſt impediment doe not receiue the Sacrament of Chriſts body and blood: then the Curate ſhall inſtruct him, that if hee doe truely repent him of his ſinnes, and ſtedfaſtly beleeue that Ieſus Chriſt hath ſuffered death vpon the Croſſe for him, and ſhed his blood for his redemption, earneſtly remembring the benefits hee hath thereby, and giuing him heartie thankes therefore, hee doeth eate and drinke the body and blood of our Sauiour Chriſt profitably to his ſoules health, although hee doe not receiue the Sacrament with his mouth.

When the ſick perſon is viſited, & receiueth the holy Communion all at one time, then the Prieſt for more expedition ſhall cut off the reſt of the viſitation at the Pſalme (In thee, O Lord, haue I put my truſt) and goe ſtraight to the Communion.

In the time of plague, ſweat, or ſuch other like contagious times of ſickeneſſes, or diſeaſes, when none of the pariſh or neighbours can bee gotten to communicate with the ſicke in their houſes, for feare of the infection, vpon ſpeciall requeſt of the diſeaſed, the Miniſter may onely communicate with him.

¶ The order for the buriall of the dead.

¶ The Prieſt meeting the corps at the Church ſtile, ſhall ſay, or elſe the Prieſt and Clerkes ſhall ſing, and ſo goe either into the Church, or towards the graue.

Iohn 11. 25, 26. I Am the reſurrection and the life (ſaith the Lord.) Hee that beleeueth in mee, yea, though hee were dead, yet ſhall he liue. And whoſoeuer liueth, and beleeueth in mee, ſhall not die for euer.

Iob 19. 25, 26, 27. I Know that my Redeemer liueth, and that I ſhall riſe out of the earth in the laſt day, and ſhall be couered againe with my ſkinne, and ſhall ſee God in my fleſh, yea, and I my ſelfe ſhall behold him, not with other, but with theſe ſame eyes.

1. Tim. 6. 7. WEe brought nothing into this world, neither may wee carry any thing out of this world.

The

Iob 1. The Lord giueth and the Lord taketh away. Euen as it pleaſeth the Lord, ſo commeth things to paſſe: Bleſſed be the Name of the Lord.

¶ When they come to the graue, while the corpſe is made ready to be laid into the earth, the Prieſt ſhal ſay, or the Prieſt and Clearkes ſhall ſing;

Iob 14. 1,2. MAn that is borne of a woman, hath but a ſhort time to liue, and is full of miſery. He commeth vp, and is cut downe like a flower: hee fleeth as it were a ſhadow, and neuer continueth in one ſtay. In the midſt of life we be in death: of whom may wee ſeeke for ſuccour but of thee, O Lord, which for our ſinnes art iuſtly diſpleaſed? Yet O Lord God moſt holy, O Lord moſt mighty, O holy and moſt merciſull Sauiour, deliuer vs not into the bitter paines of eternall death. Thou knoweſt Lord the ſecrets of our hearts, ſhut not vp thy merciſull eyes to our prayers: but ſpare vs Lord moſt holy, O God moſt mighty, O holy and moſt merciſull Sauiour, thou moſt worthy Iudge eternall, ſuffer vs not at our laſt houre for any paines of death to fall from thee.

¶ Then while the earth ſhall bee caſt vpon the body by ſome ſtanding by, the Prieſt ſhall ſay,

FOraſmuch as it hath pleaſed Almighty God of his great mercy, to take vnto himſelfe the ſoule of our deare brother here departed, we therefore commit his body to the ground, earth to earth, aſhes to aſhes, duſt to duſt, in ſure and certaine hope of reſurrection to eternall life, through our Lord Ieſus Chriſt, who ſhall change our vile body, that it may be like vnto his glorious body, according to the mighty working, whereby he is able to ſubdue all things to himſelfe.

¶ Then ſhall be ſaid, or ſung,

Reuel. 14.13. I Heard a voyce from Heauen, ſaying vnto mee, Write, From henceforth bleſſed are the dead which die in the Lord. Euen ſo ſaith the Spirit, that they reſt from their labours.

¶ Then ſhall follow this Leſſon, taken out of the xv. Chapter to the Corinthians, the firſt Epiſtle.

1. Cor. 15.26. CHriſt is riſen from the dead, and become the firſt fruits of them that ſleepe. For by a man came death, and by a man came the reſurrection of the dead. For as by Adam all die, euen ſo by Chriſt ſhall all be made aliue, but euery man in his owne order. The firſt is Chriſt, then they that are Chriſts at his comming. Then commeth the end, when he hath deliuered vp ỹ kingdome to God the Father, when he hath put downe all rule, and all authority and power. For he muſt raigne, till he haue put all his enemies vnder his feet. The laſt enemie that ſhal be deſtroyed is death. For hee hath put all things vnder his feet. But when hee ſaith, All things are put vnder him: It is manifeſt that hee is excepted that hath put all things vnder him. When all things are ſubdued vnto him, then ſhall the Son alſo himſelfe be ſubiect vnto him that put all things vnder him, ỹ God may be all in all, elſe what do they which are baptized ouer the dead, if the dead riſe not at all? Why then are they baptized ouer them? yea, and why ſtand we alway then in ieopardy? By our reioycing which I haue in Chriſt Ieſu our Lord, I die daily. That I haue fought with beaſts at Epheſus after ỹ manner of men, what aduantageth it me, if the dead riſe not againe? Let vs eate and drinke, for to morrow we ſhall die. Be not ye deceiued, euil words corrupt good maners. Awake truly out of ſleepe, and ſin not, For ſome haue not the knowledge of God, I ſpeake this to your ſhame. But ſome man wil ſay, How ariſe the dead? With what body ſhall they come? thou foole, that which thou ſoweſt is not quickned, except it die. And what ſoweſt thou? Thou ſoweſt not that body that ſhall bee, but bare corne, as of wheat or ſome other: but God giueth it a body at his pleaſure, to euery ſeed his own body. Al fleſh is not one maner of fleſh, but there is one maner of fleſh of men, another maner of fleſh of beaſts, another of fiſhes, another of birds. There are alſo celeſtiall bodies, & there are bodies terreſtriall, But the glory of the celeſtiall is one, and the glory of the terreſtriall is another. There is one manner glory of the Sunne, and another glory of the Moone, & another glory of the Starres: for one Star differeth from another in glory: So is the reſurrection of the dead. It is ſowne in corruption, it riſeth againe in incorruptiõ. It is ſown in diſhonour, it riſeth again in honour. It is ſown in weakeneſſe, it riſeth againe in power. It is ſowne a naturall body, it riſeth again a ſpirituall body. There is a naturall body, and there is a ſpirituall body. As it is alſo written. The firſt man Adam was made a liuing ſoule, and the laſt Adam was made a quickning ſpirit. Howbeit that is not firſt which is ſpirituall, but that which is naturall, & then that which is ſpirituall. The firſt man is of the earth, earthy: The ſecond man is ỹ Lord from heauen, heauenly. As is the earthy, ſuch are they that bee earthy. And as is the heauenly, ſuch are they that are heauenly. And as wee haue borne the image of the earthy, ſo ſhall we beare the image of the heauenly. This ſay I brethren, that fleſh and blood cannot inherit the Kingdome of God, neither doth corruption inherit incorruption. Behold I ſhew you a myſtery, we ſhall not all ſleepe, but we ſhall all be changed, and that in a moment, in the twinkling of an eye, by the laſt Trumpe. For the Trumpe ſhall blow, and the dead ſhall riſe incorruptible, and wee ſhall be changed. For this corruptible muſt put on incorruption, and this mortall muſt put on immortality. When this corruptible hath put on incorruption, & this mortall hath put on immortality, then ſhalbe brought to paſſe the ſaying that is written: Death is ſwallowed vp into victory. Death, where is thy ſting? Hell where is thy victory? The ſting of death is ſin, and the ſtrength of ſin is the Law. But thankes be vnto God, which hath giuen vs victory through our Lord Ieſus Chriſt. Therfore, my deare brethren, bee ye ſteadfaſt and vnmooueable, alwaies rich in the worke of the Lord, foraſmuch as ye know how that your labour is not in vaine in the Lord.

¶ The Leſſon ended, the Prieſt ſhall ſay,

Lord haue mercy vpon vs.
Chriſt haue mercy vpon vs.
Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.
And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Prieſt.

ALmighty God, with whom doe liue the ſpirits of them that depart hence in the Lord, and in whom the ſoules of them that be elected, after they be deliuered from the burden of the fleſh, be in ioy and felicity: we giue thee hearty thankes, for that it hath pleaſed thee to deliuer this N. our brother out of the miſeries of this ſinfull world, beſeeching thee that it may pleaſe thee of thy gracious goodneſſe, ſhortly to accompliſh the number of thine Elect, & to haſten thy Kingdome, that we with this our brother, & all other departed in the true faith of thy holy Name, may haue our perfect conſummation and bliſſe, both in body and ſoule, in thy eternall and euerlaſting glory. Amen.

The Collect.

O Mercifull God, the Father of our Lord Ieſus Chriſt, who is the reſurrection and the life, in whom whoſoeuer beleeueth, ſhall liue though hee die: and whoſoeuer liueth & beleeueth in him, ſhall not die eternally: who alſo taught (vs by his holy Apoſtle Paul,) not to be ſorry as men without hope, for them ỹ ſleepe in him, we meekely beſeech thee, (O Father) to raiſe vs from the death of ſin, vnto the life of righteouſnes, that when we ſhall depart this life, we may reſt in him: as our hope is this our brother doth, and that at the generall reſurrection in the laſt day, we may be found acceptable in thy ſight, and receiue that bleſsing which thy welbeloued Son ſhall then pronounce to all that loue and feare thee, ſaying, Come ye bleſſed children of my Father, receiue the Kingdome prepared for you from the beginning of the world. Grant this wee beſeech thee, O merciſull Father, through Ieſus Chriſt our Mediatour and Redeemer. Amen.

¶ The thankeſgiuing of women after Childbirth, commonly called, The Churching of women.

¶ The woman ſhall come into the Church, and there ſhall kneele downe in ſome conuenient place, nigh vnto the place where the Table ſtandeth, and the Prieſt ſtanding by her, ſhall ſay theſe words or ſuch like, as the caſe ſhall require.

FOraſmuch as it hath pleaſed Almighty God of his goodnes to giue you ſafe deliuerance, and hath preſerued you in the great danger of Childbirth: ye ſhall therefore giue hearty thankes vnto God and pray.

¶ Then ſhall the Prieſt ſay this Pſalme.

Pſal. 121. I Haue lifted vp mine eyes vnto the hilles: from whence commeth my helpe.

My helpe commeth euen from the Lord: which hath made heauen and earth.

Hee will not ſuffer thy foot to be moued: and he that keepeth thee will not ſleepe.

Behold, hee that keepeth Iſrael: ſhall neither ſlumber nor ſleepe.

The Lord himſelfe is thy keeper: the Lord is thy defence vpon thy right hand.

So that the Sunne ſhall not burne thee by day: nor the Moone by night.

The Lord ſhall preſerue thee from all euill: yea, it is euen he that ſhall keepe thy ſoule.

The Lord ſhall preſerue thy going out, and thy comming in: from this time foorth for euermore.

Glory be to the Father, &c.

As it was in the beginning, &c.

Lord haue mercy vpon vs.

Chriſt haue mercy vpon vs.

Lord haue mercy vpon vs.

¶ Our Father which art in heauen, &c.

And leade vs not into temptation.

Anſwere.

But deliuer vs from euill. Amen.

Miniſter.

O Lord ſaue this woman thy ſeruant.

Anſwere.

Which putteth her truſt in thee:

Miniſter.

Be thou to her a ſtrong tower.

Anſwere.

From the face of her enemie.

Miniſter.

O Lord heare our prayer.

Anſwere.

And let our cry come vnto thee.

Miniſter.

¶ Let vs pray.

O Almighty God, which haſt deliuered this woman thy ſeruant, from the great paine and perill of childbirth grant we beſeech thee moſt merciſull Father, that ſhe through thy helpe may both faithfully liue, & walke in her vocation, according to thy will in this life preſent, and alſo may be partaker of euerlaſting glory in the life to come, thorow Ieſus Chriſt our Lord. Amen.

¶ The woman that commeth to giue her thanks muſt offer accuſtomed offerings. And if there be a Communion, it is conuenient that ſhee receiue the holy Communion.

¶ A Commination againſt ſinners, with certaine prayers to bee vſed diuers times in the yeere.

¶ After Morning prayer, the people being called together by the ringing of a Bell, and aſſembled in the Church, the Engliſh Letany ſhall be ſaid after the accuſtomed manner; which ended, the Prieſt ſhall goe into the Pulpit, and ſay thus.

BRethren, in the Primitiue Church, there was a godly diſcipline, that at the beginning of Lent, ſuch perſons as were notorious ſinners, were put to open penance, and puniſhed in this world, that their ſoules might bee ſaued in the day of the Lord: and that others admoniſhed by their example might be the more afraid to offend.

In the ſtead wherof, vntill the ſaid diſcipline may be reſtored againe (which thing is much to be wiſhed) it is thought good, that at this time, (in your preſence) ſhould be read the generall ſentences of Gods curſing againſt impenitent ſinners, gathered out of the 27. Chapter of Deuteronomie, and other places of Scripture: and that yee ſhould anſwere to euery ſentence, Amen: to the intent that you being admoniſhed of the great indignation of God againſt ſinners, may the rather bee called to earneſt and true repentance, and may walke more warily in theſe dangerous dayes: fleeing from ſuch vices, for the which yee affirme with your own mouthes the curſe of God to be due.

Curſed

Curſed is the man that maketh any carued or molten image, an abomination to the Lord, the worke of the hands of the craftſman: and putteth it in a ſecret place to worſhip it. Deut. 27.15.

And the people ſhall anſwere and ſay,

Amen.

Miniſter.

Curſed is he that curſeth his father and mother. Deut. 27.16.

Anſwere.

Amen.

Miniſter.

Curſed is he that remoueth away the marke of his neighbours land. Deut. 27.17.

Anſwere.

Amen.

Miniſter.

Curſed is hee that maketh the blind to goe out of his way. Deut. 27.18.

Anſwere.

Amen.

Miniſter.

Curſed is he that letteth in iudgement the right of the ſtranger, of them that be fatherleſſe, and of widowes. Deut. 27.19.

Anſwere.

Amen.

Miniſter.

Curſed is hee that ſmiteth his neighbour ſecretly. Deut. 27.24.

Anſwere.

Amen.

Miniſter.

Curſed is he that lieth with his neighbours wife. Leuit. 20.10.

Anſwere.

Amen.

Miniſter.

Curſed is he that taketh reward to ſlay the ſoule of innocent blood. Deut. 27.25.

Anſwere.

Amen.

Miniſter.

Curſed is he that putteth his truſt in man, and taketh man for his defence, and in his heart goeth from the Lord. Iere. 17.5

Anſwere.

Amen.

Miniſter.

Curſed are the vnmercifull, the fornicatours and adulterers, and the couetous perſons, the worſhippers of images, ſlanderers, drunkards, and extortioners. Mat. 25. 41. 1. cor. 6. 9, 10. gal. 5. 19. 20, 21.

Anſwere.

Amen.

Miniſter.

NOw ſeeing that all they bee accurſed, as the Prophet Dauid beareth witneſſe, which doe erre and goe aſtray from the Commandements of God, let vs (remembring the dreadfull iudgement hanging ouer our heads, & being alwaies at hand) returne vnto our Lord God with all contrition & meekenes of heart, bewailing and lamenting our ſinfull life, knowledging and confeſsing our offences, and ſeeking to bring foorth worthy fruits of Psal. 119. 21. Mat. 3. 10. pennance. For now is the axe put to the root of the trees, ſo that euery tree that bringeth not foorth good fruit, is hewen downe and caſt into the fire.

It is a fearefull thing to fall into the hands of the liuing God: he ſhall powre downe raine vpon the Heb. 11. 31. Psal. 11. 6 ſinners, ſnares, fire and brimſtone, ſtorme and tempeſt, this ſhall be their portion to drinke. For loe, Isa. 26. 21. the Lord is come out of his place, to viſit the wickedneſſe of ſuch as dwell vpon the earth. But who may abide the day of his comming? who ſhall be able to endure when he appeareth? his fan is in his hand, and he ſhall purge his floore, and gather his wheat into the barne: but he will burne the chaffe with vnquenchable fire. Mal. 3. 2. Mat. 3. 11.

The day of the Lord commeth as a thiefe in the night: and when men ſhall ſay, Peace, and all things are ſafe, then ſhall ſudden deſtruction come vpon them, as ſorrow commeth vpon a woman trauelling with child, and they ſhall not eſcape. Then ſhall appeare the wrath of God, in the day of vengeance, which obſtinate ſinners, through the ſtubbornneſſe of their heart, haue heaped vnto themſelues, which deſpiſed the goodneſſe, patience and long ſufferance of God, when hee called them continually to repentance. Then ſhall they call vpon me, ſaith the Lord, but I will not heare: they ſhall ſeeke mee early, but they ſhall not finde mee: and that becauſe they hated knowledge, and receiued not the feare of the Lord, but abhorred my counſell, and deſpiſed my correction. Then ſhall it be too late to knocke, when the doore ſhall be ſhut, and too late to cry for mercy, when it is the time of iuſtice. O terrible voice of moſt iuſt iudgement which ſhall be pronounced vpon them, when it ſhall be ſaid vnto them, Goe yee curſed into the fire euerlaſting, which is prepared for the deuill and his Angels. 1. Thes. 5. 2, 3. Rom. 2. 4, 5. Prou. 1. 28, 29. Mat. 25. 10, 11, 12. Matth. 25 41.

Therefore brethren, Take we heed betime, while the day of ſaluation laſteth: for the night commeth when none can worke. But let vs while wee haue the light, beleeue in the light, and walke as the children of the light, that wee be not caſt into the vtter darkeneſſe, where is weeping and gnaſhing of teeth. Let vs not abuſe the goodneſſe of God, which calleth vs mercifully to amendment, and of his endleſſe pity promiſeth vs forgiuenеſſe of that which is paſt, if (with a whole minde and true heart) we returne vnto him. For though our ſins be as red as ſkarlet, they ſhall be as white as ſnow, and though they be like purple, yet ſhall they bee as white as wooll. 2 Cor. 6. 2. 1. John. 9. 10. Matth. 25. 30. Isa. 1. 18. 30.

Turne you cleane, ſaith the Lord, from all your wickednеſſe, and your ſinne ſhall not bee your deſtruction. Ezek. 18. 30.

Caſt away from you all your vngodlineſſe, that ye haue done: make you new hearts and a new ſpirit. Wherefore will ye die (O ye houſe of Iſrael) ſeeing that I haue no pleaſure in the death of him that dieth, ſaith the Lord God? Turne you then, and ye ſhall liue.

Although we haue ſinned, yet haue wee an Aduocate with the Father, Ieſus Chriſt the righteous, and he it is that obtaineth grace for our ſinnes. 1. John. 2. 1, 2.

For hee was wounded for our offences, and ſmitten for our wickednеſſe. Let vs therefore returne vnto him, who is the mercifull receiuer of all true penitent ſinners, aſſuring our ſelues that he is ready to receiue vs, and moſt willing to pardon vs, if wee come vnto him with faithfull repentance, if we will ſubmit our ſelues vnto him, and from henceforth walke in his wayes, if we will take his eaſie yoke, and light burden vpon vs, to follow him in lowlineſſe, patience, and charity, and bee ordered by the gouernance of his holy Spirit, ſeeking alwaies his glory, and ſeruing him duly in our vocation with thankeſgiuing. This if we doe, Chriſt will deliuer vs from the curſe of the Law, and from the extreame malediction, which ſhall light vpon them that ſhall be ſet on the left hand, and he will ſet vs on his right hand, and giue vs the bleſſed Isa. 53. 5. Matth. 11. 25, 30. Matth. 25. 33, 34.

benediction of his Father, commanding vs to take possession of his glorious kingdome, vnto the which hee vouchsafe to bring vs all, for his infinite mercy. Amen.

¶ *Then shall they all kneele vpon their knees, and the Priest and Clerkes kneeling (where they are accustomed to say the Letany) shall say this Psalme.*

Miserere mei Deus.

Psal.51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies, doe away mine offences.

Wash me throughly from my wickednes: and cleanse me from my sinne.

For I acknowledge my faults: and my sinne is euer before me.

Against thee onely haue I sinned, and done this euill in thy sight: that thou mightest bee iustified in thy saying, and cleare when thou art iudged.

Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

But loe, thou requirest trueth in the inward parts: and shalt make me to vnderstand wisedome secretly.

Thou shalt purge me with hyssop, and I shall be cleane: thou shalt wash me, and I shall be whiter then snow.

Thou shalt make me heare of ioy and gladnesse: that the bones which thou hast broken, may rejoyce.

Turne thy face from my sinnes: and put out all my misdeeds.

Make me a cleane heart (O God:) and renew a right spirit within me.

Cast mee not away from thy presence: and take not thy holy Spirit from me.

O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

Deliuer mee from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

Thou shalt open my lippes, (O Lord:) my mouth shall shew thy praise.

For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offering.

The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

O bee fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer yong bullockes vpon thine Altar.

Glory be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

Answere.

But deliuer vs from euill. Amen.

Minister.

O Lord saue thy seruants.

Answere.

Which put their trust in thee.

Minister.

Send vnto them helpe from aboue.

Answere.

And euermore mightily defend them.

Minister.

Helpe vs, O God our Sauiour.

Answere.

And for the glory of thy Names sake deliuer vs, be mercifull vnto vs sinners, for thy Names sake.

Minister.

O Lord heare our prayer.

Answere.

And let our cry come vnto thee.

Minister.

¶ Let vs pray.

OLord, wee beseech thee, mercifully heare our prayers, and spare all those which confesse their sinnes vnto thee, that they, whose consciences by sinne are accused, by thy mercifull pardon may be absolued, through Christ our Lord. Amen.

OMost mightie God and mercifull Father, which hast compassion of all men, and hatest nothing that thou hast made, which wouldest not the death of a sinner, but rather that hee should turne from sinne, and be saued: mercifully forgiue vs our trespasses, receiue and comfort vs, which be grieued and wearied with the burden of our sinne. Thy property is to haue mercy, to thee onely it appertaineth to forgiue sinnes: spare vs therefore, good Lord, spare thy people whom thou hast redeemed: enter not into iudgement with thy seruants which be vile earth, and miserable sinners, but so turne thine ire from vs, which meekely knowledge our vilenesse, and truely repent vs of our faults: so make haste to help vs in this world, that wee may euer liue with thee in the world to come, through Iesus Christ our Lord. Amen.

¶ *Then shall the people say this that followeth, after the Minister.*

TVrne thou vs, O good Lord, and so shall wee be turned: be fauourable, O Lord, be fauourable to thy people, which turne to thee in weeping, fasting, and praying: for thou art a mercifull God, full of compassion, long suffering, and of great pitty. Thou sparest, when wee deserue punishment, and in thy wrath thinkest vpon mercie. Spare thy people, good Lord, spare them, and let not thine heritage be brought to confusion. Heare vs, O Lord, for thy mercy is great, and after the multitude of thy mercies, looke vpon vs.

¶ THE



¶ THE PSALMES OF DAVID, of that Translation which is commonly vsed in the CHVRCH.

Beatus vir qui non abijt. Psal. 1.

Morning Prayer.

BLesſed is the man that hath not walked in the counſell of the vngodly, nor ſtood in the way of ſinners: and hath not ſate in the ſeat of the ſcornefull.

2 But his delight is in the Law of the Lord: and in his Law will he exerciſe himſelfe day and night.

3 And he ſhall be like a tree planted by the water ſide: that will bring foorth his fruit in due ſeaſon.

4 His leafe alſo ſhall not wither: and looke whatſoeuer he doth, it ſhall proſper.

5 As for the vngodly it is not ſo with them: but they are like the chaffe which the wind ſcatte-geth away from the face of the earth.

6 Therefore the vngodly ſhall not be able to ſtand in the iudgement: neither the ſinners in the Congregation of the righteous.

7 But the Lord knoweth the way of the righteous: and the way of the vngodly ſhall periſh.

Quare fremuerunt gentes? Psal. 2.

WHy doe the heathen ſo furiouſly rage together: and why doe the people imagine a vaine thing?

2 The Kings of the earth ſtand vp, and the rulers take counſell together: againſt the Lord, and againſt his Anointed.

3 Let vs breake their bonds aſunder: and caſt away their coards from vs.

4 He that dwelleth in heauen ſhall laugh them to ſcorne: the Lord ſhall haue them in deriſion.

5 Then ſhall he ſpeake vnto them in his wrath: and vexe them in his ſore diſpleaſure.

6 Yet haue I ſet my King: vpon my holy hill of Sion.

7 I will preach the Law, whereof the Lord hath ſaid vnto me: Thou art my Son, this day haue I begotten thee.

8 Deſire of me, and I ſhall giue thee the heathen for thine inheritance: and the vttermoſt parts of the earth for thy poſſeſſion.

9 Thou ſhalt bruiſe them with a rod of iron: and breake them in pieces like a potters veſſell.

10 Be wiſe now therefore, O ye Kings: be learned ye that are iudges of the earth.

11 Serue the Lord in feare: and reioyce vnto him with reuerence.

12 Kiſſe the Son leſt he be angry, and ſo ye periſh from the right way: if his wrath be kindled (yea but a little) bleſſed are all they that put their truſt in him.

Domine quid? Psal. 3.

LOrd, how are they increaſed that trouble me: many are they that riſe againſt me.

2 Many one there be that ſay of my ſoule: There is no helpe for him in his God.

3 But thou, O Lord, art my defender: thou art my worſhip, and the lifter vp of my head.

4 I did call vpon the Lord with my voyce: and he heard me out of his holy hill.

5 I laid me downe and ſlept, and roſe vp againe: for the Lord ſuſtained me.

6 I will not be afraid for ten thouſands of people: that haue ſet themſelues againſt mee round about.

7 Vp Lord, and helpe me, O my God: for thou ſmiteſt all mine enemies vpon the cheeke bone: thou haſt broken the teeth of the vngodly.

8 Saluation belongeth vnto the Lord: and thy bleſſing is vpon the people.

Cum inuocarem. Psal. 4.

HEare mee when I call, O God of my righteouſneſſe: for thou haſt ſet me at liberty when I was in trouble, haue mercy vpon me, and hearken vnto my prayer.

2 O ye ſons of men, how long will ye blaſpheme mine honour: and haue ſuch pleaſure in vanity, and ſeeke after leaſing?

3 Know this alſo, that the Lord hath choſen to himſelfe the man that is godly; when I call vpon the Lord, he will heare me.

4 Stand in awe and ſinne not: commune with your owne heart, and in your chamber, and be ſtill.

5 Offer the ſacrifice of righteouſneſſe: and put your truſt in the Lord.

6 There be many that ſay: Who will ſhew vs any good?

7 Lord, lift thou vp: the light of thy countenance vpon vs.

8 Thou haſt put gladneſſe in mine heart: ſince the time that their corne and wine and oile increaſed.

9 I will lay me downe in peace, and take my reſt: for it is thou Lord onely that makeſt mee dwell in ſafety.

Verba mea auribus. Psal. 5.

PONder my words, O Lord; conſider my meditation.

2 O hearken thou vnto the voyce of my calling, my King and my God: for vnto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord: early in the morning will I direct my prayer vnto thee, and will looke vp.

4 For thou art the God that hast no pleasure in wickednesse: neither shall any euill dwell with thee.

5 Such as be foolish, shall not stand in thy sight: for thou hatest all them that worke vanity.

6 Thou shalt destroy them that speake leasing: the Lord will abhorre both the blood-thirsty and deceitfull man.

7 But as for me I will come into thy house, euen vpon the multitude of thy mercy: and in thy feare will I worship towards thy holy Temple.

8 Leade me, O Lord, in thy righteousnesse, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulnesse in his mouth: their inward parts are very wickednesse.

10 Their throat is an open sepulchre: they flatter with their tongue.

11 Destroy thou them, O God, let them perish through their owne imaginations: cast them out in the multitude of their vngodlinesse, for they haue rebelled against thee.

12 And let all them that put their trust in thee, reioyce: they shall euer be giuing of thankes, because thou defendest them, they that loue thy Name shall be ioyfull in thee.

13 For thou, Lord, wilt giue thy blessing vnto the righteous: and with thy fauourable kindnesse wilt thou defend him as with a shield.

Domine ne in furore. Psal. 6.

Euening Prayer.

O Lord rebuke mee not in thine indignation: neither chasten me in thy displeasure.

2 Haue mercy vpon me, O Lord, for I am weake: O Lord heale me, for my bones are vexed.

3 My soule is also sore troubled: but Lord, how long wilt thou punish me?

4 Turne thee, O Lord, and deliuer my soule: O saue me for thy mercies sake.

5 For in death no man remembreth thee: and who will giue thee thankes in the pit?

6 I am weary of my groaning, euery night washi my bed: and water my couch with my teares.

7 My beauty is gone for very trouble: and worne away because of all mine enemies.

8 Away from me, all ye that worke vanity: for the Lord hath heard the voyce of my weeping.

9 The Lord hath heard my petition: the Lord will receiue my prayer.

10 All mine enemies shall be confounded, and sore vexed: they shall be turned backe, and put to shame suddenly.

Domine, Deus meus. Psal. 7.

O Lord my God, in thee haue I put my trust: saue me from all them that persecute me, and deliuer me.

2 Lest he deuoure my soule like a lion, and teare it in pieces: while there is none to helpe.

3 O Lord my God, if I haue done any such thing: or if there be any wickednesse in my hands.

4 If I haue rewarded euill vnto him that dealt friendly with me: yea, I haue deliuered him that without any cause is mine enemy.

5 Then let mine enemy persecute my soule, and take me: yea, let him tread my life downe vpon the earth, and lay mine honour in the dust.

6 Stand vp, (O Lord) in thy wrath, and lift vp thy selfe: because of the indignation of mine enemies, arise vp for mee in the iudgement that thou hast commanded.

7 And so shall the Congregation of the people come about thee: for their sakes therefore lift vp thy selfe againe.

8 The Lord shall iudge the people, giue sentence with me, O Lord: according to my righteousnesse, and according to the innocency that is in mee.

9 O let the wickednesse of the vngodly come to an end: but guide thou the iust.

10 For the righteous God: trieth the very hearts and reines.

11 My helpe commeth of God: which preserueth them that are true of heart.

12 God is a righteous Iudge, strong and patient: and God is prouoked euery day.

13 If a man will not turne, hee will whet his sword: he hath bent his bow, and made it ready.

14 He hath prepared for him the instruments of death: he ordaineth his arrowes against the persecutors.

15 Behold he trauaileth with mischiefe: he hath conceiued sorrow, and brought foorth vngodlinesse.

16 He hath grauen and digged vp a pit: and is fallen himselfe into the destruction that he made for other.

17 For his trauell shall come vpon his owne head: and his wickednesse shall fall on his owne pate.

18 I will giue thankes vnto the Lord according to his righteousnesse: and I will praise the Name of the Lord the most High.

Domine Dominus. Psal. 8.

O Lord our Gouernour, how excellent is thy Name in all the world: thou that hast set thy glory aboue the heauens!

2 Out of the mouth of very babes and sucklings hast thou ordained strength, because of thine enemies: that thou mightest still the enemie and the auenger.

3 For I will consider the heauens, euen the workes of thy fingers: the Moone and the Starres which thou hast ordained.

4 What is man that thou art mindfull of him: and the son of man that thou visitest him?

5 Thou madest him lower then the Angels: to crowne him with glory and worship.

6 Thou makest him to haue dominion of the workes of thy hands: and thou hast put all things in subiection vnder his feet.

7 All sheepe and oxen: yea, and the beastes of the field.

8 The foules of the ayre, and the fishes of the Sea: and whatsoeuer walketh through the pathes of the Seas.

9 O Lord our Gouernour: how excellent is thy Name in all the world!

Confitebor tibi. Psal. 9.

Morning Prayer.

I Will giue thankes vnto thee, O Lord, with my whole heart: I will speake of all thy maruellous workes.

2 I will be glad and reioyce in thee: yea, my songs will I make of thy Name, O thou most Higheſt.

3 While mine enemies are driuen backe: they shall fall and perish at thy presence.

4 For

4 For thou haſt maintained my right and my cauſe: thou art ſet in the throne that iudgeſt right.

5 Thou haſt rebuked the heathen, and deſtroyed the vngodly: thou haſt put out their name for euer and euer.

6 O thou enemy, deſtructions are come to a perpetuall end: euen as the cities which thou haſt deſtroyed, their memoriall is periſhed with them.

7 But the Lord ſhall endure for euer: he hath alſo prepared his ſeat for iudgement.

8 For hee ſhall iudge the world in righteouſneſſe: and miniſter true iudgement vnto the people.

9 The Lord alſo will be a defence for the oppreſſed: euen a refuge in due time of trouble.

10 And they that know thy Name, will put their truſt in thee: for thou Lord haſt neuer failed them that ſeeke thee.

11 O praiſe the Lord which dwelleth in Zion: ſhew the people of his doings.

12 For when he maketh inquiſition for blood, he remembreth them: and forgetteth not the complaint of the poore.

13 Haue mercy vpon me, O Lord, conſider the trouble which I ſuffer of them that hate me: thou that lifteſt me vp from the gates of death.

14 That I may ſhew all thy praiſes within the ports of the daughter of Sion: I will reioyce in thy ſaluation.

15 The heathen are ſunke downe in the pit that they made: in the ſame net which they hid priuily, is their foot taken.

16 The Lord is knowne to execute iudgement: the vngodly is trapped in the worke of his owne hands.

17 The wicked ſhall be turned into hell: and all the people that forget God.

18 For the poore ſhall not alway be forgotten: the patient abiding of the meeke ſhall not periſh for euer.

19 Vp Lord, and let not man haue the vpper hand: let the heathen be iudged in thy ſight.

20 Put them in feare (O Lord:) that the heathen may know themſelues to be but men.

Vt quid Domine? Pſal. 10.

WHy ſtandeſt thou ſo farre off (O Lord:) and hideſt thy face in the needfull time of trouble?

2 The vngodly for his owne luſt doth perſecute the poore; let them be taken in the crafty wilineſſe that they haue imagined.

3 For the vngodly hath made boaſt of his owne hearts deſire: and ſpeaketh good of the couetous whom God abhorreth.

4 The vngodly is ſo proud, that he careth not for God: neither is God in all his thoughts.

5 His wayes are alway grieuous: thy iudgements are far aboue out of his ſight, and therefore defieth he all his enemies.

6 For he hath ſaid in his heart, Tuſh, I ſhall neuer bee caſt downe: there ſhall no harme happen vnto me.

7 His mouth is full of curſing, deceit and fraud: vnder his tongue is vngodlineſſe and vanity.

8 He ſitteth lurking in the theeuiſh corners of the ſtreets: and priuily in his lurking dens doeth he murder the innocent, his eyes are ſet againſt the poore.

9 For hee lieth waiting ſecretly, euen as a lion lurketh hee in his denne: that hee may rauiſh the poore.

10 He doth rauiſh the poore: when hee getteth him into his net.

11 Hee falleth downe and humbleth himſelfe: that the congregation of the poore may fall into the hands of his captaines.

12 He hath ſaid in his heart, Tuſh, God hath forgotten: he hideth away his face, and he will neuer ſee it.

13 Ariſe (O Lord God) and lift vp thine hand: forget not the poore.

14 Wherefore ſhould the wicked blaſpheme God: while he doth ſay in his heart, Tuſh, thou God careſt not for it?

15 Surely thou haſt ſeene it: for thou beholdeſt vngodlineſſe and wrong.

16 That thou maieſt take the matter into thine hand: the poore committeth himſelfe vnto thee, for thou art the helper of the friendleſſe.

17 Breake thou the power of the vngodly and malicious: take away his vngodlineſſe, and thou ſhalt finde none.

18 The Lord is king for euer and euer: and the heathen are periſhed out of the land.

19 Lord, thou haſt heard the deſire of the poore: thou prepareſt their heart, and thine eare hearkeneth thereto.

20 To helpe the fatherleſſe and poore vnto their right: that the man of the earth be no more exalted againſt them.

In Domino confido. Pſal. 11.

IN the Lord put I my truſt: how ſay yee then to my ſoule, that ſhe ſhould flee as a bird vnto the hill?

2 For loe, the vngodly bend their bowe, and make ready their arrowes within the quiuer: that they may priuily ſhoot at them which are true of heart.

3 For the foundations will be caſt downe: and what hath the righteous done?

4 The Lord is in his holy Temple: the Lords ſeate is in heauen.

5 His eyes conſider the poore: and his eye-lids tryeth the children of men.

6 The Lord alloweth the righteous: but the vngodly and him that delighteth in wickedneſſe, doth his ſoule abhorre.

7 Vpon the vngodly hee ſhall raine ſnares, fire and brimſtone, ſtorme and tempeſt: this ſhall bee their portion to drinke.

8 For the righteous Lord loueth righteouſneſſe: his countenance will behold the thing that is iuſt.

Saluum me fac. Pſal. 12.

HElpe me Lord, for there is not one godly man leſt: for the faithfull are miniſhed from among the children of men. *Euening prayer.*

2 They talke of vanity euery one with his neighbour: they doe but flatter with their lips, and diſſemble with their double heart.

3 The Lord ſhall root out all deceitfull lips: and the tongue that ſpeaketh proud things.

4 Which haue ſaid, With our tongue we will preuaile: we are they that ought to ſpeake, who is Lord ouer vs?

5 Now for the comfortleſſe troubles ſake of the needy: and becauſe of the deepe ſighing of the poore.

6 I will vp (ſaith the Lord:) and will helpe euery one from him that ſwelleth againſt him, and will ſet him at reſt.

7 The words of the Lord are pure words: euen as the siluer which from the earth is tryed, and purified seuen times in the fire.

8 Thou shalt keepe them, O Lord: thou shalt preserue him from this generation for euer.

9 The vngodly walke on euery side: when they are exalted, the children of men are put to rebuke.

Vsquequo Domine? Psal. 13.

HOw long wilt thou forget me (O Lord) for euer: how long wilt thou hide thy face from mee?

2 How long shall I seeke counsell in my soule, and be so vexed in my heart: how long shall mine enemies triumph ouer me?

3 Consider and heare mee, O Lord my God: lighten mine eyes, that I sleepe not in death.

4 Lest mine enemie say, I haue preuailed against him: for if I be cast downe, they that trouble mee will reioyce at it.

5 But my trust is in thy mercy: and my heart is ioyfull in thy saluation.

6 I will sing vnto the Lord, because hee hath dealt so louingly with mee: yea, I will praise the Name of the Lord most Highest.

Dixit insipiens. Psal. 14.

THe foole hath said in his heart: There is no God.

2 They are corrupt and become abominable in their doings: there is none that doth good (no not one.)

3 The Lord looked downe from heauen vpon the children of men: to see if there were any that would vnderstand and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is none that doth good, no not one.

5 Their throat is an open sepulchre, with their tongues haue they deceiued: the poyson of Aspes is vnder their lips.

6 Their mouth is full of cursing and bitternesse: their feet are swift to shed blood.

7 Destruction and vnhappines is in their waies, and the way of peace haue they not knowne: there is no feare of God before their eyes.

8 Haue they no knowledge, that they are all such workers of mischiefe: eating vp my people as it were bread?

9 And call not vpon the Lord, there were they brought in great feare (euen where no feare was:) for God is in the generation of the righteous.

10 As for you, yee haue made a mocke at the counsell of the poore: because he putteth his trust in the Lord.

11 Who shall giue saluation vnto Israel out of Sion: when the Lord turneth the captiuity of his people, then shall Iacob reioyce, and Israel shall be glad.

Domine, quis habitabit? Psal. 15.

Morning Prayer.

LOrd, who shall dwell in thy Tabernacle: or who shall rest vpon thy holy hill?

2 Euen he that leadeth an vncorrupt life: and doth the thing which is right, and speaketh the truth from his heart.

3 He that hath vsed no deceit in his tongue, nor done euill to his neighbour: and hath not slandered his neighbour.

4 Hee that setteth not by himselfe, but is lowly in his owne eyes: and maketh much of them that feare the Lord.

5 He that sweareth vnto his neighbour, and disappointeth him not: though it were to his owne hinderance.

6 He that hath not giuen his money vpon vsury: nor taken reward against the innocent.

7 Whoso doth these things: shall neuer fall.

Conserua me. Psal. 16.

PReserue me, O God: for in thee haue I put my trust.

2 O my soule, thou hast said vnto the Lord: Thou art my God, my goods are nothing vnto thee.

3 All my delight is vpon the Saints that are in the earth: and vpon such as excell in vertue.

4 But they that runne after another god: shall haue great trouble.

5 Their drinke offerings of blood will I not offer: neither make mention of their names within my lips.

6 The Lord himselfe is the portion of mine inheritance, and of my cup: thou shalt maintaine my lot.

7 The lot is fallen to mee in a faire ground: yea, I haue a goodly heritage.

8 I will thanke the Lord for giuing me warning: my reines also chasten me in the night season.

9 I haue set God alwayes before me: for he is on my right hand, therefore I shall not fall.

10 Wherefore my heart was glad, and my glory, reioyced: my flesh also shall rest in hope.

11 For why? thou shalt not leaue my soule in hell: neither shalt thou suffer thine holy One to see corruption.

12 Thou shalt shew me the path of life, in thy presence is the fulnesse of ioy: and at thy right hand there is pleasure for euermore.

Exaudi, Domine, iustitiam. Psal. 17.

HEare the right, O Lord, consider my complaint: and hearken vnto my prayer that goeth not out of fained lips.

2 Let my sentence come foorth from thy presence: and let thine eyes looke vpon the thing that is equall.

3 Thou hast prooued and visited mine heart in the night season, thou hast tryed me, and shalt finde no wickednesse in me: for I am vtterly purposed, that my mouth shall not offend.

4 Because of mens workes that are done against the words of thy lips: I haue kept mee from the wayes of the destroyer.

5 O hold thou vp my goings in thy paths: that my footsteps slip not.

6 I haue called vpon thee, O God, for thou shalt heare me: encline thine eare to me, and hearken vnto my wordes.

7 Shew thy maruellous louing kindnesse, thou that art the Sauiour of them which put their trust in thee: from such as resist thy right hand.

8 Keepe me as the apple of an eye: hide me vnder the shadow of thy wings:

9 From the vngodly that trouble me: mine enemies compasse mee round about to take away my soule.

10 They are inclosed in their owne fat: and their mouth speaketh proud things.

11 They lie waiting in our way on euery side; turning their eyes downe to the ground.

12 Like as a Lyon that is greedy of his prey: and as it were a Lyons whelpe lurking in secret places.

13 Vp Lord, disappoint him, and cast him downe: deliuer my soule from the vngodly, which is a sword of thine.

14 From the men of thy hand, O Lord, from the men, I say, and from the euill world: which haue

their portion in this life, whose bellies thou fillest with thy hid treasure.

15 They haue children at their desire: and leaue the rest of their substance for their babes.

16 But as for mee, I will behold thy presence in righteousnesse: and when I awake vp after thy likenesse, I shall be satisfied with it.

Diligam te. Psal. 18.

Euening prayer.

I Will loue thee (O Lord) my strength, the Lord is my stony rocke and my defence: my Sauiour, my God, and my might, in whom I will trust, my buckler, the horne also of my saluation, and my refuge.

2 I will call vpon the Lord, which is worthy to be praised: so shall I be safe from mine enemies.

3 The sorrowes of death compassed mee: and the ouerflowings of vngodlinesse made me afraid.

4 The paines of hell came about me: the snares of death ouertooke mee.

5 In my trouble I will call vpon the Lord: and complaine vnto my God.

6 So shall hee heare my voyce out of his holy Temple: and my complaint shall come before him, it shall enter euen into his eares.

7 The earth trembled and quaked: the very foundations also of the hilles shooke, and were remooued, because he was wroth.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it.

9 Hee bowed the heauens also, and came downe: and it was darke vnder his feet.

10 Hee rode vpon the Cherubims, and did flie: he came flying vpon the wings of the wind.

11 He made darkenesse his secret place: his pauilion round about him with darke water, and thicke clouds to couer him.

12 At the brightnesse of his presence his clouds remooued: haile-stones and coales of fire.

13 The Lord also thundred out of heauen, and the Highest gaue his thunder: haile-stones and coales of fire.

14 He sent out his arrowes, and scattered them: he cast foorth lightnings, and destroyed them.

15 The springs of waters were seene, and the foundations of the round world were discouered at thy chiding, O Lord: at the blasting of the breath of thy displeasure.

16 He shall send downe from the high to fetch mee: and shall take mee out of many waters.

17 Hee shall deliuer me from my strongest enemie, and from them which hate me: for they are too mighty for mee.

18 They preuented me in the day of my trouble: but the Lord was my vpholder.

19 He brought me forth also into a place of liberty: he brought me forth, euen because he had a fauour vnto me.

20 The Lord shall reward me after my righteous dealing: according to the cleanness of my hands shall he recompense me.

21 Because I haue kept the wayes of the Lord: and haue not forsaken my God, as the wicked doeth.

22 For I haue an eye vnto all his Lawes: and will not cast out his Commandements from me.

23 I was also vncorrupt before him: and eschewed mine owne wickednesse.

24 Therefore shall the Lord reward me after my righteous dealing: and according vnto the cleanness of my hands in his eye sight.

25 With the holy thou shalt be holy: and with a perfect man, thou shalt be perfect.

26 With the cleane thou shalt bee cleane: and with the froward thou shalt learne frowardnesse.

27 For thou shalt saue the people that are in aduersity: and shalt bring downe the high lookes of the proud.

28 Thou also shalt light my candle: the Lord my God shall make my darkenesse to be light.

29 For in thee I shall discomfit an hoste of men: and with the helpe of my God, I shall leape ouer the wall.

30 The way of God is an vndefiled way, the word of the Lord also is tried in the fire: he is the defender of all them that put their trust in him.

31 For who is God but the Lord: or who hath any strength except our God?

32 It is God that girdeth mee with strength of war: and maketh my way perfect.

33 He maketh my feet like Harts feet: and setteth me vp on high.

34 He teacheth mine hands to fight: and mine armes shall breake euen a bow of steele.

35 Thou hast giuen me the defence of thy saluation: thy right hand also shall hold me vp, and thy louing correction shall make me great.

36 Thou shalt make roome enough vnder mee for to goe: that my foot-steps shall not slide.

37 I will follow vpon mine enemies, and ouertake them: neither will I turne againe till I haue destroyed them.

38 I will smite them that they shall not be able to stand: but fall vnder my feet.

39 Thou hast girded me with strength vnto the battell: thou shalt throw downe mine enemies vnder me.

40 Thou hast made mine enemies also to turne their backes vpon me: and I shall destroy them that hate me.

41 They shall cry, but there shall bee none to helpe them: yea, euen vnto the Lord shall they cry, but he shall not heare them.

42 I will beat them as small as the dust before the wind: I will cast them out as the clay in the streets.

43 Thou shalt deliuer me from the striuings of the people: and thou shalt make me the head of the heathen.

44 A people whom I haue not knowne: shall serue me.

45 Assoone as they heare of me, they shall obey mee: but the strange children shall dissemble with me.

46 The strange children shall faile: and bee afraid out of their prisons.

47 The Lord liueth, and blessed bee my strong helper: and praised be the God of my saluation.

48 Euen the God that seeth that I be auenged: and subdueth the people vnto me.

49 It is he that deliuereth me from my (cruell) enemies, and setteth me vp aboue mine aduersaries: thou shalt rid me from the wicked man.

50 For this cause will I giue thankes vnto thee (O Lord) among the Gentiles: and sing praises vnto thy Name.

51 Great prosperity giueth hee vnto his King, and sheweth louing kindnesse vnto Dauid his anointed, and vnto his seed for euermore.

Cæli enarrant. Psal. 19.

Morning prayer.

THe heauens declare the glory of God: and the firmament sheweth his handy worke.

2 One

2 One day telleth another: and one night certifieth another.

3 There is neither speech nor language: but their voices are heard among them.

4 Their sound is gone out into all lands: and their words into the ends of the world.

5 In them hath he set a Tabernacle for the Sun: which commeth foorth as a bridegroome out of his chamber, and reioyceth as a gyant to runne his course.

6 It goeth foorth from the vttermost part of the heauen, and runneth about vnto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an vndefiled Law, conuerting the soule: the Testimonie of the Lord is sure, and giueth wisedome vnto the simple.

8 The statutes of the Lord are right, and reioyce the heart: the Commandement of the Lord is pure, and giueth light vnto the eyes.

9 The feare of the Lord is cleane, and endureth for euer: the iudgements of the Lord are true, and righteous altogether.

10 More to be desired are they then gold, yea then much fine gold: sweeter also then honey, and the honey combe.

11 Moreouer, by them is thy seruant taught: and in keeping of them there is great reward.

12 Who can tell how oft he offendeth: O cleanse thou me from my secret faults.

13 Keepe thy seruant also from presumptuous sinnes, lest they get the dominion ouer mee: so shall I be vndefiled, and innocent from the great offence.

14 Let the words of my mouth, and the meditation of my heart: be alway acceptable in thy sight.

15 O Lord: my strength and my redeemer.

Exaudiat te Dominus. Psal. 20.

THe Lord heare thee in the day of trouble: the Name of the God of Iacob defend thee.

2 Send thee helpe from the Sanctuarie: and strengthen thee out of Sion.

3 Remember all thy offerings: and accept thy burnt sacrifice.

4 Grant thee thy hearts desire: and fulfill all thy mind.

5 We will reioyce in thy saluation, and triumph in the Name of the Lord our God: the Lord performe all thy petitions.

6 Now know I that the Lord helpeth his anointed, and will heare him from his holy heauen: euen with the wholsome strength of his right hand.

7 Some put their trust in charets, and some in horses: but wee will remember the Name of the Lord our God.

8 They are brought downe and fallen: but we are risen and stand vpright.

9 Saue Lord, and heare vs, O King of heauen: when we call vpon thee.

Domine in virtute. Psal. 21.

THe king shall reioyce in thy strength, O Lord: exceeding glad shall he be of thy saluation.

2 Thou hast giuen him his hearts desire: and hast not denyed him the request of his lips.

3 For thou shalt preuent him with the blessings of goodnesse: and shalt set a crowne of pure gold vpon his head.

4 Hee asked life of thee, and thou gauest him a long life: euen for euer and euer.

5 His honour is great in thy saluation: glory and great worship shalt thou lay vpon him.

6 For thou shalt giue him euerlasting felicitie: and make him glad with the ioy of thy countenance.

7 And why? because the King putteth his trust in the Lord, and in the mercy of the most Highest he shall not miscary.

8 All thine enemies shall feele thine hand: thy right hand shall finde out them that hate thee.

9 Thou shalt make them like a fiery ouen in time of thy wrath: the Lord shall destroy them in his displeasure, and the fire shall consume them.

10 Their fruit shalt thou root out of the earth: and their seed from among the children of men.

11 For they intended mischiefe against thee: and imagined such a deuice as they are not able to performe.

12 Therefore shalt thou put them to flight: and the strings of thy bow shalt thou make ready against the face of them.

13 Be thou exalted Lord in thine owne strength: so will we sing and praise thy power.

Deus, Deus meus. Psal. 22.

MY God, my God (looke vpon me) why hast thou forsaken me: and art so far from my health, and from the words of my complaint? *Euening Prayer.*

2 O my God, I cry in the day time, but thou hearest not: & in the night season also I take no rest.

3 And thou continuest holy: O thou worship of Israel.

4 Our fathers hoped in thee: they trusted in thee, and thou diddest deliuer them.

5 They called vpon thee and were holpen: they put their trust in thee, and were not confounded.

6 But as for me, I am a worme and no man: a very scorne of men, and the outcast of the people.

7 All they that see me, laugh me to scorne: they shoot out their lips, and shake their heads, saying,

8 He trusted in God that hee would deliuer him: let him deliuer him, if he will haue him.

9 But thou art he that tooke me out of my mothers wombe: thou wast my hope when I hanged yet vpon my mothers breasts.

10 I haue beene left vnto thee euer since I was borne: thou art my God euen from my mothers wombe.

11 O goe not from mee, for trouble is hard at hand: and there is none to helpe mee.

12 Many oxen are come about me: fat bulles of Basan close me in on euery side.

13 They gape vpon mee with their mouthes: as it were a ramping and roaring lion.

14 I am powred out like water, and all my bones are out of ioynt: my heart also in the midst of my body is euen like melting waxe.

15 My strength is dryed vp like a potsheard, and my tongue cleaueth to my gummes: and thou shalt bring me into the dust of death.

16 For (many) dogs are come about me: and the counsell of the wicked layeth siege against me,

17 They pierced my hands and my feet, I may tell all my bones: they stand staring and looking vpon mee.

18 They part my garments among them: and cast lots vpon my vesture.

19 But be not thou far from me, O Lord: thou art my succour, haste thee to helpe me.

20 Deliuer my soule from the sword: my darling from the power of the dog.

21 Saue mee from the lions mouth: thou hast heard mee also from among the hornes of the Vnicornes.

22 I will declare thy Name vnto my brethren: in the midst of the Congregation will I praise thee.

23 O praise the Lord, ye that feare him: magnifie him, all ye of the seed of Iacob, and feare him all ye seed of Israel.

24 For hee hath not despised nor abhorred the low estate of the poore, hee hath not hid his face from him: but when he called vnto him, he heard him.

25 My praise is of thee in the great Congregation: my vowes will I performe in the sight of them that feare him.

26 The poore shall eate and bee satisfied: they that seeke after the Lord, shall praise him, your heart shall liue for euer.

27 All the ends of the world shall remember themselues, and bee turned vnto the Lord: and all the kindreds of the nations shall worship before him.

28 For the kingdome is the Lords: and hee is the gouernour among the people.

29 All such as be fat vpon earth: haue eaten and worshipped.

30 All they that goe downe into the dust, shall kneele before him: and no man hath quickned his owne soule.

31 My seed shall serue him: they shall be counted vnto the Lord for a generation.

32 They shall come, and the heauens shall declare his righteousnesse: vnto a people that shall be borne, whom the Lord hath made.

Dominus regit me. Psal. 23.

THe Lord is my Shepherd: therefore can I lacke nothing.

2 Hee shall feed mee in a greene pasture: and lead me forth beside the waters of comfort.

3 Hee shall conuert my soule: and bring mee foorth in the pathes of righteousnesse for his Names sake.

4 Yea, though I walke thorow the valley of the shadow of death, I will feare none euill: for thou art with me, thy rod and thy staffe comfort me.

5 Thou shalt prepare a table before me, against them that trouble me: thou hast anointed my head with oyle, and my cup shall be full.

6 But thy louing kindnesse and mercy shall follow me all the dayes of my life: and I will dwell in the house of the Lord for euer.

Domini est terra. Psal. 24.

Morning prayer.

THe earth is the Lords, and all that therein is, the compasse of the world, and they that dwell therein.

2 For hee hath founded it vpon the Seas: and prepared it vpon the floods.

3 Who shall ascend into the hill of the Lord: or who shall rise vp in his holy place?

4 Euen he that hath cleane hands, and a pure heart: and that hath not lift vp his mind vnto vanitie, nor sworne to deceiue his neighbour.

5 He shall receiue the blessing from the Lord, and righteousnesse from the God of his saluation.

6 This is the generation of them that seeke him: euen of them that seeke thy face, O Iacob.

7 Lift vp your heads, O ye gates, and bee yee lift vp, yee euerlasting doores: and the King of glory shall come in.

8 Who is the King of glory: it is the Lord strong and mighty, euen the Lord mighty in battell.

9 Lift vp your heads, O ye gates, and bee ye lift vp yee euerlasting doores: and the King of glory shall come in.

10 Who is the King of glory: euen the Lord of hosts, he is the King of glory.

Ad te Domine. Psal. 25.

VNto thee, O Lord, will I lift vp my soule, my God, I haue put my trust in thee: O let me not be confounded, neither let mine enemies triumph ouer me.

2 For all they that hope in thee, shall not be ashamed: but such as transgresse without a cause shall be put to confusion.

3 Shew me thy wayes, O Lord: and teach me thy pathes.

4 Leade me foorth in thy truth, and learne me: for thou art the God of my saluation, in thee hath beene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies: and thy louing kindnesse which hath beene euer of old.

6 Oh remember not the sinnes and offences of my youth: but according to thy mercy think thou vpon me (O Lord) for thy goodnesse.

7 Gracious and righteous is the Lord: therefore will he teach sinners in the way.

8 Them that be meeke shall he guide in iudgement: and such as be gentle, them shall he learne his way.

9 All the paths of the Lord are mercy and truth vnto such as keepe his Couenant and his Testimonies.

10 For thy Names sake, O Lord: be mercifull vnto my sinne, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seede shall inherit the land.

13 The secret of the Lord is among them that feare him: and he will shew them his Couenant.

14 Mine eyes are euer looking vnto the Lord, for he shall plucke my feet out of the net.

15 Turne thee vnto me, and haue mercy vpon me: for I am desolate and in misery.

16 The sorrowes of my heart are enlarged: O bring thou me out of my troubles.

17 Looke vpon mine aduersity and misery: and forgiue me all my sinne.

18 Consider mine enemies how many they are: and they beare a tyrannous hate against me.

19 O keepe my soule, and deliuer mee: let mee not be confounded, for I haue put my trust in thee.

20 Let perfectnesse and righteous dealing waite vpon me: for mine hope hath beene in thee.

21 Deliuer Israel, O God: out of all his troubles.

Iudica me Domine. Psal. 26.

BE thou my Iudge, O Lord, for I haue walked innocently: my trust hath beene also in the Lord, therefore shall I not fall.

2 Examine me, O Lord, and proue me: try out my reines and my heart.

3 For thy louing kindnesse is euer before mine eyes: and I will walke in thy trueth.

4 I haue not dwelt with vaine persons, neither will I haue fellowship with the deceitfull.

5 I haue hated the Congregation of the wicked: and will not sit among the vngodly.

6 I will wash my hands in innocency, O Lord: and so will I goe to thine Altar.

7 That I may shew the voice of thankesgiuing: and tell of all thy wondrous workes.

8 Lord, I haue loued the habitation of thy house: and the place where thine honour dwelleth.

9 O shut not vp my soule with the sinners: nor my life with the blood-thirsty.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 Bnt as for mee, I will walke innocently: O Lord deliuer me, and be mercifull vnto me.

12 My foot ſtandeth right: I will praiſe the Lord in the Congregations.

Dominus illuminatio. Pſal. 27.

Euening Prayer. THe Lord is my light and my ſaluation, whom then ſhall I feare: the Lord is the ſtrength of my life, of whom then ſhall I be afraid?

2 When the wicked (euen mine enemies and my foes) came vpon me to eat vp my fleſh: they ſtumbled and fell.

3 Though an hoſte of men were laid againſt me, yet ſhall not my heart be afraid: and though there roſe vp warre againſt me, yet will I put my truſt in him.

4 One thing haue I deſired of the Lord, which I will require: euen that I may dwell in the houſe of the Lord all the dayes of my life, to behold the faire beauty of the Lord, and to viſite his Temple.

5 For in the time of trouble he ſhall hide me in his Tabernacle: yea, in the ſecret place of his dwelling ſhall he hide me, and ſet me vp vpon a rocke of ſtone.

6 And now ſhall he lift vp mine head: aboue mine enemies round about me.

7 Therefore will I offer in his dwelling an oblation with great gladneſſe: I will ſing and ſpeake praiſes vnto the Lord.

8 Hearken vnto my voyce, O Lord, when I cry vnto thee, haue mercy vpon me, and heare me.

9 My heart hath talked of thee, ſeeke yee my face: thy face Lord will I ſeeke.

10 O hide not thou thy face from me: nor caſt thy ſeruant away in diſpleaſure.

11 Thou haſt beene my ſuccour: leaue me not, neither forſake me, O God of my ſaluation.

12 When my father and my mother forſake me: the Lord taketh me vp.

13 Teach me thy way, O Lord: and leade me in the right way, becauſe of mine enemies.

14 Deliuer mee not ouer into the will of mine aduerſaries: for there are falſe witneſſes riſen vp againſt me, and ſuch as ſpeake wrong.

15 I ſhould vtterly haue fainted: but that I beleeue verely to ſee the goodneſſe of the Lord in the land of the liuing.

16 O tary thou the Lords leiſure: be ſtrong, and he ſhall comfort thine heart, and put thou thy truſt in the Lord.

Ad te Domine. Pſal. 28.

VNto thee will I cry, O Lord my ſtrength: thinke no ſcorne of mee, leſt if thou make as though thou heareſt not, I become like them that goe downe into the pit.

2 Heare the voyce of my humble petitions, when I cry vnto thee: when I hold vp mine hands toward the Mercy-ſeat of thy holy Temple.

3 O plucke me not away (neither deſtroy mee with the vngodly and wicked doers: which ſpeak) friendly to their neighbours, but imagine miſcheife in their hearts.

4 Reward them according to their deeds: and according to the wickedneſſe of their owne inuentions.

5 Recompence them after the worke of their hands: pay them that they haue deſerued.

6 For they regard not in their mind the workes of the Lord, nor the operation of his hands: therefore ſhall he breake them downe, and not build them vp.

7 Praiſed be the Lord: for he hath heard the voyce of my humble petitions.

8 The Lord is my ſtrength and my ſhield, my heart hath truſted in him, and I am helped: therefore my heart danceth for ioy, and in my ſong will I praiſe him.

9 The Lord is my ſtrength: and he is the wholeſome defence of his Anointed.

10 O ſaue thy people, and giue thy bleſſing vnto thine inheritance: feed them, and ſet them vp for euer.

Afferte Domino. Pſal. 29.

BRing vnto the Lord (O yee mightie) bring young rammes vnto the Lord: aſcribe vnto the Lord worſhip and ſtrength.

2 Giue the Lord the honour due vnto his Name: worſhip the Lord with holy worſhip.

3 It is the Lord that commandeth the waters: it is the glorious God that maketh the thunder.

4 It is the Lord that ruleth the Sea, the voice of the Lord is mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce of the Lord breaketh the Cedar trees: yea, the Lord breaketh the Cedars of Libanus.

6 He made them alſo to ſkip like a calfe: Libanus alſo and Syrion like a young Vnicorne.

7 The voyce of the Lord diuideth the flames of fire, the voyce of the Lord ſhaketh the wilderneſſe: yea, the Lord ſhaketh the wilderneſſe of Cades.

8 The voyce of the Lord maketh the Hindes to bring foorth young, and diſcouereth the thicke buſhes: in his Temple doth euery man ſpeake of his honour.

9 The Lord ſitteth aboue the water flood: and the Lord remaineth a King for euer.

10 The Lord ſhall giue ſtrength vnto his people: the Lord ſhall giue his people the bleſſing of peace.

Exaltabo te Domine. Pſal. 30.

I Will magnifie thee, O Lord, for thou haſt ſet mee vp: and not made my foes to triumph ouer me. *Morning prayer.*

2 O Lord, my God, I cried vnto thee: and thou haſt healed me.

3 Thou Lord haſt brought my ſoule out of hell: thou haſt kept my life from them that goe downe to the pit.

4 Sing praiſes vnto the Lord (O yee Saints of his: (and giue thanks to him for a remembrance of his holineſſe.

5 For his wrath endureth but the twinkling of an eye, and in his pleaſure is life: heauineſſe may endure for a night, but ioy commeth in the morning.

6 And in my proſperity I ſaid, I ſhall neuer be remoued: thou Lord of thy goodneſſe hadſt made my hill ſo ſtrong.

7 Thou diddeſt turne my face (from me:) and I was troubled.

8 Then cried I vnto thee, O Lord: and gate me vnto my Lord right humbly.

9 What profit is there in my blood: when I goe downe to the pit?

10 Shall the duſt giue thanks vnto thee: or ſhall it declare thy truth?

11 Heare, O Lord, and haue mercy vpon mee: Lord be thou my helper.

12 Thou haſt turned my heauineſſe into ioy: thou haſt put off my ſackcloth, and girded me with gladneſſe.

13 Therefore ſhall euery good man ſing of thy praiſe without ceaſing: O my God, I will giue thankes vnto thee for euer.

In te Domine speraui. Psal. 31.

IN thee, O Lord, haue I put my truſt: let me neuer be put to confuſion, deliuer me in thy righteouſneſſe.

2 Bow downe thine eare to me: make haſte to deliuer me.

3 And be thou my ſtrong rocke, and the houſe of defence: that thou mayeſt ſaue me.

4 For thou art my ſtrong rocke, and my caſtle: bee thou alſo my guide, and leade mee for thy Names ſake.

5 Draw mee out of the net that they haue laid priuily for me: for thou art my ſtrength.

6 Into thy hand I commend my ſpirit: for thou haſt redeemed me, O Lord, thou God of truth.

7 I haue hated them that hold of ſuperſtitious vanities: and my truſt hath beene in the Lord.

8 I will be glad and reioyce in thy mercy: for thou haſt conſidered my trouble, and haſt knowne my ſoule in aduerſities.

9 Thou haſt not ſhut me vp into the hand of the enemy: but haſt ſet my feet in a large roome.

10 Haue mercy vpon me, O Lord, for I am in trouble: and mine eye is conſumed for very heauineſſe, yea, my ſoule and my body.

11 For my life is waxen old with heauineſſe: and my yeeres with mourning.

12 My ſtrength faileth me becauſe of mine iniquity: and my bones are conſumed.

13 I became a reproofe among all mine enemies, but ſpecially among my neighbours: and they of mine acquaintance were afraid of me, and they that did ſee me without, conueyed themſelues from me.

14 I am cleane forgotten, as a dead man out of minde: I am become like a broken veſſell.

15 For I haue heard the blaſphemy of the multitude: and feare is on euery ſide, while they conſpire together againſt me, and take their counſell to take away my life.

16 But my hope hath beene in thee, O Lord: I haue ſaid, Thou art my God.

17 My time is in thy hand, deliuer me from the hand of mine enemies: and from them that perſecute me.

18 Shew thy ſeruant the light of thy countenance: and ſaue me for thy mercies ſake.

19 Let me not be confounded, O Lord, for I haue called vpon thee: let the vngodly be put to confuſion, and be put to ſilence in the graue.

20 Let the lying lips be put to ſilence: which cruelly, diſdainefully, and deſpightfully ſpeake againſt the righteous.

21 O how plentifull is thy goodneſſe, which thou haſt laid vp for them that feare thee: and that thou haſt prepared for them that put their truſt in thee, euen before the ſonnes of men!

22 Thou ſhalt hide them priuily by thine owne preſence, from the prouoking of all men: thou ſhalt keepe them ſecretly in thy Tabernacle from the ſtrife of tongues.

23 Thankes be to the Lord: for he hath ſhewed me maruellous great kindneſſe in a ſtrong city.

24 And when I made haſte, I ſaid: I am caſt out of the ſight of thine eyes.

25 Neuertheleſſe, thou heardeſt the voyce of my prayer: when I cryed vnto thee.

26 O loue the Lord, all yee his Saints: for the Lord preſerueth them that are faithfull, and plenteouſly rewardeth the proud doer.

27 Be ſtrong, and he ſhall ſtabliſh your heart: all ye that put your truſt in the Lord,

Beati quorum. Psal. 32.

BLeſſed is he whoſe vnrighteouſnes is forgiuen: and whoſe ſinne is couered *Euening prayer.*

2 Bleſſed is the man vnto whom the Lord imputeth no ſin: and in whoſe ſpirit there is no guile.

3 For while I held my tongue: my bones conſumed away through my daily complaining.

4 For thy hand is heauy vpon me day and night: and my moiſture is like the drought in Summer.

5 I will knowledge my ſinne vnto thee: and mine vnrighteouſneſſe haue I not hid.

6 I ſaid, I will confeſſe my ſinnes vnto the Lord: and ſo thou forgaueſt the wickedneſſe of my ſinne.

7 For this ſhall euery one that is godly, make his prayer vnto thee in a time when thou mayeſt be found: but in the great water flouds they ſhall not come nigh him.

8 Thou art a place to hide me in, thou ſhalt preſerue me from trouble: thou ſhalt compaſſe me about with ſongs of deliuerance.

9 I will informe thee, and teach thee in the way wherein thou ſhalt goe: and I will guide thee with mine eye.

10 Be ye not like to horſe and mule, which haue no vnderſtanding: whoſe mouthes muſt be holden with bit and bridle, leſt they fall vpon thee.

11 Great plagues remaine for the vngodly: but whoſo putteth his truſt in the Lord, mercy embraceth him on euery ſide.

12 Be glad, O ye righteous, and reioyce in the Lord: and be ioyfull all ye that are true of heart.

Exultate iuſti. Psal. 33.

REioyce in the Lord, O ye righteous: for it becommeth well the iuſt to be thankfull.

2 Praiſe the Lord with harpe: ſing Pſalmes vnto him with the lute and inſtrument of ten ſtrings.

3 Sing vnto the Lord a new ſong: ſing praiſes luſtily (vnto him) with a good courage.

4 For the word of the Lord is true: and all his workes are faithfull.

5 He loueth righteouſneſſe and iudgement: the earth is full of the goodneſſe of the Lord.

6 By the word of the Lord were the heauens made: and all the hoſtes of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were vpon an heape: and layeth vp the deepe as in a treaſure houſe.

8 Let all the earth feare the Lord: ſtand in awe of him, all ye that dwell in the world.

9 For he ſpake, and it was done: he commanded, and it ſtood faſt.

10 The Lord bringeth the counſell of the heathen to nought: and maketh the deuices of the people to be of none effect, and caſteth out the counſels of Princes.

11 The counſell of the Lord ſhall endure for euer: and the thoughts of his heart from generation to generation.

12 Bleſſed are the people whoſe God is the Lord Iehouah: and bleſſed are the folke that he hath choſen to him to be his inheritance.

13 The Lord looked downe from heauen, and beheld all the children of men: from the habitation of his dwelling he conſidereth all them that dwell in the earth.

14 He faſhioneth all the hearts of them: and vnderſtandeth all their workes.

15 There is no King that can bee ſaued by the multitude of an hoſte: neither is any mighty man deliuered by much ſtrength.

16 An horse is counted but a vaine thing to saue a man: neither shall hee deliuer any man by his great strength.

17 Behold, the eye of the Lord is vpon them that feare him: and vpon them that put their trust in his mercy.

18 To deliuer their soules from death: and to feed them in the time of dearth.

19 Our soule hath patiently tarried for the Lord: for he is our helpe and our shield.

20 For our heart shall reioyce in him: because we haue hoped in his holy Name.

21 Let thy mercifull kindnesse (O Lord) be vpon vs: like as we doe put our trust in thee.

Benedicam Domino. Psal. 34.

I Will alway giue thankes vnto the Lord: his praise shall euer be in my mouth.

2 My soule shall make her boast of the Lord: the humble shall heare thereof, and be glad.

3 O praise the Lord with me: and let vs magnifie his Name together.

4 I sought the Lord, and he heard me: yea, he deliuered me out of all my feare.

5 They had an eye vnto him, and were lightned: and their faces were not ashamed.

6 Loe, the poore cryeth, and the Lord heareth him: yea, and saueth him out of all his troubles.

7 The Angel of the Lord tarrieth round about them that feare him: and deliuereth them.

8 O taste and see how gracious the Lord is: blessed is the man that trusteth in him.

9 O feare the Lord, yee that bee his Saints: for they that feare him, lacke nothing.

10 The lions doe lacke, and suffer hunger: but they which seeke the Lord, shall want no manner of thing that is good.

11 Come ye children, and hearken vnto me: I will teach you the feare of the Lord.

12 What man is he that lusteth to liue, and would faine see good dayes: keep thy tongue from euill, and thy lips that they speake no guile.

13 Eschew euill, and doe good: seeke peace, and ensue it.

14 The eyes of the Lord are ouer the righteous: and his eares are open vnto their prayers.

15 The countenance of the Lord is against them that doe euill: to root out the remembrance of them from the earth.

16 The righteous cry, and the Lord heareth them: and deliuereth them out of all their troubles.

17 The Lord is nigh vnto them that are of a contrite heart: and will saue such as be of an humble spirit.

18 Great are the troubles of the righteous: but the Lord deliuereth him out of all.

19 He keepeth all his bones: so that not one of them is broken.

20 But misfortune shall slay the vngodly: and they that hate the righteous, shall be desolate.

21 The Lord deliuereth the soules of his seruants: and all they that put their trust in him shall not be destitute.

Iudica me, Domine. Psal 35.

Morning prayer. PLead thou my cause, O Lord, with them that striue with me: and fight thou against them that fight against me.

2 Lay hand vpon the shield and buckler: and stand vp to helpe me.

3 Bring forth the speare, and stop the way against them that persecute me: say vnto my soule, I am thy saluation.

4 Let them be confounded and put to shame, that seeke after my soule: let them be turned back, and brought to confusion, that imagine mischiefe for me.

5 Let them be as the dust before the wind: and the Angel of the Lord scattering them.

6 Let their way be darke and slippery: and let the Angel of the Lord persecute them.

7 For they haue priuily laid their net to destroy me without a cause: yea, euen without a cause haue they made a pit for my soule.

8 Let a sudden destruction come vpon him vnawares, and his net that he hath laid priuily, catch himselfe: that he may fall into his owne mischiefe.

9 And my soule, be ioyfull in the Lord: it shall reioyce in his saluation.

10 All my bones shall say, Lord, who is like vnto thee, which deliuerest the poore, from him that is too strong for him: yea, the poore, and him that is in misery, from him that spoileth him.

11 False witnesse did rise vp: they laid to my charge things that I knew not.

12 They rewarded me euill for good: to the great discomfort of my soule.

13 Neuertheless, when they were sicke, I put on sackcloth, and humbled my soule with fasting: and my prayer shall turne into mine owne bosome.

14 I behaued my selfe as though it had beene my friend or my brother: I went heauily as one that mourneth for his mother.

15 But in mine aduersity they reioyced, and gathered them together: yea, the very abiects came together against me vnawares, making mowes at me, and ceased not.

16 With the flatterers were busie mockers: which gnashed vpon me with their teeth.

17 Lord, how long wilt thou looke vpon this: O deliuer my soule from the calamities which they bring on me, and my darling from the Lions.

18 So will I giue thee thankes in the great Congregation: I will praise thee among much people.

19 O let not them that are mine enemies triumph ouer me vngodly: neither let them winke with their eyes that hate me without a cause.

20 And why? their communing is not for peace: but they imagine deceitfull words against them that are quiet in the land.

21 They gaped on me with their mouthes, and said: Fie on thee, fie on thee, we saw it with our eyes.

22 This thou hast seene, O Lord: hold not thy tongue then, goe not farre from me, O Lord.

23 Awake, and stand vp to iudge my quarrell: auenge thou my cause, my God and my Lord.

24 Iudge me, O Lord my God, according to thy righteousnesse: and let them not triumph ouer me.

25 Let them not say in their hearts, There, there, so would we haue it: neither let them say, We haue deuoured him.

26 Let them be put to confusion and shame together, that reioyce at my trouble: let them be cloathed with rebuke and dishonour, that boast themselues against me.

27 Let them be glad and reioyce that fauour my righteous dealing: yea, let them say alway, Blessed be the Lord, which hath pleasure in the prosperity of his seruant.

28 And as for my tongue, it shall be talking of thy righteousnesse: and of thy praise all the day long

Dixit

Dixit iniustus. Psal. 36.

MY heart sheweth me the wickednesse of the vngodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight: vntill his abominable sinne be found out.

3 The words of his mouth are vnrighteous, and full of deceit: he hath left off to behaue himselfe wisely, and to doe good.

4 He imagineth mischiefe vpon his bed, and hath set himselfe in no good way: neither doth he abhorre any thing that is euill.

5 Thy mercy (O Lord) reacheth vnto the heauens: and thy faithfulnesse vnto the clouds.

6 Thy righteousnesse standeth like the strong mountaines: thy Iudgements are like the great deepe.

7 Thou, Lord, shalt saue both man and beast, how excellent is thy mercy, O God: and the children of men shall put their trust vnder the shadow of thy wings.

8 They shall be satisfied with the plenteousnesse of thy house: and thou shalt giue them drinke of thy pleasures, as out of the riuer.

9 For with thee is the well of life: and in thy light shall we see light.

10 O continue foorth thy louing kindnesse vnto them that know thee: and thy righteousnesse vnto them that are true of heart.

11 O let not the foot of pride come against mee: and let not the hand of the vngodly cast me downe.

12 There are they fallen (all) that worke wickednesse: they are cast downe, and shall not bee able to stand.

Noli æmulari. Psal. 37.

Euening prayer.

FRet not thy selfe because of the vngodly: neither be thou enuious against the euill doers.

2 For they shall soone bee cut downe like the grasse: and be withered euen as the greene herbe.

3 Put thou thy trust in the Lord, and be doing good: dwell in the land, and verily thou shalt be fed.

4 Delight thou in the Lord: and he shall giue thee thy hearts desire.

5 Commit thy way vnto the Lord, and put thy trust in him: and he shall bring it to passe.

6 He shall make thy righteousnesse as cleare as the light: and thy iust dealing as the noone day.

7 Hold thee still in the Lord, and abide patiently vpon him: but grieue not thy selfe at him whose way doth prosper, against the man that doth after euill counsels.

8 Leaue off from wrath, and let goe displeasure: fret not thy selfe, else shalt thou be mooued to doe euill.

9 Wicked doers shall be rooted out: and they that patiently abide the Lord, those shall inherite the land.

10 Yet a little while, and the vngodly shall be cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The vngodly seeketh counsell against the iust: and gnasheth vpon him with his teeth.

13 The Lord shall laugh him to scorne: for hee hath seene that his day is comming.

14 The vngodly haue drawne out the sword, and haue bent their bowe: to cast downe the poore and needy, and to slay such as be of a right conuersation.

15 Their sword shall goe thorow their owne heart: and their bowe shall be broken.

16 A small thing that the righteous hath: is better then great riches of the vngodly.

17 For the armes of the vngodly shall be broken: and the Lord vpholdeth the righteous.

18 The Lord knoweth the dayes of the godly: and their inheritance shall endure for euer.

19 They shall not be confounded in the perilous time: and in the dayes of dearth they shall haue enough.

20 As for the vngodly they shall perish, and the enemies of the Lord shall consume as the fat of lambes: yea, euen as the smoake shall they consume away.

21 The vngodly borroweth, and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blessed of God, shall possesse the land: and they that bee cursed of him, shall bee rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable to himselfe.

24 Though he fall, he shall not be cast away: for the Lord vpholdeth him with his hand.

25 I haue beene yong, and now am old: and yet saw I neuer the righteous forsaken, nor his seed begging their bread.

26 The righteous is euer mercifull, and lendeth: and his seed is blessed.

27 Flee from euill, and doe the thing that is good: and dwell for euermore.

28 For the Lord loueth the thing that is right: hee forsaketh not his that be godly, but they are preserued for euer.

29 The righteous shall be punished: as for the seed of the vngodly, it shall be rooted out.

30 The righteous shall inherite the land: and dwell therein for euer.

31 The mouth of the righteous is exercised in wisedome: and his tongue will bee talking of Iudgement.

32 The Law of his God is in his heart: and his goings shall not slide.

33 The vngodly seeth the righteous: and seeketh occasion to slay him.

34 The Lord will not leaue him in his hand: nor condemne him when he is iudged.

35 Hope thou in the Lord, and keepe his way, and he shall promote thee, that thou shalt possesse the land: when the vngodly shall perish, thou shalt see it.

36 I my selfe haue seene the vngodly in great power: and flourishing like a greene bay tree.

37 And I went by, and loe, he was gone: I sought him, but his place could no where be found.

38 Keepe innocency, and take heed vnto the thing that is right: for that shall bring a man peace at the last.

39 As for the transgressours, they shall perish together: and the end of the vngodly is, they shall be rooted out at the last.

40 But the saluation of the righteous commeth of the Lord: which is also their strength in the time of trouble.

41 And the Lord shall stand by them, and saue them: hee shall deliuer them from the vngodly, and shall saue them, because they put their trust in him.

Domine ne in furore. Psal. 38.

Morning prayer.

PVt me not to rebuke (O Lord) in thine anger: neither chasten mee in thy heauy displeasure.

2 For thine arrowes sticke fast in me: and thy hand presseth me sore.

3 There is no health in my flesh, because of thy displeasure,: neither is there any rest in my bones, by reason of my sinne.

4 For my wickednesses are gone ouer mine head: and are like a sore burden too heauy for mee to beare.

5 My wounds stinke, and are corrupt: through my foolishnesse.

6 I am brought into so great trouble and misery: that I goe mourning all the day long.

7 For my loines are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore smitten: I haue roared for the very disquietnesse of my heart.

9 Lord, thou knoweſt all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My louers and my neighbours did stand looking vpon my trouble: and my kinsemen stood afarre off.

12 They also that sought after my life, laid snares for me: and they that went about to doe me euill, talked of wickednesse, and imagined deceit all the day long.

13 As for me, I was like a deafe man, and heard not: and as one that is dumbe, which doth not open his mouth.

14 I became euen as a man that heareth not: and in whose mouth are no reproofes.

15 For in thee, O Lord, haue I put my trust: thou shalt answere for me, O Lord, my God.

16 I haue required that they (euen mine enemies) should not triumph ouer mee: for when my foot slipt, they reioyced greatly against me.

17 And I truly am set in the plague: and my heauinesse is euer in my sight.

18 For I will confesse my wickednesse: and be sorry for my sinne.

19 But mine enemies liue, and are mighty: and they that hate me wrongfully are many in number.

20 They also that reward euill for good, are against mee: because I follow the thing that good is.

21 Forsake mee not, O Lord my God: bee not thou farre from me.

22 Haste thee to helpe me: O Lord God of my saluation.

Dixi, custodiam. Psal. 39.

I Said, I will take heed to my wayes: that I offend not in my tongue.

2 I will keepe my mouth, as it were with a bridle: whileſt the vngodly is in my sight.

3 I held my tongue, and spake nothing: I kept silence, yea euen from good words, but it was paine and griefe to me.

4 My heart was hot within mee, and while I was thus musing, the fire kindled: and at the last I spake with my tongue.

5 Lord, let me know mine end, and the number of my dayes: that I may be certified how long I haue to liue.

6 Behold, thou hast made my dayes as it were a span long: and mine age is euen as nothing in respect of thee, and verely euery man liuing is altogether vanity.

7 For man walketh in a vaine shadow, and disquieteth himselfe in vaine: he heapeth vp riches, and cannot tell who shall gather them.

8 And now Lord, what is my hope: truly my hope is euen in thee.

9 Deliuer me from all mine offences: and make me not a rebuke vnto the foolish.

10 I became dumbe, and opened not my mouth: for it was thy doing.

11 Take thy plague away from me: I am euen consumed by the meanes of thy heauy hand.

12 When thou with rebukes doest chasten man for sinne, thou makest his beauty to consume away like as it were a moth fretting a garment: euery man therefore is but vanity.

13 Heare my prayer, O Lord, and with thine eares consider my calling: hold not thy peace at my teares.

14 For I am a stranger with thee, and a soiourner: as all my fathers were.

15 O spare me a little, that I may recouer my strength: before I goe hence, and bee no more seene.

Expectans expectaui. Psal 40.

I Waited patiently for the Lord: and he inclined vnto me, and heard my calling.

2 He brought me also out of the horrible pit, out of the mire and clay: and set my feet vpon the rocke, and ordered my goings.

3 And hee hath put a new song in my mouth: euen a thanksgiuing vnto our God.

4 Many shall see it, and feare: and shall put their trust in the Lord.

5 Blessed is the man that hath set his hope in the Lord: and turned not vnto the proud, and to such as goe about with lies.

6 O Lord my God, great are the wonderous workes which thou hast done: like as be also thy thoughts which are to vs-ward, and yet there is no man that ordereth them vnto thee.

7 If I would declare them, and speake of them: they should be moe then I am able to expresse.

8 Sacrifice and meat offering thou wouldest not haue: but mine eares hast thou opened.

9 Burnt offerings and sacrifice for sin hast thou not required: then said I, Loe, I come.

10 In the volume of the booke it is written of me, that I should fulfill thy will, O my God: I am content to doe it, yea, thy Law is within my heart.

11 I haue declared thy righteousnesse in the great Congregation: loe, I will not refraine my lips, O Lord, and that thou knoweſt.

12 I haue not hid thy righteousnesse within my heart: my talking hath beene of thy truth, and of thy saluation.

13 I haue not kept backe thy louing mercy and truth: from the great Congregation.

14 Withdraw not thou thy mercy from me, O Lord: let thy louing kindnesse and thy truth alway preserue me.

15 For innumerable troubles are come about me, my sinnes haue taken such hold vpon me, that I am not able to looke vp: yea, they are moe in number then the haires of mine head, and mine heart hath failed me.

16 O Lord, let it be thy pleasure to deliuer me: make haste (O Lord) to helpe me.

17 Let them be ashamed and confounded together that seeke after my soule to destroy it: let them be driuen backward, and put to rebuke that wish me euill.

18 Let them bee desolate and rewarded with shame, that say vnto mee: Fie vpon thee, fie vpon thee.

19 Let all those that seeke thee, bee ioyfull and glad in thee: and let such as loue thy saluation, say alway, The Lord be praised.

20 As for mee, I am poore and needy: but the Lord careth for me.

21 Thou art my helper and Redeemer: make no long tarrying, O my God.

Beatus qui intelligit. Psal. 41.

Euening Prayer.

BLessed is hee that considereth the poore (and needy:) the Lord shall deliuer him in the time of trouble.

2 The Lord preserue him, and keepe him aliue, that hee may bee blessed vpon earth: and deliuer not thou him into the will of his enemies.

3 The Lord comfort him when he lieth sicke vpon his bed: make thou all his bed in his sickenesse.

4 I said, Lord be mercifull vnto me: heale my soule, for I haue sinned against thee.

5 Mine enemies speake euill of mee: When shall he die, and his name perish?

6 And if he come to see me, he speaketh vanity: and his heart conceiueth falshood within himselfe, and when he commeth forth he telleth it.

7 All mine enemies whisper together against me: euen against me doe they imagine this euill.

8 Let the sentence of guiltinesse proceed against him: & now that he lieth, let him rise vp no more.

9 Yea, euen mine owne familiar friend, whom I trusted: which did also eat of my bread, hath laid great waite for me.

10 But be thou mercifull vnto me, O Lord: raise thou me vp againe, and I shall reward them.

11 By this I know thou fauourest me: that mine enemy doth not triumph against me.

12 And when I am in my health, thou vpholdest me: and shalt set me before thy face for euer.

13 Blessed bee the Lord God of Israel: world without end. Amen

Quemadmodum. Psal. 42.

LIke as the Hart desireth the water brookes: so longeth my soule after thee, O God.

2 My soule is athirst for God, yea, euen for the liuing God: when shall I come to appeare before the presence of God?

3 My teares haue beene my meat day and night: while they daily say vnto mee, Where is now thy God?

4 Now when I thinke therevpon, I powre out my heart by my selfe: for I went with the multitude, and brought them forth into the house of God.

5 In the voyce of praise and thanksgiuing: among such as keepe holy day.

6 Why art thou so full of heauinesse (O my soule:) and why art thou so disquieted within me?

7 Put thy trust in God: for I will yet giue him thankes for the helpe of his countenance.

8 My God, my soule is vexed within me: therefore will I remember thee, concerning the land of Iordan, and the little hill of Hermon.

9 One deepe calleth another, because of the noise of the water pipes: all thy waues and stormes are gone ouer me.

10 The Lord hath granted his louing kindnesse on the day time: and in the night season did I sing of him, and made my prayer vnto the God of my life.

11 I will say vnto the God of my strength, Why hast thou forgotten me: Why goe I thus heauily, while the enemy oppresseth me?

12 My bones are smitten asunder as with a sword: while mine enemies (that trouble mee) cast me in the teeth.

13 Namely while they say daily vnto me: Where is now thy God?

14 Why art thou so vexed, O my soule: and why art thou so disquieted within me?

15 O put thy trust in God: for I will yet thanke him which is the helpe of my countenance, and my God.

Iudica me Deus. Psal. 43.

GIue sentence with me, O God, and defend my cause against the vngodly people: O deliuer me from the deceitfull and wicked man.

2 For thou art the God of my strength, why hast thou put me from thee: and why goe I so heauily, while the enemy oppresseth me?

3 O send out thy light and thy truth, that they may leade mee: and bring mee vnto thy holy hill, and to thy dwelling.

4 And that I may goe vnto the Altar of God, euen vnto the God of my ioy and gladnesse: and vpon the Harpe will I giue thankes vnto thee, O God, my God.

5 Why art thou so heauy, O my soule: and why art thou so disquieted within me?

6 O put thy trust in God: for I will yet giue him thankes, which is the helpe of my countenance, and my God.

Deus auribus. Psal. 44.

Morning Prayer.

WEe haue heard with our eares, O God, our fathers haue told vs: what thou hast done in their time of old.

2 How thou hast driuen out the heathen with thy hand, and planted them in: how thou hast destroyed the nations, and cast them out.

3 For they gate not the land in possession through their owne sword: neither was it their owne arme that helped them.

4 But thy right hand, and thine arme, and the light of thy countenance: because thou haddest a fauour vnto them.

5 Thou art my King, O God: send helpe vnto Iacob.

6 Thorow thee will wee ouerthrow our enemies: and in thy Name will we tread them vnder that rise vp against vs.

7 For I will not trust in my bow: it is not my sword that shall helpe me.

8 But it is thou that sauest vs from our enemies: and puttest them to confusion that hate vs.

9 We make our boast of God all day long: and will praise thy Name for euer.

10 But now thou art farre off, and puttest vs to confusion: and goest not foorth with our armies.

11 Thou makest vs to turne our backes vpon our enemies: so that they which hate vs, spoile our goods.

12 Thou lettest vs to bee eaten vp like sheepe: and hast scattered vs among the heathen.

13 Thou sellest thy people for nought: and takest no money for them.

14 Thou makest vs to be rebuked of our neighbours: to be laughed to scorne, and had in derision of them that are round about vs.

15 Thou makest vs to be a by-word among the heathen: and that the people shake their heads at vs.

16 My confusion is daily before mee: and the shame of my face hath couered me.

17 For the voyce of the slanderer and blasphemer: for the enemy and auenger.

18 And though all this be come vpon vs, yet doe wee not forget thee: nor behaue our selues frowardly in thy Couenant.

19 Our heart is not turned backe: neither our steps gone out of thy way.

20 No, not when thou hast smitten vs into the place of Dragons: and couered vs with the shadow of death.

21 If we haue forgotten the Name of our God, and holden vp our hands to any strange god: shall not God search it out? for hee knoweth the very secrets of the heart.

22 For thy sake also are wee killed all the day long: and are counted as sheepe appointed to bee slaine.

23 Vp Lord, why sleepest thou: awake, and bee not absent from vs for euer.

24 Wherefore hidest thou thy face: and forgettest our miserie and trouble?

25 For our soule is brought low, euen vnto the dust: our belly cleaueth vnto the ground.

26 Arise, and helpe vs: and deliuer vs for thy mercies sake.

Eructauit cor meum. Psal. 45.

MY heart is inditing of a good matter: I speake of the things which I haue made vnto the King.

2 My tongue is the pen of a ready writer.

3 Thou art fairer then the children of men: full of grace are thy lips, because God hath blessed thee for euer.

4 Gird thee with thy sword vpon thy thigh, O thou most mighty: according to thy worship and renowne.

5 Good lucke haue thou with thine honour: ride on, because of the word of truth, of meekenesse, and righteousnesse, and thy right hand shall teach thee terrible things.

6 Thy arrowes are very sharpe, and the people shall bee subdued vnto thee: euen in the middest amongst the Kings enemies.

7 Thy seat (O God) endureth for euer: the Scepter of thy Kingdome is a right Scepter.

8 Thou hast loued righteousnesse, and hated iniquity: wherefore God, (euen thy God) hath anointed thee with the oyle of gladnesse aboue thy fellowes.

9 All thy garments smell of Myrrhe, Aloes and Casia: out of the Iuory palaces whereby they haue made thee glad.

10 Kings daughters were among thy honourable women: vpon thy right hand did stand the Queene in a vesture of gold wrought about with diuers colours.

11 Hearken (O daughter) and consider, incline thine eare: forget also thine owne people, and thy fathers house.

12 So shall the King haue pleasure in thy beauty: for he is thy Lord (God) and worship thou him.

13 And the daughter of Tyre shall be there with a gift: like as the rich also among the people shall make their supplication before thee.

14 The Kings daughter is all glorious within: her clothing is of wrought gold.

15 Shee shall bee brought vnto the King in raiment of needle-worke: the virgins that bee her fellowes shall beare her company, and shall bee brought vnto thee.

16 With ioy and gladnes shall they be brought: and shall enter into the Kings palace.

17 In stead of thy fathers, thou shalt haue children: whom thou maiest make Princes in all lands.

18 I will remember thy Name from one generation to another: therefore shall the people giue thankes vnto thee, world without end.

Deus noster refugium. Psal. 45.

GOd is our hope and strength: a very present helpe in trouble.

2 Therefore will we not feare though the earth be mooued: and though the hills bee carried into the midst of the Sea.

3 Though the waters thereof rage and swell: and though the mountaines shake at the tempest of the same.

4 The riuers of the flood thereof shall make glad the City of God: the holy place of the Tabernacle of the most Highest.

5 God is in the midst of her, therefore shall shee not be remooued: God shall helpe her, and that right early.

6 The heathen make much adoe, and the kingdomes are mooued: but God hath shewed his voyce, and the earth shall melt away.

7 The Lord of hosts is with vs: the God of Iacob is our refuge.

8 O come hither, and behold the workes of the Lord: what destruction hee hath brought vpon the earth.

9 Hee maketh warres to cease in all the world: he breaketh the bowe, and knappeth the speare in sunder, and burneth the chariots in the fire.

10 Be still then, and know that I am God: I will be exalted among the heathen, and I will bee exalted in the earth.

11 The Lord of hostes is with vs: the God of Iacob is our refuge.

Omnes gentes plaudite. Psal. 47.

OClap your hands together (all ye people:) O sing vnto God with the voyce of melody. *Euening Prayer.*

2 For the Lord is high, and to bee feared: he is the great King vpon all the earth.

3 He shall subdue the people vnder vs: and the Nations vnder our feet.

4 Hee shall chuse out an heritage for vs: euen the worship of Iacob whom he loued.

5 God is gone vp with a merry noise: and the Lord with the sound of the Trumpe.

6 O sing praises, sing praises vnto (our) God: O sing praises, sing praises vnto our King.

7 For God is the King of all the earth: sing yee praises with vnderstanding.

8 God reigneth ouer the heathen: God sitteth vpon his holy seat.

9 The Princes of the people are ioyned vnto the people of the God of Abraham: for God (which is very high exalted) doth defend the earth as it were with a shield.

Magnus Dominus. Psal. 48.

GReat is the Lord, and highly to bee praised: in the Citie of our God, euen vpon his holy hill.

2 The hill of Sion is a faire place, and the ioy of the whole earth: vpon the North side lieth the City of the great King, God is well knowne in her palaces, as a sure refuge.

3 For loe, the Kings of the earth: are gathered and gone by together.

4 They maruelled to see such things: they were astonied, and suddenly cast downe.

5 Feare came there vpon them, and sorrow: as vpon a woman in her trauell.

6 Thou shalt breake the ships of the Sea: thorow the East winde.

7 Like as we haue heard, so haue we seene in the Citie

Citie of the Lord of hostes, in the citie of our God: God vpholdeth the same for euer.

8 We wait for thy louing kindnesse (O God:) in the midst of thy Temple.

9 O God, according vnto thy Name, so is thy praise vnto the worlds end: thy right hand is full of righteousnesse.

10 Let the mount Sion reioyce, and the daughters of Iudah be glad: because of thy iudgements.

11 Walke about Sion, and goe round about her: and tell the towers thereof.

12 Marke well her bulwarkes, set vp her houses: that ye may tell them that come after.

13 For this God is our God for euer and euer: he shall be our guide vnto death.

Audite hæc omnes. Psal. 49.

OHeare yee this all yee people: ponder it with your eares, all yee that dwell in the world.

2 High and low, rich and poore: one with another.

3 My mouth shall speake of wisedome: and my heart shall muse of vnderstanding.

4 I will encline mine eare to the parable: and shew my darke speech vpon the harpe.

5 Wherefore should I feare in the dayes of wickednesse: and when the wickednesse of my heeles compasseth me round about?

6 There bee some that put their trust in their goods: and boast themselues in the multitude of their riches.

7 But no man may deliuer his brother: nor make agreement vnto God for him.

8 For it cost more to redeeme their soules: so that he must let that alone for euer.

9 Yea, though hee liue long: and see not the graue.

10 For he seeth that wise men also die and perish together: as well as the ignorant and foolish, and leaue their riches for other.

11 And yet they thinke that their houses shall continue for euer: and that their dwelling places shall endure from one generation to another, and call the lands after their owne names.

12 Nevertheless, man will not abide in honour: seeing he may be compared vnto the beasts that perish, this is the way of them.

13 This is their foolishnesse: and their posterity praise their saying.

14 They lie in the hell like sheepe, death gnaweth vpon them, and the righteous shall haue domination ouer them in the morning: their beauty shall consume in the sepulchre out of their dwelling.

15 But God hath deliuered my soule from the place of hell: for he shall receiue me.

16 Be not thou afraid though one be made rich: or if the glory of his house be increased.

17 For hee shall carry nothing away with him when hee dieth: neither shall his pompe follow him.

18 For while hee liued, he counted himselfe an happy man: and so long as thou doest well vnto thy selfe, men will speake good of thee.

19 He shall follow the generation of his fathers: and shall neuer see light.

20 Man being in honour hath no vnderstanding: but is compared vnto the beasts that perish.

Deus deorum. Psal. 50.

Morning prayer.

THe Lord, euen the most mighty God hath spoken: and called the world, from the rising vp of the Sunne, vnto the going downe thereof.

2 Out of Sion hath God appeared: in perfect beauty.

3 Our God shall come, and shall not keepe silence: there shall go before him a consuming fire, and a mighty tempest shall bee stirred vp round about him.

4 He shall call the heauen from aboue: and the earth that he may iudge his people.

5 Gather my Saints together vnto me: those that haue made a couenant with me with sacrifice.

6 And the heauens shall declare his righteousnesse: for God is iudge himselfe.

7 Heare, O my people, and I will speake: I my selfe will testifie against thee, O Israel, for I am God, euen thy God.

8 I will not reproue thee, because of thy sacrifices, or for thy burnt offerings: because they were not alway before me.

9 I will take no bullocke out of thine house: nor hee goates out of thy folds.

10 For all the beastes of the forrest are mine: and so are the cattels vpon a thousand hils.

11 I know all the foules vpon the mountaines: and the wilde beasts of the field are in my sight.

12 If I bee hungry, I will not tell thee: for the whole world is mine, and all that is therein.

13 Thinkest thou that I will eate buls flesh: and drinke the blood of goats?

14 Offer vnto God thankesgiuing: and pay thy vowes vnto the most Highest.

15 And call vpon me in the time of trouble: so will I heare thee, and thou shalt praise me.

16 But vnto the vngodly said God: Why doest thou preach my Lawes, and takest my Couenant in thy mouth?

17 Whereas thou hatest to bee reformed: and hast cast my words behind thee.

18 When thou sawest a thiefe, thou consentedst vnto him; and hast beene partaker with the adulterers.

19 Thou hast let thy mouth speake wickednesse: and with thy tongue thou hast set foorth deceit.

20 Thou satest and spakest against thy brother: yea, and hast slandred thine owne mothers sonne.

21 These things hast thou done, and I held my tongue, and thou thoughtest wickedly, that I am euen such a one as thy selfe: but I will reproue thee, and set before thee the things that thou hast done.

22 O consider this, yee that forget God: lest I pluck you away; and there be none to deliuer you.

23 Whoso offereth me thankes and praise, he honoureth me: and to him that ordereth his conuersation right, will I shew the saluation of God.

Miserere mei, Deus. Psal. 51.

HAue mercy vpon me, O God, after thy great goodnesse: according to the multitude of thy mercies doe away mine offences.

2 Wash mee throughly from my wickednesse: and cleanse me from my sinne.

3 For I knowledge my faults: and my sinne is euer before me.

4 Against thee only haue I sinned, and done this euill in thy sight: that thou mightest bee iustified in thy saying, and cleare when thou art iudged.

5 Behold, I was shapen in wickednesse: and in sinne hath my mother conceiued me.

6 But loe, thou requirest trueth in the inward parts: and shalt make me to vnderstand wisedome secretly.

7 Thou shalt purge me with hyssop, and I shall be cleane: thou shalt wash mee, and I shalbe whiter then snow:

8 Thou shalt make me heare of ioy and gladnes:

that the bones which thou hast broken may reioyce.

9 Turne thy face from my sinnes: and put out all my misdeeds.

10 Make me a cleane heart (O God:) and renew a right spirit within me.

11 Cast mee not away from thy presence: and take not thy holy spirit from me.

12 O giue me the comfort of thy helpe againe: and stablish me with thy free Spirit.

13 Then shall I teach thy wayes vnto the wicked: and sinners shall be conuerted vnto thee.

14 Deliuer mee from blood-guiltinesse, O God, thou that art the God of my health: and my tongue shall sing of thy righteousnesse.

15 Thou shalt open my lips, O Lord: and my mouth shall shew thy praise.

16 For thou desirest no sacrifice, else would I giue it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise.

18 O bee fauourable and gracious vnto Sion: build thou the walles of Hierusalem.

19 Then shalt thou be pleased with the sacrifice of righteousnesse, with the burnt offerings and oblations: then shall they offer young bullocks vpon thine Altar.

Quid gloriaris? Psal.52.

WHy boastest thou thy selfe, thou tyrant: that thou canst doe mischiefe?

2 Whereas the goodnesse of God: endureth yet dayly.

3 Thy tongue imagineth wickednesse: and with lies thou cuttest like a sharpe rasor.

4 Thou hast loued vnrighteousnesse more then goodnesse: and to talke of lies more then righteousnesse,

5 Thou hast loued to speake all words that may doe hurt: O thou false tongue.

6 Therefore shall God destroy thee for euer: he shall take thee, and pluck thee out of thy dwelling, and roote thee out of the land of the liuing.

7 The righteous also shall see this and feare: and shall laugh him to scorne.

8 Loe this is the man that tooke not God for his strength: but trusted vnto the multitude of his riches, and strengthened himselfe in his wickednesse.

9 As for me, I am like a greene Oliue tree in the house of God: my trust is in the tender mercy of God for euer and euer.

10 I will alwayes giue thankes vnto thee, for that thou hast done: and I will hope in thy Name, for thy Saints like it well.

Dixit insipiens. Psal.53.

Euening prayer.

THe foolish body hath said in his heart: There is no God.

2 Corrupt are they, and become abominable in their wickednesse: there is none that doth good.

3 God looked downe from heauen vpon the children of men: to see if there were any that would vnderstand, and seeke after God.

4 But they are all gone out of the way, they are altogether become abominable: there is also none that doth good, no not one.

5 Are not they without vnderstanding that worke wickednesse: eating vp my people as if they would eat bread? they haue not called vpon God.

6 They were afraid, where no feare was: for God hath broken the bones of him that besieged thee; thou hast put them to confusion, because God hath despised them.

7 Oh that the saluation were giuen vnto Israel out of Sion: Oh that the Lord would deliuer his people out of captiuity.

8 Then should Iacob rejoyce: and Israel should be right glad.

Deus in Nomine. Psal.54.

SAue mee O God, for thy Names sake: and auenge me in thy strength.

2 Heare my prayer, O God: and hearken vnto the wordes of my mouth.

3 For strangers are risen vp against me: and tyrants (which haue not God before their eyes) seeke after my soule.

4 Behold, God is my helper: the Lord is with them that vphold my soule.

5 Hee shall reward euill vnto mine enemies: destroy thou them in thy truth.

6 An offering of a free heart will I giue thee, and praise thy Name, O Lord: because it is so comfortable.

7 For he hath deliuered me out of all my trouble: and mine eye hath seene his desire vpon mine enemies.

Exaudi Deus. Psal.55.

HEare my prayer, O God: and hide not thy selfe from my petition.

2 Take heed vnto mee, and heare mee: how I mourne in my prayer, and am vexed.

3 The enemy cryeth so, and the vngodly commeth on so fast: for they are minded to doe mee some mischiefe, so maliciously are they set against mee.

4 My heart is disquieted within mee: and the feare of death is fallen vpon me.

5 Fearefulnesse and trembling are come vpon mee: and an horrible dread hath ouerwhelmed mee.

6 And I said, Oh that I had wings like a doue: for then would I flee away, and be at rest.

7 Loe, then would I get me away farre off: and remaine in the wildernesse.

8 I would make haste to escape: because of the stormy wind and tempest.

9 Destroy their tongues, (O Lord) and diuide them: for I haue spied vnrighteousnesse and strife in the city.

10 Day and night they goe about within the walles thereof: mischiefe also and sorrow are in the midst of it.

11 Wickednesse is therein: deceit and guile goe not out of their streets.

12 For it is not an open enemy that hath done me this dishonor: for then I could haue borne it.

13 Neither was it mine aduersary that did magnifie himselfe against me: for then (peraduenture) I would haue hid my selfe from him:

14 But it was euen thou my companion: my guide, and mine owne familiar friend.

15 Wee tooke sweete counsell together: and walked in the house of God as friends.

16 Let death come hastily vpon them, and let them goe downe quicke into hell: for wickednesse is in their dwellings, and among them.

17 As for me, I will call vpon God: and the Lord shall saue me.

18 In the euening, and morning, and at noone day will I pray, and that instantly: and hee shall heare my voyce.

19 It is he that hath deliuered my soule in peace from

from the battell that was against mee: for there were many with mee.

20 Yea, euen God that endureth for euer, shall heare mee, and bring them downe: for they will not turne, nor feare God.

21 Hee laid his hands vpon such as bee at peace with him: and he brake his Couenant.

22 The words of his mouth were softer then butter, hauing warre in his heart: his words were smoother then oyle, and yet be they very swords.

23 O cast thy burthen vpon the Lord, and hee shall nourish thee: and shall not suffer the righteous to fall for euer.

24 And as for them: thou, O God, shalt bring them into the pit of destruction.

25 The blood-thirsty and deceitfull men, shall not liue out halfe their dayes: neuertheless my trust shall be in thee, O Lord.

Miserere mei Deus. Psal. 56.

Morning prayer.

BEe mercifull vnto me, O God, for man goeth about to deuoure mee: hee is daily fighting, and troubling mee.

2 Mine enemies are daily in hand to swallow mee vp: for they be many that fight against me, O thou most Highest.

3 Neuertheless, though I am sometime afraid: yet put I my trust in thee.

4 I will praise God, because of his word: I haue put my trust in God, and will not feare what flesh can doe vnto mee.

5 They daily mistake my words: all that they imagine is to doe mee euill.

6 They hold all together and keepe themselues close: and marke my steps, when they lay wait for my soule.

7 Shall they escape for their wickednesse: thou (O God) in thy displeasure shalt cast them downe.

8 Thou tellest my flittings, put my teares into thy bottle: are not these things noted in thy booke?

9 Whensoeuer I call vpon thee, then shall mine enemies be put to flight: this I know, for God is on my side.

10 In Gods word will I reioyce: in the Lords word will I comfort mee.

11 Yea in God haue I put my trust: I will not be afraid what man can doe vnto mee.

12 Vnto thee (O God) will I pay my vowes: vnto thee will I giue thankes.

13 For thou hast deliuered my soule from death, and my feet from falling: that I may walke before God in the light of the liuing.

Miserere mei Deus. Psal. 57.

BE mercifull vnto me, O God, be mercifull vnto me, for my soule trusteth in thee: and vnder the shadow of thy wings shall be my refuge, vntill this tyranny be ouerpast.

2 I will call vnto the most high God, euen vnto the God that shall performe the cause that I haue in hand.

3 He shall send from heauen: and saue me from the reproofe of him that would eat mee vp.

4 God shall send foorth his mercy and truth: my soule is among lions.

5 And I lie euen among the children of men (that are set on fire:) whose teeth are speares and arrowes, and their tongue a sharpe sword.

6 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

7 They haue laid a net for my feet, and pressed downe my soule: they haue digged a pit before me, and are fallen into the midst of it themselues.

8 My heart is fixed, O God, my heart is fixed: I will sing and giue praise.

9 Awake vp my glory, awake Lute and Harpe: I my selfe will awake right earely.

10 I will giue thankes vnto thee, O Lord, among the people: and I will sing vnto thee among the nations.

11 For the greatnesse of thy mercy reacheth vnto the heauens: and thy truth vnto the clouds.

12 Set vp thy selfe, O God, aboue the heauens: and thy glory aboue all the earth.

Si vere vtique. Psal. 58.

ARe your minds set vpon righteousnesse, O yee Congregation: and doe yee iudge the thing that is right, O yee sonnes of men?

2 Yea, yee imagine mischiefe in your heart vpon the earth: and your hands deale with wickednesse.

3 The vngodly are froward euen from their mothers wombe: assoone as they be borne, they go astray and speake lies.

4 They are as venemous as the poyson of a serpent: euen like the deafe Adder that stoppeth her eares.

5 Which refuseth to heare the voyce of the charmer: charme hee neuer so wisely.

6 Breake their teeth (O God) in their mouthes, smite the iawbones of the lions, O Lord: let them fall away like water that runneth apace, and when they shoot their arrowes, let them be rooted out.

7 Let them consume away like a snaile, and bee like the vntimely fruit of a woman: and let them not see the Sunne.

8 Or euer your pots be made hot with thornes: so let indignation vexe him, euen as a thing that is raw.

9 The righteous shall reioyce, when he seeth the vengeance: he shall wash his footsteps in the blood of the vngodly.

10 So that a man shall say, Verely there is a reward for the righteous: doubtlesse there is a God that iudgeth the earth.

Eripe me de inimicis. Psal. 59.

Euening prayer.

DEliuer me from mine enemies (O God:) defend me from them that rise vp against mee.

2 O deliuer mee from the wicked doers: and saue me from the blood-thirsty men.

3 For loe, they lie waiting for my soule: the mighty men are gathered against mee, without any offence or fault of me, O Lord.

4 They runne and prepare themselues without my fault: arise thou therefore to helpe mee, and behold.

5 Stand vp (O Lord God of hostes) thou God of Israel, to visit all the heathen: and be not merciful vnto them that offend of malicious wickednesse.

6 They goe to and fro in the euening: they grin like a dog, and runne about through the city.

7 Behold, they speake with their mouth, and swords are in their lips: for who doth heare?

8 But thou, O Lord, shalt haue them in derision: and thou shalt laugh all the heathen to scorne.

9 My strength will I ascribe vnto thee: for thou art the God of my refuge.

10 God sheweth mee his goodnesse plenteously: and God shall let mee see my desire vpon mine enemies.

11 Slay them not, least my people forget it: but scatter them abroad among the people, and put them downe, O Lord, our defence.

12 For the sin of their mouth, and for the words of their lips, they shall bee taken in their pride: and why? their preaching is of cursing and lies.

13 Con-

13 Consume them in thy wrath, consume them, that they may perish: and know that it is God that ruleth in Iacob, and vnto the ends of the world.

14 And in the euening they will returne: grinne like a dog, and will goe about the Citie.

15 They will runne heere and there for meate: and grudge if they be not satisfied.

16 As for me, I will sing of thy power, and will praise thy mercy, betimes in the morning: for thou hast beene my defence and refuge in the day of my trouble.

17 Vnto thee (O my strength) will I sing: for thou, O God, art my refuge, and my mercifull God.

Deus, repulisti nos. Psal. 60.

O God thou hast cast vs out, and scattered vs abroad: thou hast also beene displeased, O turne thee vnto vs againe.

2 Thou hast mooued the land, and diuided it: heale the sores thereof, for it shaketh.

3 Thou hast shewed thy people heauy things: thou hast giuen vs a drinke of deadly wine.

4 Thou hast giuen a token for such as feare thee: that they may triumph because of the truth.

5 Therefore were thy beloued delinered: helpe me with thy right hand, and heare me.

6 God hath spoken in his holinesse, I will reioyce and diuide Sichem: and mete out the valley of Succoth.

7 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head, Iudah is my lawgiuer.

8 Moab is my washpot, ouer Edom will I cast out my shooe: Philistia be thou glad of me.

9 Who will lead me into the strong city: who will bring me into Edom?

10 Hast thou not cast vs out, O God: wilt not thou, O God, goe out with our hostes?

11 O be thou our helpe in trouble: for vaine is the helpe of man.

12 Through God will wee doe great acts: for it is he that shall tread downe our enemies.

Exaudi Deus. Psal. 61.

HEare my crying, O God: giue eare vnto my prayer.

2 From the ends of the earth will I call vpon thee: when my heart is in heauinesse.

3 O set me vp vpon the rocke that is higher then I: for thou hast beene my hope, and a strong tower for me against the enemy.

4 I will dwell in thy Tabernacle for euer: and my trust shall be vnder the couering of thy wings.

5 For thou, O Lord, hast heard my desires: and hast giuen an heritage vnto those that feare thy Name.

6 Thou shalt grant the King a long life: that his yeeres may endure throughout all generations.

7 He shall dwell before God for euer: O prepare thy louing mercy and faithfulnesse, that they may preserue him.

8 So will I alwaies sing praise vnto thy Name: that I may daily performe my vowes.

Noxne Deo. Psal. 62.

Morning prayer. MY soule truely waiteth still vpon God: for of him commeth my saluation.

2 He verily is my strength and my saluation: he is my defence, so that I shall not greatly fall.

3 How long will ye imagine mischiefe against euery man: yee shall bee slaine all the sort of you, yea, as a tottering wall shall ye be, and like a broken hedge.

4 Their deuice is onely how to put him out whom God will exalt: their delight is in lies, they giue good words with their mouth, but curse with their heart.

5 Neuertheless, my soule, wait thou still vpon God: for my hope is in him.

6 Hee truely is my strength and my saluation: he is my defence, so that I shall not fall.

7 In God is my health and my glory: the rocke of my might, and in God is my trust.

8 O put your trust in him alway (ye people:) powre out your hearts before him, for God is our hope.

9 As for the children of men they are but vanity: the children of men are deceitfull vpon the weights, they are altogether lighter then vanity it selfe.

10 O trust not in wrong and robbery, giue not your selues vnto vanity: if riches increase, set not your heart vpon them.

11 God spake once and twice: I haue also heard the same, that power belongeth vnto God.

12 And that thou, Lord, art mercifull: for thou rewardest euery man according to his worke.

Deus, Deus meus. Psal. 63.

O God, thou art my God: early will I seeke thee.

2 My soule thirsteth for thee, my flesh also longeth after thee: in a barren and dry land, where no water is.

3 Thus haue I looked for thee in holinesse: that I might behold thy power and glory.

4 For thy louing kindnesse is better then the life it selfe: my lips shall praise thee.

5 As long as I liue will I magnifie thee on this manner: and lift vp my hands in thy Name.

6 My soule shall bee satisfied euen as it were with marrow and fatnesse: when my mouth praiseth thee with ioyfull lips.

7 Haue I not remembred thee in my bed: and thought vpon thee when I was waking?

8 Because thou hast beene my helper: therefore vnder the shadow of thy wings will I reioyce.

9 My soule hangeth vpon thee: thy right hand hath vpholden mee.

10 These also that seeke the hurt of my soule: they shall goe vnder the earth.

11 Let them fall vpon the edge of the sword: that they may be a portion for foxes.

12 But the King shall reioyce in God, all they also that sweare by him shalbe commended: for the mouth of them that speake lies shall be stopped.

Exaudi Deus. Psal. 64.

HEare my voice, O God, in my prayer: preserue my life from feare of the enemy.

2 Hide me from the gathering together of the froward: and from the insurrection of wicked doers.

3 Which haue whet their tongue like a sword: and shoot out their arrowes, euen bitter words.

4 That they may priuily shoot at him, that is perfect: suddenly doe they hit him, and feare not.

5 They encourage themselues in mischiefe: and commune among themselues, how they may lay snares, and say that no man shall see them.

6 They imagine wickednesse, and practise it: that they keepe secret among themselues, euery man in the deepe of his heart.

7 But God shall suddenly shoote at them with a swift arrow: that they shall be wounded.

8 Yea, their owne tongues shall make them fall: insomuch that whoso seeth them, shall laugh them to scorne.

9 And all men that see it, shall say, This hath God done: for they shall perceiue that it is his worke.

10 The

10 The righteous ſhall reioyce in the Lord, and put his truſt in him: and all they that are true of heart ſhall be glad.

Te decet hymnus. Pſal. 65.

Euening Prayer.

THou, O God, art praiſed in Sion: and vnto thee ſhall the vow be performed in Ieruſalem.

2 Thou that heareſt the prayer: vnto thee ſhall all fleſh come.

3 My miſdeeds preuaile againſt me: O bee thou mercifull vnto our ſinnes.

4 Bleſſed is the man whom thou chuſeſt, and receiueſt vnto thee: hee ſhall dwell in thy court, and ſhall bee ſatisfied with the pleaſures of thy houſe, euen of thy holy Temple.

5 Thou ſhalt ſhew vs wonderfull things in thy righteouſneſſe, O God of our ſaluation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad Sea.

6 Which in his ſtrength ſetteth faſt the mountaines: and is girded about with power.

7 Which ſtilleth the raging of the Sea: and the noiſe of his waues, and the madneſſe of his people.

8 They alſo that dwell in the vttermoſt parts of the earth, ſhall be afraid at thy tokens: thou that makeſt the outgoings of the morning and euening to praiſe thee.

9 Thou viſiteſt the earth, and bleſſeſt it: thou makeſt it very plenteous.

10 The riuer of God is full of water: thou prepareſt their corne, for ſo thou prouideſt for the earth.

11 Thou watereſt her furrowes, thou ſendeſt raine into the little valleys thereof: thou makeſt it ſoft with the drops of raine, and bleſſeſt the increaſe of it.

12 Thou crowneſt the yeere with thy goodneſſe: and thy clouds drop fatneſſe.

13 They ſhall drop vpon the dwellings of the wildernеſſe: and the little hills ſhall reioyce on euery ſide.

14 The folds ſhall be full of ſheepe: the valleys alſo ſhall ſtand ſo thicke with corne, that they ſhall laugh and ſing.

Iubilate Deo. Pſal. 66.

OBe ioyfull in God all ye lands: ſing praiſes vnto the honour of his Name, make his praiſe to be glorious.

2 Say vnto God, O how wonderfull art thou in thy workes: through the greatneſſe of thy power ſhall thine enemies be found lyars vnto thee.

3 For all the world ſhall worſhip thee: ſing of thee, and praiſe thy Name.

4 O come hither, and behold the works of God: how wonderfull he is in his doing toward the children of men.

5 He turned the Sea into dry land: ſo that they went thorow the water on foot, there did we reioyce thereof.

6 Hee ruleth with his power for euer, his eyes behold the people: and ſuch as will not bee proue, ſhall not be able to exalt themſelues.

7 O praiſe our God (yee people:) and make the voyce of his praiſe to be heard.

8 Which holdeth our ſoule in life: and ſuffereth not our feet to ſlip.

9 For thou (O God) haſt prooued vs: thou alſo haſt tryed vs, like as ſiluer is tryed.

10 Thou broughteſt vs into the ſnare: and layedſt trouble vpon our loines.

11 Thou ſuffereedſt men to ride ouer our heads: we went thorow fire and water, and thou broughteſt vs out into a wealthy place.

12 I will goe into thy houſe with burnt offrings: and will pay thee my vowes which I promiſed with my lips, and ſpake with my mouth, when I was in trouble.

13 I will offer vnto thee fat burnt ſacrifices, with the incenſe of rammes: I will offer bullockes and goates.

14 O come hither and hearken, all ye that feare God: and I will tell you what hee hath done for my ſoule.

15 I called vnto him with my mouth: and gaue him praiſes with my tongue.

16 If I incline vnto wickedneſſe with my heart: the Lord will not heare me.

17 But God hath heard me: and conſidered the voyce of my prayer.

18 Praiſed be God, which hath not caſt out my prayer: nor turned his mercy from me.

Deus miſereatur. Pſal 67.

GOd bee mercifull vnto vs, and bleſſe vs: and ſhew vs the light of his countenance, and bee mercifull vnto vs.

2 That thy way may bee knowne vpon earth: thy ſauing health among all nations.

3 Let the people praiſe thee, O God: yea, let all the people praiſe thee.

4 O let the nations reioyce and bee glad: for thou ſhalt iudge the folke righteouſly, and gouerne the nations vpon earth.

5 Let the people praiſe thee, O God: let all the people praiſe thee.

6 Then ſhall the earth bring forth her increaſe: and God, euen our owne God ſhall giue vs his bleſſing.

7 God ſhall bleſſe vs: and all the ends of the world ſhall feare him.

Exurgat Deus. Pſal. 68.

Morning Prayer.

LEt God ariſe, and let his enemies be ſcattered: let them alſo that hate him, flee before him.

2 Like as the ſmoke vaniſheth, ſo ſhalt thou driue them away: and like as waxe melteth at the fire, ſo let the vngodly periſh at the preſence of God.

3 But let the righteous be glad and reioyce before God: let them alſo be merry and ioyfull.

4 O ſing vnto God, and ſing praiſes vnto his Name: magnifie him that rideth vpon the heauens as it were vpon an horſe, praiſe him in his Name, yea, and reioyce before him.

5 He is a father of the fatherleſſe, and defendeth the cauſe of the widowes: euen God in his holy habitation.

6 He is the God that maketh men to be of one mind in an houſe, and bringeth the priſoners out of captiuitie: but letteth the runnagates continue in ſcarceneſſe.

7 O God, when thou wenteſt foorth before the people: when thou wenteſt thorow the wildernes.

8 The earth ſhooke, & the heauens dropped at the preſence of God: euen as Sinai alſo was mooued at the preſence of God, which is the God of Iſrael.

9 Thou, O God, ſenteſt a gracious raine vpon thine inheritance: and refreſheddſt it when it was weary.

10 Thy Congregation ſhall dwell therein: for thou, O God, haſt of thy goodneſſe prepared for the poore.

11 The Lord gaue the word: great was the company of the Preachers.

12 Kings with their armies did flee, and were diſcomfited: and they of the houſhold diuided the ſpoile.

13 Though

13 Though ye haue lien among the pots, yet shall ye be as the wings of a done: that is couered with siluer wings, and her feathers like gold.

14 When the Almighty scattered Kings for their sake: then were they as white as snow in Salmon.

15 As the hill of Basan, so is Gods hill: euen an high hill, as the hill of Basan.

16 Why hop ye so, ye high hills? this is Gods hill; in the which it pleaseth him to dwell: yea, the Lord will abide in it for euer.

17 The charets of God are twenty thousand, euen thousands of Angels: and the Lord is among them as in the holy place of Sinai.

18 Thou art gone vp on high, thou hast led captiuity captiue, and receiued gifts for men: yea, euen for thine enemies, that the Lord God might dwell among them.

19 Praised bee the Lord daily: euen the God which helpeth vs, & powreth his benefits vpon vs.

20 He is our God, euen the God of whom commeth saluation: God is the Lord by whom wee escape death.

21 God shall wound the head of his enemies: and the hairy scalpe of such a one as goeth on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Basan: mine owne will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foot may be dipped in the blood of thine enemies: and that the tongue of thy dogges may be red through the same.

24 It is well seene, O God, how thou goest: how thou, my God and King, goest in the Sanctuary.

25 The singers goe before, the Minstrels follow after: in the midst are the damosels playing with the Timbrels.

26 Giue thankes, O Israel, vnto God the Lord in the Congregations: from the ground of the heart.

27 There is little Beniamin their ruler, and the Princes of Iudah their counsell: The Princes of Zabulon, and the Princes of Nephthali.

28 Thy God hath sent foorth strength for thee: stablish the thing, O God, that thou hast wrought in vs.

29 For thy Temples sake at Ierusalem: so shall Kings bring presents vnto thee.

30 When the company of the spearemen, and multitude of the mighty are scattered abroad among the beasts of the people, (so that they humbly bring pieces of siluer:) and when he hath scattered the people that delight in warre.

31 Then shall the Princes come out of Egypt: the Morians land shall soone stretch out her hands vnto God.

32 Sing vnto God, O ye kingdomes of the earth: O sing praises vnto the Lord.

33 Which sitteth in the heauens ouer all from the beginning: loe, he doth send out his voyce, yea, and that a mighty voyce.

34 Ascribe ye the power to God ouer Israel: his worship and strength is in the clouds.

35 O God, wonderfull art thou in thy holy places: euen the God of Israel, hee will giue strength and power vnto his people. Blessed be God.

Saluum me fac. Psal. 69.

Euening Prayer.

SAue mee, O God: for the waters are come in euen vnto my soule.

2 I sticke fast in the deepe mire, where no ground is: I am come into deepe waters, so that the floods runne ouer me.

3 I am weary of crying, my throat is dry: my sight faileth me, for waiting so long vpon my God.

4 They that hate me without a cause, are moe then the haires of my head: they that are mine enemies and would destroy me guiltlesse, are mighty.

5 I payed them the things that I neuer tooke: God thou knowest my simplenesse, and my faults are not hid from thee.

6 Let not them that trust in thee, O Lord God of hostes, bee ashamed for my cause: let not those that seeke thee be confounded through me, O Lord God of Israel.

7 And why? for thy sake haue I suffered reproofe: shame hath couered my face.

8 I am become a stranger vnto my brethren: euen an aliant vnto my mothers children.

9 For the zeale of thy house hath euen eaten mee: and the rebukes of them that rebuked thee, are fallen vpon me.

10 I wept and chastened my selfe with fasting: and that was turned to my reproofe.

11 I put on sackecloth also: and they iested vpon mee.

12 They that sit in the gate speake against me: and the drunkards make songs vpon me.

13 But, Lord, I make my prayer vnto thee: in an acceptable time.

14 Heare mee, O God, in the multitude of thy mercy: euen in the trueth of thy saluation.

15 Take mee out of the myre that I sinke not: oh let mee be deliuered from them that hate mee, and out of the deepe waters.

16 Let not the water flood drowne me, neither let the deepe swallow me vp: and let not the pit shut her mouth vpon me.

17 Heare me, O Lord, for thy louing kindnesse is comfortable: turne thee vnto me, according to the multitude of thy mercies.

18 And hide not thy face from thy seruant, for I am in trouble: O haste thee, and heare me.

19 Draw nigh vnto my soule, and saue it: oh deliuer me, because of mine enemies.

20 Thou hast known my reproofe, my shame and my dishonor: mine aduersaries are all in thy sight.

21 Thy rebuke hath broken my heart, I am full of heauinesse: I looked for some to haue pity on me, but there was no man, neither found I any to comfort me.

22 They gaue me gall to eate: and when I was thirsty, they gaue me vineger to drinke.

23 Let their table be made a snare to take themselues withall: and let the things that should haue beene for their wealth, be vnto them an occasion of falling.

24 Let their eyes bee blinded that they see not: and euer bow downe their backes.

25 Powre out thine indignation vpon them: and let thy wrathfull displeasure take hold of them.

26 Let their habitation be voide: and no man to dwell in their tents.

27 For they persecute him whom thou hast smitten: and they talke how they may vexe them whom thou hast wounded.

28 Let them fall from one wickednesse to another: and not come into thy righteousnesse.

29 Let them bee wiped out of the booke of the liuing: and not be written among the righteous.

30 As for mee, when I am poore and in heauinesse: thy helpe (O God) shall lift me vp.

31 I will praise the Name of God with a song: and magnifie it with thankesgiuing.

32 This also shall please the Lord: better then a bullocke that hath hornes and hoofes.

33 The

33 The humble shall consider this, and be glad: seeke ye after God, and your soule shall liue.

34 For the Lord heareth the poore: and despiseth not his prisoners.

35 Let heauen and earth praise him: the Sea and all that moueth therein.

36 For God will saue Sion, and build the cities of Iudah: that men may dwell there, and haue it in possession.

37 The posterity also of his seruants shall inherit it: and they that loue his Name shall dwell therein.

Deus in adiutorium. Psal. 70.

HAste thee, O God, to deliuer me: make haste to helpe me, O Lord.

2 Let them be ashamed and confounded, that seeke after my soule: let them be turned backeward and put to confusion that wish me euill.

3 Let them (for their reward) be soone brought to shame: that cry ouer me, There, there.

4 But let all those that seeke thee, be ioyfull and glad in thee: and let all such as delight in thy saluation, say alway, The Lord be praised.

5 As for me, I am poore and in misery: haste thee vnto me (O God.)

6 Thou art my helper and my Redeemer: O Lord, make no long tarrying.

In te Domine speraui. Psal. 71.

Morning prayer.

IN thee, O Lord, haue I put my trust, let me neuer be put to confusion: but rid me and deliuer me in thy righteousnesse, incline thine eare vnto me, and saue me.

2 Be thou my strong hold, whereunto I may alway resort: thou hast promised to helpe me, for thou art my house of defence, and my castle.

3 Deliuer me, O my God, out of the hand of the vngodly: out of the hand of the vnrighteous and cruell man.

4 For thou, O Lord God, art the thing that I long for: thou art my hope, euen from my youth.

5 Through thee haue I bin holden vp euer since I was borne: thou art he that tooke me out of my mothers wombe, my praise shal be alwaies of thee.

6 I am become as it were a monster vnto many: but my sure trust is in thee.

7 O let my mouth be filled with thy praise: that I may sing of thy glory & honour, all the day long.

8 Cast mee not away in the time of age: forsake me not when my strength faileth me.

9 For mine enemies speake against me, and they that lay wait for my soule, take their counsell together, saying: God hath forsaken him, persecute him, and take him, for there is none to deliuer him.

10 Goe not farre from me, O God: my God haste thee to helpe me.

11 Let them be confounded and perish, that are against my soule: let them be couered with shame and dishonour, that seeke to doe me euill.

12 As for me, I will patiently abide alway: and will praise thee more and more.

13 My mouth shall daily speake of thy righteousnesse and saluation: for I know no end thereof.

14 I will goe forth in the strength of the Lord God: and will make mention of thy righteousnesse onely.

15 Thou (O God) hast taught mee from my youth vp vntill now: therefore will I tell of thy wonderous workes.

16 Forsake me not, O God, in mine old age, when I am gray headed: vntill I haue shewed thy strength vnto this generation, and thy power to all them that are yet for to come.

17 Thy righteousnesse (O God) is very high, and great things are they that thou hast done: O God, who is like vnto thee?

18 O what great troubles and aduersities hast thou shewed me? and yet didst thou turne and refresh me: yea, and broughtest me from the deepe of the earth againe.

19 Thou hast brought me to great honour: and comforted me on euery side.

20 Therefore will I praise thee and thy faithfulnesse (O God) playing vpon an instrument of musicke: vnto thee will I sing vpon the harpe, O thou holy One of Israel.

21 My lips will be faine when I sing vnto thee: and so will my soule whom thou hast deliuered.

22 My tongue also shall talke of thy righteousnesse all the day long: for they are confounded and brought vnto shame that seeke to doe me euill.

Deus iudicium. Psal. 72.

GIue the King thy Iudgements (O God:) and thy righteousnesse vnto the Kings sonne.

2 Then shall he iudge the people according vnto right: and defend the poore.

3 The mountaines also shall bring peace: and the little hils righteousnesse vnto the people.

4 He shall keepe the simple folke by their right: defend the children of the poore, and punish the wrong doer.

5 They shall feare thee as long as the Sunne and Moone endureth: from one generation to another.

6 He shall come downe like the raine into a fleece of wooll: euen as the drops that water the earth.

7 In his time shall the righteous flourish: yea, and abundance of peace, so long as the Moone endureth.

8 His dominion shall bee also from the one Sea to the other: and from the flood vnto the worlds end.

9 They that dwell in the wildernesse shall kneele before him: his enemies shall licke the dust.

10 The Kings of Tharsis and of the Iles shall giue presents: the Kings of Arabia and Saba shall bring gifts.

11 All Kings shall fall downe before him: all nations shall doe him seruice.

12 For he shall deliuer the poore when he crieth: the needy also, and him that hath no helper.

13 He shall be fauourable to the simple and needy: and shall preserue the soules of the poore.

14 He shall deliuer their soules from falshood and wrong: and deare shall their blood be in his sight.

15 He shall liue, and vnto him shall be giuen of the gold of Arabia: prayer shall bee made euer vnto him, and daily shall he be praised.

16 There shall be an heape of corne in the earth, high vpon the hils: his fruits shall shake like Libanus, and shall be greene in the city like grasse vpon the earth.

17 His Name shall endure for euer, his Name shall remaine vnder the Sunne among the posterities: which shall be blessed through him, and all the heathen shall praise him.

18 Blessed be the Lord God, euen the God of Israel: which onely doth wondrous things.

19 And blessed be the Name of his Maiesty for euer: and all the earth shall bee filled with his Maiesty. Amen. Amen.

Quam bonus Israel. Psal. 73.

TRuly God is louing vnto Israel: euen vnto such as are of a cleane heart. *Euening prayer.*

2 Neuer-

2 Neuertheleſſe, my feet were almoſt gone: my treadings had well nigh ſlipt.

3 And why? I was grieued at the wicked: I doe alſo ſee the vngodly in ſuch proſperity.

4 For they are in no perill of death: but are luſtie and ſtrong.

5 They come in no misfortune like other folke: neither are they plagued like other men.

6 And this is the cauſe that they be ſo holden with pride: and ouerwhelmed with cruelty.

7 Their eyes ſwell with fatneſſe: and they doe euen what they luſt.

8 They corrupt other, and ſpeak of wicked blaſphemy: their talking is againſt the moſt Higheſt.

9 For they ſtretch foorth their mouth vnto the heauen: & their tongue goeth through the world.

10 Therefore fall the people vnto them: and thereout ſucke they no ſmall aduantage.

11 Tuſh (ſay they) how ſhould God perceiue it: is there knowledge in the moſt Higheſt?

12 Loe, theſe are the vngodly, theſe proſper in the world, and theſe haue riches in poſſeſſion: and I ſaid, Then haue I cleanſed my heart in vaine, and waſhed mine hands in innocency.

13 All the day long haue I beene puniſhed: and chaſtened euery morning.

14 Yea, and I had almoſt ſaid euen as they: but loe, then I ſhould haue condemned the generation of thy children.

15 Then thought I to vnderſtand this: but it was too hard for me.

16 Vntil I went into the Sanctuary of God: then vnderſtood I the end of theſe men.

17 Namely, how thou doeſt ſet them in ſlippery places: and caſteſt them downe, and deſtroyeſt them.

18 Oh how ſuddenly doe they conſume: periſh, and come to a fearfull end?

19 Yea, euen like as a dreame when one awaketh: ſo ſhalt thou make their image to vaniſh out of the city.

20 Thus my heart was grieued: and it went euen through my reines.

21 So fooliſh was I and ignorant: euen as it were a beaſt before thee.

22 Neuertheleſſe, I am alway by thee: for thou haſt holden me by my right hand.

23 Thou ſhalt guide me with thy counſell: and after that receiue me with glory.

24 Whom haue I in heauen but thee: and there is none vpon earth ỹ I deſire in compariſon of thee.

25 My fleſh and my heart faileth: but God is the ſtrength of my heart, and my portion for euer.

26 For loe, they that forſake thee ſhall periſh: thou haſt deſtroyed all them that commit fornication againſt thee.

27 But it is good for me to hold me faſt by God, to put my truſt in the Lord God: & to ſpeake of all thy works, (in the gates of the daughter of Sion.)

Vt quid Deus? Pſal. 74.

O God, wherefore art thou abſent from vs ſo long: why is thy wrath ſo hote againſt the ſheepe of thy paſture?

2 O thinke vpon thy Congregation: whom thou haſt purchaſed and redeemed of old.

3 Thinke vpon the tribe of thine inheritance: and mount Sion, wherein thou haſt dwelt.

4 Lift vp thy feet, that thou mayeſt vtterly deſtroy euery enemy: which hath done euill in thy Sanctuary.

5 Thine aduerſaries roare in the midſt of thy congregations: and ſet vp their banners for tokens,

6 He that hewed timber afore out of the thicke trees: was knowne to bring it to an excellent worke.

7 But now they breake downe all the carued worke thereof: with axes and hammers.

8 They haue ſet fire vpon thy holy places: and haue defiled the dwelling place of thy Name, euen vnto the ground.

9 Yea, they ſaid in their hearts, Let vs make hauocke of them altogether: thus haue they burnt vp all the houſes of God in the land.

10 We ſee not our tokens, there is not one Prophet more: no not one is there among vs that vnderſtandeth any more.

11 O God, how long ſhall the aduerſary do this diſhonour: how long ſhall the enemy blaſpheme thy Name, for euer?

12 Why withdraweſt thou thy hand: why pluckeſt not thou thy right hand out of thy boſome to conſume the enemy?

13 For God is my King of old: the helpe that is done vpon earth, he doth it himſelfe.

14 Thou diddeſt diuide the Sea through thy power: thou brakeſt the heads of the dragons in the waters.

15 Thou ſmoteſt the heads of Leuiathan in pieces: and gaueſt him to be meat for the people in the wilderneſſe.

16 Thou broughteſt out fountains & waters out of the hard rocks: thou drieſt vp mighty waters.

17 The day is thine, and the night is thine: thou haſt prepared the light and the Sunne.

18 Thou haſt ſet all the borders of the earth, thou haſt made Summer and Winter.

19 Remember this, O Lord, how the enemy hath rebuked: and how the fooliſh people haue blaſphemed thy Name.

20 O deliuer not the ſoule of thy Turtle doue vnto the multitude of the enemies: and forget not the congregation of the poore for euer.

21 Looke vpon the Couenant: for all the earth is full of darkeneſſe, and cruell habitations.

22 Oh let not the ſimple go away aſhamed: but let the poore & needy giue praiſe vnto thy Name.

23 Ariſe, O God, maintaine thine owne cauſe: remember how the fooliſh man blaſphemeth thee dayly.

24 Forget not the voice of thine enemies: the preſumption of them that hate thee, encreaſeth euer more and more.

Confitebimur tibi. Pſal. 75. *Morning prayer.*

VNto thee (O God) doe we giue thankes: yea, vnto thee doe we giue thankes.

2 Thy Name alſo is ſo nigh: and that doe thy wondrous workes declare.

3 When I receiue the Congregation: I ſhall iudge according vnto right.

4 The earth is weake, and all the inhabiters thereof: I beare vp the pillars of it.

5 I ſaid vnto the fooles, Deale not ſo madly: and to the vngodly, Set not vp your horne.

6 Set not vp your horne on high: and ſpeake not with a ſtiffe necke.

7 For promotion commeth neither from the Eaſt, nor from the Weſt: nor yet from the South.

8 And why? God is the Iudge: hee putteth downe one, and ſetteth vp another.

9 For in the hand of the Lord there is a cup, and the wine is red: it is full mixt, and he powreth out of the ſame.

10 As for the dregs thereof: all the vngodly of the earth ſhall drinke them, and ſucke them out.

11 But

11 But I will talke of the God of Iacob: and praise him for euer.

12 All the hornes of the vngodly also will I breake: and the hornes of the righteous shall be exalted.

Notus in Iudæa. Psal. 76.

IN Iury is God knowne: his Name is great in Israel.

2 At Salem is his Tabernacle: and his dwelling in Sion.

3 There brake he the arrowes of the bowe: the shield, the sword, and the battell.

4 Thou art of more honour and might: then the hils of the robbers.

5 The proud are robbed, they haue slept their sleepe: and all the men whose hands are mighty, haue found nothing.

6 At thy rebuke (O God of Iacob:) both the charet, and horse are fallen.

7 Thou, euen thou art to be feared: and who may stand in thy sight when thou art angry?

8 Thou diddest cause thy iudgement to be heard from heauen: the earth trembled, and was still.

9 When God arose to iudgement: and to helpe all the meeke vpon earth.

10 The fiercenes of man shall turne to thy praise: and the fiercenes of them shalt thou refraine.

11 Promise vnto the Lord your God, and keepe it, all yee that be round about him: bring presents vnto him that ought to be feared.

12 He shall refraine the spirit of Princes: and is wonderfull among the Kings of the earth.

Voce mea ad Dominum. Psal. 77.

I Will cry vnto God with my voyce: euen vnto God will I cry with my voyce, and hee shall hearken vnto me.

2 In the time of my trouble I sought the Lord: my sore ran and ceased not, in the night season my soule refused comfort.

3 When I am in heauinesse, I will thinke vpon God: when my heart is vexed, I will complaine.

4 Thou holdest mine eyes waking: I am so feeble that I cannot speake.

5 I haue considered the dayes of old: and the yeeres that are past.

6 I call to remembrance my Song: and in the night I commune with mine owne heart, and search out my spirits.

7 Will the Lord absent himselfe for euer: and will he be no more intreated?

8 Is his mercy cleane gone for euer: and is his promise come vtterly to an end for euermore?

9 Hath God forgotten to be gracious: and will he shut vp his louing kindnesse in displeasure?

10 And I said, It is mine owne infirmitie: but I will remember the yeeres of the right hand of the most Highest.

11 I will remember the workes of the Lord: and call to mind the wonders of old time.

12 I will thinke also of thy workes: and my talking shall be of thy doings.

13 Thy way, O God, is holy: who is so great a God (as our God?)

14 Thou art the God that doth wonders: and hast declared thy power among the people.

15 Thou hast mightily deliuered thy people: euen the sonnes of Iacob and Ioseph.

16 The waters saw thee, O God, the waters saw thee, and were afraid: the depths also were troubled.

17 The clouds powred out water, the ayre thundred: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightenings shone vpon the ground, the earth was moued and shooke withall.

19 Thy way is in the Sea, and thy paths in the great waters: and thy footsteps are not knowne.

20 Thou leddest thy people like sheepe: by the hand of Moses and Aaron.

Attendite populo. Psal. 78.

HEare my Law, O my people: encline your eares vnto the words of my mouth. *Euening prayer.*

2 I will open my mouth in a parable: I will declare hard sentences of old.

3 Which we haue heard and knowne: and such as our Fathers haue told vs.

4 That we should not hide them from the children of the generations to come: but to shew the honour of the Lord, his mightie and wonderfull workes that he hath done.

5 Hee made a Couenant with Iacob, and gaue Israel a Law: which he commanded our forefathers to teach their children.

6 That their posterity might know it: and the children which were yet vnborne.

7 To the intent that when they came vp: they might shew their children the same.

8 That they might put their trust in God: and not to forget the workes of God, but to keepe his Commandements.

9 And not to bee as their forefathers, a faithlesse and stubborne generation: a generation that set not their heart aright, and whose spirit cleaueth not stedfastly vnto God.

10 Like as the children of Ephraim: which being harnessed, and carrying bowes, turned themselues backe in the day of battell.

11 They kept not the Couenant of God: and would not walke in his Law.

12 But forgate what he had done: and the wonderfull worke that he had shewed for them.

13 Maruellous things did he in the sight of our forefathers in the land of Egypt: euen in the field of Zoan.

14 He diuided the Sea, and let them goe thorow: he made the waters to stand on an heape.

15 In the day time also he led them with a cloud: and all the night through with a light of fire.

16 He clane the hard rockes in the wildernesse: and gaue them drinke thereof, as it had beene out of the great depth.

17 He brought waters out of the stony rocke: so that it gushed out like the riuers.

18 Yet for all this they sinned more against him: and prouoked the most Higheſt in the wildernesse.

19 They tempted God in their hearts: and required meat for their lust.

20 They spake against God also, saying: Shall God prepare a table in the wildernesse?

21 Hee smote the stony rocke indeed, that the water gushed out, and the streames flowed withall: but can he giue bread also, or prouide flesh for his people?

22 When the Lord heard this, he was wroth: so the fire was kindled in Iacob, and there came vp heauy displeasure against Israel.

23 Because they beleeued not in God: and put not their trust in his helpe.

24 So hee commanded the clouds aboue: and opened the doores of heauen.

25 He rained downe Manna also vpon them for to eat: and gaue them food from heauen.

26 So man did eate Angels food: for hee sent them meat enough.

27 He

27 He caused the East wind to blow vnder heauen: and through his power he brought in the Southwest wind.

28 He rained flesh vpon them as thicke as dust: and feathered foules like as the sand of the Sea.

29 He let it fall among their tents: euen round about their habitation.

30 So they did eat and were well filled, for hee gaue them their owne desire: they were not disappointed of their lust.

31 But while the meat was yet in their mouthes, the heauy wrath of God came vpon them, and slew the wealthiest of them: yea, and smote downe the chosen men that were in Israel.

32 But for all this they sinned yet more: and beleeued not his wondrous workes.

33 Therefore their dayes did he consume in vanity: and their yeeres in trouble.

34 When hee slew them they sought him: and turned them early, and enquired after God.

35 And they remembred that God was their strength: and that the high God was their Redeemer.

36 Neuertheless, they did but flatter him with their mouth: and dissembled with him in their tongue.

37 For their heart was not whole with him: neither continued they stedfast in his Couenant.

38 But hee was so mercifull that hee forgaue their misdeeds: and destroyed them not.

39 Yea, many a time turned he his wrath away: and would not suffer his whole displeasure to arise.

40 For hee considered that they were but flesh: and that they were euen a wind that passeth away, and commeth not againe.

41 Many a time did they prouoke him in the wildernesse: and grieued him in the desart.

42 They turned backe and tempted God: and moued the holy One in Israel.

43 They thought not of his hand: and of the day when he deliuered them from the hand of the enemy.

44 How he had wrought his miracles in Egypt: and his wonders in the field of Zoan.

45 He turned their waters into blood: so that they might not drinke of the riuers.

46 He sent lice among them, and deuoured them vp: and frogs to destroy them.

47 He gaue their fruit vnto the caterpillar: and their labour vnto the grashopper.

48 He destroyed their Vines with hailestones: and their mulbery trees with the frost.

49 He smote their cattell also with hailestones: and their flockes with hot thunderbolts.

50 Hee cast vpon them the furiousnesse of his wrath, anger, displeasure, and trouble: and sent euill Angels among them.

51 He made a way to his indignation, and spared not their soule from death: but gaue their life ouer to the pestilence.

52 And smote all ȳ first borne in Egypt: the most principall and mightiest in the dwellings of Ham.

53 But as for his owne people, he led them forth like sheepe: and carried them in the wildernesse like a flocke.

54 He brought them out safely that they should not feare: and ouerwhelmed their enemies with the Sea.

55 And brought them within the borders of his Sanctuary: euen to his mountaine which he purchased with his right hand.

56 He cast out the heathen also before them: caused their land to be diuided among them for an heritage, and made the tribes of Israel to dwell in their tents.

57 So they tempted and displeased the most high God: and kept not his Testimonies.

58 But turned their backes, and fell away like their forefathers: starting aside like a broken bow.

59 For they grieued him with their hill Altars: & prouoked him to displeasure with their images.

60 When God heard this, he was wroth: and tooke sore displeasure at Israel.

61 So that he forsooke the Tabernacle in Silo: euen the tent that he had pitched among them.

62 He deliuered their power into captiuity: and their beauty into the enemies hand.

63 He gaue his people ouer also vnto the sword: and was wroth with his inheritance.

64 The fire consumed their yong men: and their maidens were not giuen in marriage.

65 Their Priests were slaine with the sword: and there were no widowes to make lamentation.

66 So the Lord awaked as one out of sleepe: and like a giant refreshed with wine.

67 He smote his enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the Tabernacle of Ioseph: and chose not the tribe of Ephraim.

69 But chose the tribe of Iudah: euen the hill of Sion, which he loued.

70 And there he builded his Temple on high: and laid the foundation of it like the ground which he hath made continually.

71 He chose Dauid also his seruant: and tooke him away from the sheepe-folds.

72 As he was following the Ewes great with young ones, he tooke him: that he might feed Iacob his people, and Israel his inheritance.

73 So he fed them with a faithfull and true heart: and ruled them prudently with all his power.

Deus, venerunt. Psal. 79.

O God, the heathen are come into thine inheritance: thy holy Temple haue they defiled, and made Hierusalem an heape of stones. *Morning prayer.*

2 The dead bodies of thy seruants haue they giuen to be meat vnto the foules of the aire: and the flesh of thy Saints vnto the beasts of the land.

3 Their blood haue they shed like water on euery side of Hierusalem: and there was no man to bury them.

4 Wee are become an open shame to our enemies: a very scorne and derision vnto them that are round about vs.

5 Lord, how long wilt thou be angry: shall thy iealousie burne like fire for euer?

6 Powre out thine indignation vpon the heathen that haue not knowne thee: and vpon the kingdomes, that haue not called vpon thy Name.

7 For they haue deuoured Iacob: and laid waste his dwelling place.

8 O remember not our old sinnes, but haue mercy vpon vs, and that soone: for we are come to great misery.

9 Helpe vs, O God of our saluation, for the glory of thy Name: O deliuer vs, and be mercifull vnto our sinnes, for thy Names sake.

10 Wherefore doe the heathen say: Where is now their God?

11 O let the vengeance of thy seruants blood that is shed: be openly shewed vpon the heathen in our sight.

2 O let the sorrowfull sighing of the prisoners ne before thee: according to the greatnesse of thy power, preserue thou those that are appointed die.

3 And for the blasphemy wherewith our neighburs haue blasphemed thee: reward thou them (O Lord) seuen fold into their bosome.

4 So wee that be thy people, and sheepe of thy pasture, shall giue thee thankes for euer: and will alway be shewing foorth thy praise from generation to generation.

Qui regis Israel. Psal. 80.

HEare, O thou Shepherd of Israel, thou that leadest Ioseph like a sheepe: shew thy selfe also thou that sittest vpon the Cherubims.

2 Before Ephraim, Beniamin, and Manasses: stirre vp thy strength, and come and helpe vs.

3 Turne vs againe, O God: shew the light of thy countenance, and we shall be whole.

4 O Lord God of hosts: how long wilt thou be angry with thy people that prayeth?

5 Thou feedest them with the bread of teares: and giuest them plenteousnesse of teares to drinke.

6 Thou hast made vs a very strife vnto our neighbours: and our enemies laugh vs to scorne.

7 Turne vs againe, thou God of hosts: shew the light of thy countenance, and wee shall bee whole.

8 Thou hast brought a vine out of Egypt: thou hast cast out the heathen, and planted it.

9 Thou madest roome for it: and when it had taken roote, it filled the land.

10 The hilles were couered with the shadow of it: and the boughes thereof were like the goodly Cedar trees.

11 She stretched out her branches vnto the Sea: and her boughes vnto the riuer.

12 Why hast thou then broken downe her hedge: that all they that goe by, plucke off her grapes?

13 The wild Bore out of the wood doth root it vp: and the wild beasts of the field deuoure it.

14 Turne thee againe thou God of hostes, looke downe from heauen: behold, and visit this vine.

15 And the place of the vineyard that thy right hand hath planted: and the branch that thou madest so strong for thy selfe.

16 It is burnt with fire, and cut downe: and they shall perish at the rebuke of thy countenance.

17 Let thy hand bee vpon the man of thy right hand: and vpon the sonne of man, whom thou madest so strong for thine owne selfe.

18 And so will not we goe backe from thee: O let vs liue, and we shall call vpon thy Name.

19 Turne vs againe, O Lord God of hosts: shew the light of thy countenance, and we shalbe whole.

Exultate Deo. Psal. 81.

SIng we merrily vnto God our strength: make a cheerefull noise vnto the God of Iacob.

2 Take the Psalme, bring hither the Tabret: the merry Harpe, with the Lute.

3 Blow vp the Trumpet in the new Moone: euen in the time appointed, and vpon our solemne Feast day.

4 For this was made a Statute for Israel: and a Law of the God of Iacob.

5 This he ordained in Ioseph for a Testimony: when he came out of the land of Egypt, and had heard a strange language.

6 I eased his shoulder from the burden: and his hands were deliuered from making the pots.

7 Thou calledst vpon me in troubles, and I deliuered thee: and heard thee what time as the storme fell vpon thee.

8 I prooued thee also: at the waters of strife.

9 Heare, O my people, and I will assure thee, O Israel: if thou wilt hearken vnto me.

10 There shall no strange god be in thee: neither shalt thou worship any other god.

11 I am the Lord thy God, which brought thee out of the land of Egypt: open thy mouth wide, and I shall fill it.

12 But my people would not heare my voice: and Israel would not obey me.

13 So I gaue them vp vnto their owne hearts lust: and let them follow their own imaginations.

14 O that my people would haue hearkened vnto mee: for if Israel had walked in my wayes.

15 I should soone haue put downe their enemies: and turned mine hand against their aduersaries.

16 The haters of the Lord should haue beene found liars: but their time should haue endured for euer.

17 He should haue fed them also with the finest wheat flowre: and with honey out of the stony rocke should I haue satisfied thee.

Deus stetit. Psal. 82.

GOd standeth in the Congregation of Princes: Thee is a Iudge among gods. *Euening prayer.*

2 How long will yee giue wrong iudgement: and accept the persons of the vngodly?

3 Defend the poore and fatherlesse: see that such as be in need and necessity, haue right.

4 Deliuer the out-cast and poore: saue them from the hand of the vngodly.

5 They will not be learned nor vnderstand, but walke on still in darkenesse: all the foundations of the earth be out of course.

6 I haue said, yee are gods: and ye all are children of the most Highest.

7 But yee shall die like men: and fall like one of the Princes.

8 Arise, O God, and iudge thou the earth: for thou shalt take all heathen to thine inheritance.

Deus quis similis? Psal. 83.

HOld not thy tongue, O God, keepe not still silence: refraine not thy selfe, O God.

2 For lo, thine enemies make a murmuring: and they that hate thee, haue lift vp their head.

3 They haue imagined craftily against thy people: and taken counsell against thy secret ones.

4 They haue said, Come, and let vs root them out, that they bee no more a people: and that the name of Israel may be no more in remembrance.

5 For they haue cast their heads together with one consent: and are confederate against thee.

6 The Tabernacles of the Edomites, and the Ismaelites: the Moabites, and Hagarenes.

7 Gebal, and Ammon, and Amalech: the Philistines, with them that dwell at Tyre.

8 Asshur also is ioyned vnto them: and haue holpen the children of Lot.

9 But doe thou to them as vnto the Madianites: vnto Sisera, and vnto Iabin, at the brooke of Kison.

10 Which perished at Endor: and became as the dung of the earth.

11 Make them and their Princes like Oreb and Zeb: yea, make all their Princes like as Zeba and Salmana.

12 Which say, Let vs take to our selues: the houses of God in possession.

13 O my God, make them like vnto a wheele: and as the stubble before the wind.

14 Like as the fire that burneth vp the wood: and as the flame that consumeth the mountaines.

15 Persecute them euen so with thy tempest: and make them afraid with thy storme.

16 Make their faces ashamed, O Lord: that they may seeke thy Name.

17 Let them be confounded and vexed euer more and more: let them be put to shame and perish.

18 And they shall know that thou, whose Name is Iehouah: art onely the most Highest ouer all the earth.

Quam dilecta? Psal. 84.

O How amiable are thy dwellings: thou Lord of hostes?

2 My soule hath a desire and longing to enter into the courts of the Lord: my heart and my flesh reioyce in the liuing God.

3 Yea, the sparrow hath found her an house, and the swallow a nest where she may lay her young: euen thine Altars, O Lord of hostes, my King and my God.

4 Blessed are they that dwell in thy house: they will be alway praising thee.

5 Blessed is the man whose strength is in thee: in whose heart are thy wayes.

6 Which going through the vale of misery, vse it for a well: and the pooles are filled with water.

7 They will goe from strength to strength: and vnto the God of gods appeareth euery one of them in Sion.

8 O Lord God of hosts, heare my prayer: hearken, O God of Iacob.

9 Behold, O God, our defender: and looke vpon the face of thine Anointed.

10 For one day in thy Courts: is better then a thousand.

11 I had rather be a doore-keeper in the house of my God: then to dwell in the tents of vngodlines.

12 For the Lord God is a light and defence: the Lord will giue grace and worship, and no good thing shall hee withhold from them that liue a godly life.

13 O Lord God of hosts: blessed is the man that putteth his trust in thee.

Benedixisti Domine. Psal. 85.

LOrd, thou art become gracious vnto thy land: thou hast turned away the captiuity of Iacob.

2 Thou hast forgiuen the offence of thy people: and couered all their sinnes.

3 Thou hast taken away all thy displeasure: and turned thy selfe from thy wrathfull indignation.

4 Turne vs then, O God our Sauiour: and let thine anger cease from vs.

5 Wilt thou be displeased at vs for euer: and wilt thou stretch out thy wrath from one generation to another?

6 Wilt thou not turne againe and quicken vs: that thy people may reioyce in thee?

7 Shew vs thy mercy, O Lord: and grant vs thy saluation.

8 I will hearken what the Lord God will say concerning me: for he shall speake peace vnto his people, and to his Saints, that they turne not againe.

9 For his saluation is nigh them that feare him: that glory may dwell in our land.

10 Mercy and truth are met together: righteousnesse and peace haue kissed each other.

11 Truth shall flourish out of the earth: and righteousnesse hath looked downe from heauen.

12 Yea, the Lord shall shew louing kindnesse: and our land shall giue her increase.

13 Righteousnesse shall goe before him: and he shall direct his going in the way.

Inclina Domine. Psal. 86.

BOw downe thine eare, O Lord, and heare me: for I am poore and in misery. *Morning prayer.*

2 Preserue thou my soule, for I am holy: my God, saue thy seruant that putteth his trust in thee.

3 Be mercifull vnto me, O Lord: for I will call daily vpon thee.

4 Comfort the soule of thy seruant: for vnto thee (O Lord) doe I lift vp my soule.

5 For thou, Lord, art good and gracious: and of great mercy vnto all them that call vpon thee.

6 Giue eare, Lord, vnto my prayer: and ponder the voyce of mine humble desires.

7 In the time of my trouble I will call vpon thee: for thou hearest me.

8 Among the gods, there is none like vnto thee (O Lord:) there is not one that can doe as thou doest.

9 All nations whom thou hast made, shall come and worship thee, O Lord: and shall glorifie thy Name.

10 For thou art great, and doest wondrous things: thou art God alone.

11 Teach me thy way, O Lord, and I will walke in thy truth: O knit my heart vnto thee, that I may feare thy Name.

12 I will thanke thee, O Lord my God, with all my heart: and will praise thy Name for euermore.

13 For great is thy mercy toward me: and thou hast deliuered my soule from the nethermost hell.

14 O God, the proud are risen against mee: and the congregations of naughty men haue sought after my soule, and haue not set thee before their eyes.

15 But thou (O Lord God) art full of compassion and mercy: long-suffering, plenteous in goodnesse and truth.

16 O turne thee then vnto me, and haue mercy vpon me: giue thy strength vnto thy seruant, and helpe the sonne of thine handmaid.

17 Shew some good token vpon mee for good, that they which hate me, may see it, and bee ashamed: because thou, Lord, hast holpen me, and comforted me.

Fundamenta eius. Psal. 87.

HEr foundations are vpon the holy hilles: the Lord loueth the gates of Sion, more then all the dwellings of Iacob.

2 Very excellent things are spoken of thee: thou City of God.

3 I will thinke vpon Rahab and Babylon: with them that know me.

4 Behold ye the Philistines also: and they of Tyre, with the Morians, lo: there was he borne.

5 And of Sion it shall be reported, that he was borne in her: and the most High shall establish her.

6 The Lord shall rehearse it when he writeth vp the people: that he was borne there.

7 The singers also and trumpeters shall be rehearse: all my fresh springs shall be in thee.

Domine Deus. Psal. 88.

O Lord God of my saluation, I haue cryed day and night before thee: O let my prayer enter into thy presence, incline thine eare vnto my calling.

2 For my soule is full of trouble: and my life draweth nigh vnto hell.

3 I am counted as one of them that goe downe into the pit: and I haue beene euen as a man that hath no strength.

4 Free among the dead, like vnto them that be wounded and lie in the graue: which be out of remembrance, and are cut away from thy hand.

5 Thou hast laid me in the lowest pit: in a place of darkenesse, and in the deepe.

6 Thine indignation lieth hard vpon mee: and thou hast vexed me with all thy stormes.

7 Thou hast put away mine acquaintance farre from me: and made me to be abhorred of them.

8 I am so fast in prison: that I cannot get forth.

9 My sight faileth for very trouble: Lord, I haue called daily vpon thee, I haue stretched out mine hands vnto thee.

10 Doest thou shew wonders among the dead: or shall the dead rise vp againe and praise thee?

11 Shall thy louing kindnesse bee shewed in the graue: or thy faithfulnesse in destruction?

12 Shall thy wonderous workes be knowne in the darke: and thy righteousnesse in the land where all things are forgotten?

13 Vnto thee haue I cryed, O Lord: and earely shall my prayer come before thee.

14 Lord, why abhorrest thou my soule: and hidest thou thy face from me?

15 I am in misery, and like vnto him that is at the point to die: (euen from my youth vp) thy terrours haue I suffered with a troubled mind.

16 Thy wrathfull displeasure goeth ouer me: and the feare of thee hath vndone me.

17 They came round about me daily like water: and compassed me together on euery side.

18 My louers and friends hast thou put away from me: and hid mine acquaintance out of my sight.

Misericordias Domini. Psal. 89.

Knowing prayer.

MY song shall bee alway of the louing kindnesse of the Lord: with my mouth will I euer be shewing thy truth, from one generation to another.

2 For I haue said, Mercy shall be set vp for euer: thy trueth shalt thou stablish in the heauens.

3 I haue made a Couenant with my chosen: I haue sworne vnto Dauid my seruant.

4 Thy seed will I stablish for euer: and set vp thy throne from one generation to another.

5 O Lord, the very heauens shall praise thy wonderous workes: and thy trueth in the Congregation of the Saints.

6 For who is hee among the clouds: that shall be compared vnto the Lord?

7 And what is hee among the gods: that shall be like vnto the Lord?

8 God is very greatly to be feared in the counsell of the Saints: and to bee had in reuerence of all them that are about him.

9 O Lord God of hostes, who is like vnto thee: thy truth (most mightie Lord) is on euery side.

10 Thou rulest the raging of the Sea: thou stillest the waues thereof when they arise.

11 Thou hast subdued Egypt, and destroyed it: thou hast scattered thine enemies abroad with thy mightie arme.

12 The heauens are thine, the earth also is thine: thou hast laid the foundation of the round world, and all that therein is.

13 Thou hast made the North and the South: Tabor and Hermon shall reioyce in thy Name.

14 Thou hast a mighty arme: strong is thy hand, and high is thy right hand.

15 Righteousnesse and equitie is the habitation of thy seat: mercie and trueth shall goe before thy face.

16 Blessed is the people (O Lord) that can reioyce in thee: they shall walke in the light of thy countenance.

17 Their delight shalbe daily in thy Name: and in thy righteousnesse shall they make their boast.

18 For thou art the glory of their strength: and in thy louing kindnes thou shalt lift vp our horne.

19 For the Lord is our defence: the holy One of Israel is our King.

20 Thou spakest sometime in visions vnto thy Saints, and saidest: I haue laid help vpon one that is mightie, I haue exalted one chosen out of the people.

21 I haue found Dauid my seruant: with my holy oile haue I anointed him.

22 My hand shall hold him fast: and my arme shall strengthen him.

23 The enemy shall not be able to doe him violence: the son of wickednesse shall not hurt him.

24 I shall smite downe his foes before his face: and plague them that hate him.

25 My truth also and my mercie shall bee with him: and in my Name shall his horne be exalted.

26 I will set his dominion also in the Sea: and his right hand in the floods.

27 He shall call mee, Thou art my Father: my God, and my strong saluation.

28 And I will make him my first borne: higher then the Kings of the earth.

29 My mercy will I keepe for him for euermore: and my Couenant shall stand fast with him.

30 His seed also will I make to endure for euer: and his throne as the dayes of heauen.

31 But if his children forsake my Law: and walke not in my iudgements.

32 If they breake my Statutes, and keepe not my Commandements: I will visite their offences with the rod, and their sinne with scourges:

33 Nevertheless, my louing kindnesse will I not vtterly take from him: nor suffer my trueth to faile.

34 My Couenant will I not breake, nor alter the thing that is gone out of my lips: I haue sworne once by my holinesse, that I will not faile Dauid.

35 His seed shall endure for euer: and his seat is like as the Sunne before me.

36 Hee shall stand fast for euermore as the Moone: and as the faithfull witnesse in heauen.

37 But thou hast abhorred and forsaken thine Anointed: and art displeased at him.

38 Thou hast broken the Couenant of thy seruant: and cast his crowne to the ground.

39 Thou hast ouerthrowne all his hedges: and broken downe his strong holds.

40 All they that goe by, spoile him: and hee is become a rebuke to his neighbours.

41 Thou hast set vp the right hand of his enemies: and made all his aduersaries to reioyce.

42 Thou hast taken away the edge of his sword: and giuest him not victory in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast thou shortened: and couered him with dishonour.

45 Lord, how long wilt thou hide thy selfe, for euer: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men, for nought?

47 What man is hee that liueth, and shall not see death: and shall hee deliuer his soule from the hand of hell?

48 Lord, where are thy old louing kindnesses: which thou swarest vnto Dauid in thy trueth?

49 Remember (Lord) the rebuke that thy seruants haue: and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies haue blasphemed thee, and slandered the footsteps of thine Anointed: Praised bee the Lord for euermore. Amen. Amen.

Dominus refugium. Psal. 90.

Morning prayer.

LOrd, thou hast beene our refuge: from one generation to another.

2 Before the mountaines were brought forth, or euer the earth and the world were made: thou art God from euerlasting, and world without end.

3 Thou turnest man to destruction: againe thou sayest, Come againe ye children of men.

4 For a thousand yeres in thy sight are but as yesterday: seeing that is past as a watch in the night.

5 As soone as thou scatterest them, they are euen as a sleepe: and fade away suddenly like the grasse.

6 In the morning it is greene, and groweth vp: but in the euening it is cut downe, dryed vp, and withered.

7 For we consume away in thy displeasure: and are afraid at thy wrathfull indignation.

8 Thou hast set our misdeeds before thee: and our secret sinnes in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone: wee bring our yeeres to an end, as it were a tale that is told.

10 The dayes of our age are threescore yeeres and ten, and though men bee so strong, that they come to fourescore yeeres: yet is their strength then but labour and sorrow, so soone passeth it away, and wee are gone.

11 But who regardeth the power of thy wrath: for euen thereafter as a man feareth, so is thy displeasure.

12 O teach vs to number our dayes: that wee may apply our hearts vnto wisedome.

13 Turne thee againe (O Lord) at the last: and be gracious vnto thy seruants.

14 O satisfie vs with thy mercy, and that soone: so shall wee reioyce and bee glad all the dayes of our life.

15 Comfort vs againe, now after the time that thou hast plagued vs: and for the yeeres wherein we haue suffered aduersity.

16 Shew thy seruants thy worke: and their children thy glory.

17 And the glorious Maiestie of the Lord our God be vpon vs: prosper thou the worke of our hands vpon vs, O prosper thou our handy worke.

Qui habitat. Psal. 91.

WHoso dwelleth vnder the defence of the most High: shall abide vnder the shadow of the Almighty.

2 I will say vnto the Lord, Thou art my hope, and my strong hold: my God, in him will I trust.

3 For hee shall deliuer thee from the snare of the hunter: and from the noisome pestilence.

4 He shall defend thee vnder his wings, and thou shalt bee safe vnder his feathers: his faithfulnesse and trueth shall be thy shield and buckler.

5 Thou shalt not bee afraid for any terrour by night: nor for the arrow that flyeth by day.

6 For the pestilence that walketh in darkenes: nor for the sickenesse that destroyeth in the noone day.

7 A thousand shall fall beside thee, and ten thousand at thy right hand: but it shall not come nigh thee.

8 Yea, with thine eyes shalt thou behold: and see the reward of the vngodly.

9 For thou Lord art my hope: thou hast set thine house of defence very high.

10 There shall none euill happen vnto thee: neither shall any plague come nigh thy dwelling.

11 For he shall giue his Angels charge ouer thee: to keepe thee in all thy wayes.

12 They shall beare thee in their hands: that thou hurt not thy foot against a stone.

13 Thou shalt goe vpon the Lion and Adder: the young Lion and the Dragon shalt thou tread vnder thy feet.

14 Because he hath set his loue vpon mee, therefore shall I deliuer him: I shall set him vp because he hath known my Name.

15 He shall call vpon me, and I will heare him: yea, I am with him in trouble, I will deliuer him, and bring him to honour.

16 With long life will I satisfie him: and shew him my saluation.

Bonum est confiteri. Psal. 92.

IT is a good thing to giue thankes vnto the Lord: and to sing praises vnto thy Name, O most Highest.

2 To tell of thy louing kindnesse early in the morning: and of thy truth in the night season.

3 Vpon an instrument of ten strings, and vpon the Lute: vpon a loud instrument, and vpon the Harpe.

4 For thou Lord hast made mee glad through thy workes: and I will reioyce in giuing praise for the operations of thy hands.

5 O Lord, how glorious are thy workes: and thy thoughts are very deepe.

6 An vnwise man doth not well consider this: and a foole doth not vnderstand it.

7 When the vngodly are greene as the grasse, and when all the workers of wickednesse doe flourish: then shall they bee destroyed for euer, but thou Lord art the most Highest for euermore.

8 For loe thine enemies (O Lord) loe thine enemies shall perish: and all the workers of wickednesse shall be destroyed.

9 But mine horne shall bee exalted like the horne of an Vnicorne: for I am anointed with fresh oyle.

10 Mine eye also shall see his lust of mine enemies: and mine eare shall heare his desire of the wicked that arise vp against me.

11 The righteous shall flourish like a palme tree: and shall spread abroad like a Cedar in Libanus.

12 Such as bee planted in the house of the Lord: shall flourish in the Courts (of the house) of our God.

13 They also shall bring foorth more fruit in their age: and shall be fat and well liking.

14 That they may shew how true the Lord my strength is: and that there is no vnrighteousnesse in him.

Dominus regnauit. Psal. 93.

THe Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength. *Euening prayer.*

2 He hath made the round world so sure: that it cannot be moued.

3 Euer since the world began hath thy seat beene prepared: thou art from euerlasting.

4 The floods are risen (O Lord) the floods haue lift vp their voyce: the floods lift vp their waues.

5 The waues of the Sea are mightie, and rage horribly: but yet the Lord that dwelleth on High is mightier.

6 Thy Testimonies, O Lord, are very sure: holinesse becommeth thine house for euer.

Deus vltionum. Psal. 94.

O Lord God, to whom vengeance belongeth: thou God, to whom vengeance belongeth, shew thy selfe.

2 Arise thou Iudge of the world: and reward the proud after their deserving.

3 Lord, how long shall the vngodly: how long shall the vngodly triumph?

4 How long shall all wicked doers speake so disdainefully: and make such proud boasting?

5 They smite downe thy people, O Lord: and trouble thine heritage.

6 They murther the widow and the stranger: and put the fatherlesse to death.

7 And yet they say, Tush, the Lord shall not see: neither shall the God of Iacob regard it.

8 Take heede, ye vnwise among the people: O ye fooles when will ye vnderstand?

9 He that planted the eare, shall hee not heare: or he that made the eye, shall he not see?

10 Or he that nurtereth the heathen: it is he that teacheth man knowledge, shall not he punish?

11 The Lord knoweth the thoughts of man: that they are but vaine.

12 Blessed is the man whom thou chastenest (O Lord:) and teachest him in thy Law.

13 That thou maiest giue him patience in time of aduersitie: vntill the pit be digged vp for ỹ vngodly

14 For the Lord will not faile his people: neither will he forsake his inheritance.

15 Vntill righteousnes turne againe vnto iudgement: all such as bee true in heart shall follow it.

16 Who will rise vp with me against the wicked: or who will take my part against the euill doers?

17 If the Lord had not helped mee: it had not failed, but my soule had beene put to silence.

18 But when I said, My foot hath slipped: thy mercy (O Lord) held me vp.

19 In the multitude of the sorrowes that I had in my heart: thy comforts haue refreshed my soule.

20 Wilt thou haue any thing to doe with the stoole of wickednesse: which imagineth mischiefe as a Law?

21 They gather them together against the soule of the righteous: & condemne the innocent blood.

22 But the Lord is my refuge: and my God is the strength of my confidence.

23 He shall recompense them their wickednesse, and destroy them in their owne malice: yea, the Lord our God shall destroy them.

Venite, exultemus. Psal. 95.

Morning prayer.

O Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation.

2 Let vs come before his presence with thankesgiuing: & shew our selues glad in him with Psalmes.

3 For the Lord is a great God: and a great King aboue all gods.

4 In his hands are all the corners of the earth: and the strength of the hils is his also.

5 The Sea is his, and he made it: and his hands prepared the dry land.

6 O come, let vs worship and fall downe: and kneele before the Lord our Maker.

7 For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

8 To day if ye will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wildernesse.

9 When your fathers tempted mee: prooued mee, and saw my workes.

10 Forty yeeres long was I grieued with this generation, and said: It is a people that doe erre in their hearts, for they haue not knowne my waies.

11 Vnto whom I sware in my wrath: that they should not enter into my rest.

Cantate Domino. Psal. 96.

O Sing vnto the Lord a new Song: sing vnto the Lord all the whole earth.

2 Sing vnto the Lord, and praise his Name: be telling of his saluation from day to day.

3 Declare his honour vnto the heathen: and his wonders vnto all people.

4 For the Lord is great, and cannot worthily be praised: he is more to be feared then all gods.

5 As for all the gods of the heathen, they be but idoles: but it is the Lord that made the heauens.

6 Glory and worship are before him: power and honour are in his Sanctuary.

7 Ascribe vnto the Lord, (O ye kindreds of the people:) ascribe vnto the Lord worship and power

8 Ascribe vnto the Lord the honour due vnto his Name: bring presents, and come vnto his Courts.

9 O worship the Lord in the beauty of holinesse: let the whole earth stand in awe of him.

10 Tell it out among the heathen, that the Lord is King: and that it is hee which hath made the round world so fast that it cannot be mooued, and how that he shall iudge the people righteously.

11 Let the heauens reioyce, and let the earth be glad: let the Sea make a noise, and all that therein is.

12 Let the field be ioyfull, and all that is in it: then shall all the trees of the wood reioyce before the Lord.

13 For he commeth, for hee commeth to iudge the earth: and with righteousnes to iudge the world, and the people with his truth.

Dominus regnauit. Psal. 97.

THe Lord is King, the earth may be glad thereof: yea the multitude of the Iles may be glad thereof.

2 Clouds and darkenesse are round about him: righteousnesse and iudgement are the habitation of his seat.

3 There shall goe a fire before him: and burne vp his enemies on euery side.

4 His lightnings gaue shine vnto the world: the earth saw it, and was afraid.

5 The hils melted like waxe at the presence of the Lord: at the presence of the Lord of the whole earth.

6 The heauens haue declared his righteousnesse: and all the people haue seene his glory.

7 Confounded be all they that worship carued images, and that delight in vaine gods: worship him all ye gods.

8 Sion heard of it, and reioyced: and the daughters of Iudah were glad because of thy iudgements, O Lord.

9 For thou Lord art higher then all that are in the earth: thou art exalted farre aboue all gods.

10 O ye that loue the Lord, see that yee hate the thing that is euill: the Lord preserueth the soules of his Saints, he shall deliuer them from the hand of the vngodly.

11 There is sprung vp a light for the righteous: and ioyfull gladnesse for such as be true hearted.

12 Reioyce in the Lord ye righteous: and giue thankes for a remembrance of his holinesse.

Cantate Domino. Psal. 98.

O Sing vnto the Lord a new song: for he hath done marvellous things. *Euening prayer.*

2 With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

3 The Lord declared his saluation: his righteousnesse hath hee openly shewed in the sight of the heathen.

4 Hee hath remembred his mercy and truth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

5 Shew your selues ioyfull vnto the Lord, all ye lands: sing, reioyce, and giue thankes.

6 Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiuing.

7 With trumpets also and shawmes: O shew your selues ioyfull before the Lord the King.

8 Let the Sea make a noyse, and all that therein is: the round world, and they that dwell therein.

9 Let the floods clap their hands, and let the hills bee ioyfull together before the Lord: for he is come to iudge the earth.

10 With righteousnes shall he iudge the world: and the people with equity.

Dominus regnauit. Psal. 99.

THe Lord is King, bee the people neuer so vnpatient: hee sitteth betweene the Cherubims, be the earth neuer so vnquiet.

2 The Lord is great in Sion: and high aboue all people.

3 They shall giue thankes vnto thy Name: which is great, wonderfull, and holy.

4 The King: power loueth iudgement, thou hast prepared equity: thou hast executed iudgement and righteousnesse in Iacob.

5 O magnifie the Lord our God: and fall downe before his footstoole, for he is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call vpon his Name: these called vpon the Lord, and he heard them.

7 He spake vnto them out of the cloudy pillar: for they kept his Testimonies, and the Law that he gaue them.

8 Thou heardest them (O Lord our God:) thou forgauest them, O God, and punishedst their owne inuentions.

9 O magnifie the Lord our God, & worship him vpon his holy hill: for the Lord our God is holy.

Iubilate Deo. Psal. 100.

OBe ioyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

2 Be ye sure that the Lord he is God, it is hee that hath made vs, and not we our selues: we are his people, and the sheepe of his pasture.

3 O goe your way into his gates with thankesgiuing, and into his courts with praise: bee thankefull vnto him, and speake good of his Name.

4 For the Lord is gracious, his mercy is euerlasting: and his truth endureth from generation to generation.

Misericordiam & iudicium. Psal. 101.

MY Song shall bee of mercy and iudgement: vnto thee, O Lord, will I sing.

2 O Let me haue vnderstanding: in the way of godlinesse.

3 When wilt thou come vnto me: I will walke in my house with a perfect heart.

4 I will take no wicked thing in hand, I hate the sinnes of vnfaithfulnesse: there shall no such cleaue vnto me.

5 A froward heart shal depart from mee: I will not know a wicked person.

6 Who so priuily slandereth his neighbour: him will I destroy.

7 Who so hath also a proud looke, and high stomacke: I will not suffer him.

8 Mine eyes looke vpon such as bee faithfull in the land: that they may dwell with mee.

9 Who so leadeth a godly life: he shall bee my seruant.

10 There shall no deceitfull person dwell in my house: he that telleth lies shal not tarry in my sight.

11 I shall soone destroy all the vngodly that are in the land: that I may root out all wicked doers from the City of the Lord.

Domine, exaudi. Psal. 102.

HEare my prayer, O Lord: and let my crying come vnto thee. *Morning prayer.*

2 Hide not thy face from me in the time of my trouble: incline thine eares vnto mee when I call, O heare me, and that right soone.

3 For my dayes are consumed away like smoke: and my bones are burnt vp as it were a fire-brand.

4 My heart is smitten downe, and withered like grasse: so that I forget to eate my bread.

5 For the voyce of my groning: my bones will scarce cleaue to my flesh.

6 I am become like a Pelican in the wildernes: and like an Owle that is in the desart.

7 I haue watched, and am euen as it were a Sparrow: that sitteth alone vpon the house top.

8 Mine enemies reuile me all the day long: and they that are mad vpon mee, are sworne together against me.

9 For I haue eaten ashes as it were bread: and mingled my drinke with weeping.

10 And that because of thine indignation & wrath: for thou hast taken me vp, and cast mee downe.

11 My dayes are gone like a shadow: and I am withered like grasse.

12 But thou (O Lord) shalt endure for euer: and thy remembrance throughout all generations.

13 Thou shalt arise and haue mercy vpon Sion: for it is time that thou haue mercy vpon her, yea, the time is come.

14 And why? thy seruants thinke vpon her stones: and it pitieth them to see her in the dust.

15 The heathen shall feare thy Name, O Lord: and all the Kings of the earth thy Maiesty.

16 When the Lord shall build vp Sion: and when his glory shall appeare.

17 When he turneth him vnto the prayer of the poore destitute: and despiseth not their desire.

18 This shall be written for those that come after: and the people which shall bee borne, shall praise the Lord.

19 For he hath looked down from his Sanctuary: out of the heauen did the Lord behold the earth.

20 That he might heare the mournings of such as be in captiuity: and deliuer the children appointed vnto death.

21 That they may declare the Name of the Lord in Sion: and his worship at Ierusalem.

22 When the people are gathered together: and the kingdomes also to serue the Lord.

23 He brought down my strength in my iourney: and shortened my dayes.

24 But I sayd, O my God, take me not away in the midst of mine age: as for thy yeeres, they endure throughout all generations.

25 Thou, Lord, in the beginning hast laid the foundation of the earth: and the heauens are the worke of thy hands.

26 They shall perish, but thou shalt endure: they all shall waxe old as doth a garment.

27 And as a vesture shalt thou change them, and they

they shall be changed: but thou art the same, and thy yeeres shall not faile.

28 The children of thy seruants shall continue: and their seed shall stand fast in thy sight.

Benedic anima mea. Psal. 103.

PRaise the Lord, O my soule: and all that is within me, praise his holy Name.

2 Praise the Lord, O my soule: and forget not all his benefits.

3 Which forgiueth all thy sinne: and healeth all thine infirmities.

4 Which saueth thy life from destruction: and crowneth thee with mercy and louing kindnesse.

5 Which satisfieth thy mouth with good things: making thee young and lusty as an Eagle.

6 The Lord executeth righteousnes and iudgement: for all them that are oppressed with wrong.

7 He shewed his wayes vnto Moses: his workes vnto the children of Israel.

8 The Lord is full of compassion and mercy: long-suffering, and of great goodnesse.

9 Hee will not alway be chiding: neither keepeth he his anger for euer.

10 He hath not dealt with vs after our sins: nor rewarded vs according to our wickednesse.

11 For looke how high the heauen is in comparison of the earth: so great is his mercy also toward them that feare him.

12 Looke how wide also the East is from the West: so farre hath he set our sinnes from vs.

13 Yea, like as a father pitieth his owne children: euen so is the Lord mercifull vnto them that feare him.

14 For hee knoweth whereof wee be made: he remembreth that we are but dust.

15 The dayes of man are but as grasse: for hee flourisheth as a flower of the field.

16 For assoone as the wind goeth ouer it, it is gone: and the place thereof shall know it no more.

17 But the mercifull goodnes of the Lord endureth for euer and euer, vpon them that feare him: and his righteousnesse vpon children's children.

18 Euen vpon such as keepe his Couenant: and thinke vpon his Commandements to doe them.

19 The Lord hath prepared his seat in heauen: and his kingdome ruleth ouer all.

20 O praise the Lord, ye Angels of his, ye that excell in strength: yee that fulfill his Commandement, and hearken vnto the voice of his Words.

21 O praise the Lord, all ye his hosts: ye seruants of his that doe his pleasure.

22 O speake good of the Lord, all yee workes of his, in all places of his dominion: praise thou the Lord, O my soule.

Benedic anima mea. Psal. 104.

Euening Prayer.

PRaise the Lord, O my soule: O Lord my God, thou art become exceeding glorious, thou art clothed with maiesty and honour.

2 Thou deckest thy selfe with light, as it were with a garment: and spreadest out the heauens like a curtaine.

3 Which layeth the beames of his chambers in the waters: and maketh the clouds his charet, and walketh vpon the wings of the wind.

4 Hee maketh his Angels spirits: and his ministers a flaming fire.

5 Hee laid the foundations of the earth: that it neuer should moone at any time.

6 Thou couerdst it with the deepe like as with a garment: the waters stand in the hills.

7 At thy rebuke they flee: at the voyce of thy thunder they are afraid,

8 They goe vp as high as the hils, and downe to the valleys beneath: euen vnto the place which thou hast appointed for them.

9 Thou hast set them their bounds, which they shall not passe: neither turne againe to couer the earth.

10 He sendeth his springs into the riuers: which run among the hilles.

11 All beasts of the field drinke thereof: and the wilde asses quench their thirst.

12 Besides them shall the foules of the ayre haue their habitation: and sing among the branches.

13 Hee watereth the hills from aboue: the earth is filled with the fruit of thy workes.

14 He bringeth forth grasse for the cattell: and greene herbe for the seruice of men.

15 That he may bring food out of the earth, and wine that maketh glad the heart of man: and oyle to make him a cheerefull countenance, and bread to strengthen mans heart.

16 The trees of the Lord also are full of sap: euen the cedars of Libanus which he hath planted.

17 Wherein the birds make their nests: and the fir-trees are a dwelling for the Storke.

18 The high hilles are a refuge for the wilde goats: and so are the stony rockes for the conies.

19 He appointed the Moone for certaine seasons: and the Sunne knoweth his going downe

20 Thou makest darknesse, that it may be night: wherein all the beasts of the forrest doe moone.

21 The Lions roaring after their prey: doe seeke their meat at God.

22 The Sunne ariseth, and they get them away together: and lay them downe in their dens.

23 Man goeth forth to his worke, and to his labour: vntill the euening.

24 O Lord, how manifold are thy workes: in wisedome hast thou made them all, the earth is full of thy riches.

25 So is the great and wide Sea also: wherein are things creeping innumerable, both small and great beasts.

26 There goe the ships, and there is that Leuiathan: whom thou hast made to take his pastime therein.

27 These wait all vpon thee: that thou mayest giue them meat in due season.

28 When thou giuest it them, they gather it: and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: when thou takest away their breath, they die, and are turned againe to their dust.

30 When thou lettest thy breath goe forth, they shall be made: & thou shalt renew the face of the earth.

31 The glorious maiesty of the Lord shall endure for euer: the Lord shall reioyce in his workes.

32 The earth shall tremble at the looke of him: if he doe but touch the hils, they shall smoake.

33 I will sing vnto the Lord as long as I liue: I will praise my God, while I haue my being.

34 And so shall my words please him: my ioy shall be in the Lord.

35 As for sinners, they shall be consumed out of the earth, and the vngodly shall come to an end: praise thou the Lord, O my soule, praise the Lord.

Confitemini Domino. Psal. 105.

Morning Prayer.

OGiue thankes vnto the Lord, and call vpon his Name: tell the people what things hee hath done.

2 O let your songs be of him, and praise him: & let your talking be of all his wondrous workes.

3 Reioyce in his holy Name: let the heart of them reioyce that seeke the Lord.

4 Seeke the Lord and his strength: seeke his face euermore.

5 Remember the maruellous works that he hath done: his wonders & the iudgements of his mouth.

6 O ye seed of Abraham his seruant: yee children of Iacob his chosen.

7 He is the Lord our God: his iudgements are in all the world.

8 He hath beene alwaies mindfull of his Couenant and promise: that he made to a thousand generations.

9 Euen the Couenant that he made with Abraham: and the oath that he sware vnto Isaac.

10 And appointed the same vnto Iacob for a law: and to Israel for an euerlasting Testament.

11 Saying, Vnto thee will I giue the land of Canaan: the lot of your inheritance.

12 When there were yet but a few of them: and they strangers in the land.

13 What time as they went from one nation to another: from one kingdome to another people.

14 He suffered no man to doe them wrong: but reproued euen Kings for their sakes.

15 Touch not mine Anointed: and doe my Prophets no harme.

16 Moreouer, hee called for a dearth vpon the land: and destroyed all the prouision of bread.

17 But hee had sent a man before them: euen Ioseph, which was sold to be a bond-seruant.

18 Whose feet they hurt in the stockes: the iron entred into his soule.

19 Vntill the time came that his cause was knowne: the word of the Lord tried him.

20 The King sent and deliuered him: the Prince of the people let him goe free.

21 He made him lord also of his house: and ruler of all his substance.

22 That hee might informe his princes after his will: and teach his Senators wisedome.

23 Israel also came into Egypt: and Iacob was a stranger in the land of Ham.

24 And he increased his people exceedingly: and made them stronger then their enemies.

25 Whose heart turned so, that they hated his people: and dealt vnernly with his seruants.

26 Then sent he Moses his seruant: and Aaron whom he had chosen.

27 And these shewed his tokens among them: and wonders in the land of Ham.

28 He sent darkenesse, and it was darke: and they were not obedient vnto his word.

29 He turned their waters into blood: and slew their fish.

30 Their land brought foorth frogs: yea, euen in their Kings chambers.

31 He spake the word, and there came all maner of flies: and lice in all their quarters.

32 Hee gaue them haile-stones for raine: and flames of fire in their land.

33 Hee smote their vines also and fig-trees: and destroyed the trees that were in their coasts.

34 Hee spake the word, and the grashoppers came, and caterpillars innumerable: and did eate vp all the grasse in their land, and deuoured the fruit of their ground.

35 Hee smote all the first borne in their land: euen the chiefe of all their strength.

36 He brought them forth also with siluer and gold: there was not one feeble person among their tribes.

37 Egypt was glad at their departing: for they were afraid of them.

38 He spread out a cloud to be a couering: and fire to giue light in the night season.

39 At their desire he brought quailes: and hee filled them with the bread of heauen.

40 He opened the rocke of stone, and the waters flowed out: so that riuers ran in dry places.

41 For why? hee remembred his holy promise: and Abraham his seruant.

42 And he brought foorth his people with ioy: and his chosen with gladnesse.

43 And gaue them the lands of the heathen: and they tooke the labours of the people in possession.

44 That they might keepe his Statutes: and obserue his Lawes.

Confitemini Domino. Psal. 106. *Euening Prayer.*

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Who can expresse the noble acts of the Lord: or shew foorth all his praise?

3 Blessed are they that alwayes keepe iudgement: and doe righteousnesse.

4 Remember me, O Lord, according to the fauour that thou beareſt vnto thy people: O visit me with thy saluation.

5 That I may see the felicity of thy chosen: and reioyce in the gladnesse of thy people, and giue thankes with thine inheritance.

6 Wee haue sinned with our fathers: we haue done amisse, and dealt wickedly.

7 Our fathers regarded not thy wonders in Egypt, neither kept they thy great goodnesse in remembrance: but were disobedient at the Sea, euen at the red Sea.

8 Neuertheless, he helped them for his Names sake: that he might make his power to be knowne.

9 He rebuked the red Sea also, and it was dried vp: so he led them thorow the deepe, as thorow a wildernesse.

10 And he saued them from ỹ aduersaries hand: and deliuered them from the hand of the enemy.

11 As for those that troubled them, the waters ouerwhelmed them: there was not one of them left.

12 Then beleeued they his words: and sang praise vnto him.

13 But within a while they forgate his workes: and would not abide his counsell.

14 But lust came vpon them in the wildernesse: and they tempted God in the desart.

15 And he gaue them their desire: and sent leannesse withall into their soule.

16 They angred Moses also in the tents: and Aaron the Saint of the Lord.

17 So the earth opened, and swallowed vp Dathan: and couered the Congregation of Abiram.

18 And the fire was kindled in their company: the flame burnt vp the vngodly.

19 They made a calfe in Horeb: and worshipped the molten image.

20 Thus they turned their glory: into the similitude of a calfe that eateth hay.

21 And they forgate God their Sauiour: which had done so great things in Egypt.

22 Wonderous workes in the land of Ham: and fearefull things by the red Sea.

23 So he said he would haue destroyed them, had not Moses his chosen stood before him in the gap: to turne away his wrathfull indignation, lest hee should destroy them.

24 Yea, they thought scorne of that pleasant land: and gaue no credence vnto his word.

25 But

25 But murmured in their tents: and hearkened not vnto the voyce of the Lord.

26 Then lift he vp his hand against them: to ouerthrow them in the wildernesse.

27 To cast out their seed among the nations: and to scatter them in the lands.

28 They ioyned themselues vnto Baal-Peor: and ate the offerings of the dead.

29 Thus they prouoked him to anger with their owne inuentions: and the plague was great among them.

30 Then stood vp Phinees and prayed: and so the plague ceased.

31 And that was counted vnto him for righteousnesse: among all posteritie for euermore.

32 They angred him also at the waters of strife: so that he punished Moses for their sakes.

33 Because they prouoked his spirit: so that he spake vnaduisedly with his lips.

34 Neither destroyed they the heathen: as the Lord commanded them.

35 But were mingled among the heathen: and learned their workes.

36 Insomuch that they worshipped their idoles, which turned to their owne decay: yea, they offered their sonnes and daughters vnto deuils.

37 And shed innocent blood, euen the blood of their sonnes and of their daughters: whom they offered vnto the idoles of Canaan, and the land was defiled with blood.

38 Thus were they stained with their own works: and went a whoring with their owne inuentions.

39 Therefore was the wrath of the Lord kindled against his people: insomuch that he abhorred his owne inheritance.

40 And he gaue them ouer into the hands of the heathen: and they that hated them were lords ouer them.

41 Their enemies oppressed them: and had them in subiection.

42 Many a time did he deliuer them: but they rebelled against him with their owne inuentions, and were brought downe in their wickednesse.

43 Neuertheless, when he saw their aduersity: he heard their complaint.

44 He thought vpon his Couenant, and pitied them according to the multitude of his mercies: yea, he made all those that led them away captiue, to pity them.

45 Deliuer vs (O Lord our God) and gather vs from among the heathen: that we may giue thanks vnto thy holy Name, and make our boast of thy praise.

46 Blessed be the Lord God of Israel, from euerlasting, and world without end: and let all the people say, Amen.

Confitemini Domino. Psal. 107.

Morning Prayer.

O Giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 Let them giue thankes whom the Lord hath redeemed: and deliuered from the hand of the enemy.

3 And gathered them out of the lands, from the East, and from the West: from the North, and from the South.

4 They went astray in the wildernesse out of the way: and found no city to dwell in.

5 Hungry and thirsty: their soule fainted in them.

6 So they cryed vnto the Lord in their trouble: and he deliuered them from their distresse.

7 Hee led them foorth by the right way: that they might goe to the city where they dwelt.

8 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

9 For he satisfieth the empty soule: and filleth the hungry soule with goodnesse.

10 Such as sit in darkenesse, and in the shadow of death: being fast bound in misery and iron.

11 Because they rebelled against the words of the Lord: and lightly regarded the counsell of the most High.

12 He also brought downe their heart through heauinesse: they fell downe, and there was none to helpe them vp.

13 So when they cryed vnto the Lord in their trouble: he deliuered them out of their distresse.

14 For he brought them out of darkenesse, and out of the shadow of death: and brake their bonds in sunder.

15 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

16 For he hath broken the gates of brasse: and smitten the bars of iron in sunder.

17 Foolish men are plagued for their offence: and because of their wickednesse.

18 Their soule abhorred all manner of meat: and they were euen hard at deaths doore.

19 So when they cryed vnto the Lord in their trouble: he deliuered them out of their distresse.

20 He sent his word and healed them: and they were saued from their destruction.

21 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

22 That they would offer vnto him the sacrifice of thankesgiuing: and tell out his workes with gladnesse.

23 They that goe downe to the Sea in ships: and occupy their business in great waters,

24 These men see the workes of the Lord: and his wonders in the deepe.

25 For at his word the stormy wind ariseth: which lifteth vp the waues thereof.

26 They are caried vp to the heauen, and downe againe to the deepe: their soule melteth away because of the trouble.

27 They reele to and fro, and stagger like a drunken man: and are at their wits end.

28 So when they cry vnto the Lord in their trouble: he deliuereth them out of their distresse.

29 For he maketh the storme to cease: so that the waues thereof are still.

30 Then are they glad, because they be at rest: and so he bringeth them vnto the hauen where they would be.

31 O that men would therefore praise the Lord for his goodnesse: and declare the wonders that he doth for the children of men.

32 That they would exalt him also in the Congregation of the people: and praise him in the seat of the Elders.

33 Which turneth the floods into a wildernesse: and drieth vp the water springs.

34 A fruitfull land maketh he barren: for the wickednesse of them that dwell therein.

35 Againe, he maketh the wildernesse a standing water: and water springs of a dry ground.

36 And there he setteth the hungry: that they may build them a city to dwell in.

37 That they may sowe their land, and plant vineyards: to yeeld them fruits of increase.

38 Hee

38 He blesseth them, so that they multiply exceedingly: and suffereth not their cattell to decrease.

39 And againe, when they are minished and brought low: through oppression, through any plague or trouble.

40 Though he suffer them to be euill intrated through tyrants: and let them wander out of the way in the wildernesse.

41 Yet helpeth he the poore out of misery: and maketh him housholds like a flocke of sheepe.

42 The righteous will consider this and reioyce: and the mouth of all wickednesse shall be stopped.

43 Whoso is wise, will ponder these things: and they shall vnderstand the louing kindnesse of the Lord.

Paratum cor meum. Psal. 108.

Euening Prayer.

O God my heart is ready (my heart, is ready:) I will sing and giue praise with the best member that I haue.

2 Awake thou Lute and Harpe: I my selfe will awake right early.

3 I will giue thankes vnto thee, O Lord, among the people: I will sing praises vnto thee among the nations.

4 For thy mercy is greater then the heauens: and thy trueth reacheth vnto the clouds.

5 Set vp thy selfe (O God) aboue the heauens: and thy glory aboue all the earth.

6 That thy beloued may be deliuered: let thy right hand saue them, and heare thou me.

7 God hath spoken in his holinesse: I will reioyce therefore, and diuide Sichem, and mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

9 Iuda is my Law-giuer, Moab is my wash-pot: ouer Edom will I cast out my shooe, vpon the Philistines will I triumph.

10 Who will lead me into the strong city: and who will bring me into Edom?

11 Hast not thou forsaken vs, O God: and wilt not thou, O God, goe forth with our hostes?

12 O helpe vs against the enemy: for vaine is the helpe of man.

13 Through God we shall doe great actes: and it is he that shall tread downe our enemies.

Deus laudum. Psal. 109.

HOld not thy tongue, O God of my praise: for the mouth of the vngodly, yea, and the mouth of the deceitfull is opened vpon me.

2 And they haue spoken against me with false tongues: they compassed me about also with words of hatred, and fought against me without a cause.

3 For the loue that I had vnto them, loe, they take now my contrary part: but I giue my selfe vnto prayer.

4 Thus haue they rewarded me euill for good: and hatred for my good will.

5 Set thou an vngodly man to be ruler ouer him: and let Satan stand at his right hand.

6 When sentence is giuen vpon him, let him be condemned: and let his prayer be turned into sin.

7 Let his dayes be few: and let another take his office.

8 Let his children be fatherlesse: and his wife a widow.

9 Let his children be vagabonds, and beg their bread: let them seeke it also out of desolate places.

10 Let the extortioner consume all that he hath: and let the stranger spoile his labour.

11 Let there be no man to pity him: nor to haue compassion vpon his fatherlesse children.

12 Let his posterity be destroyed: and in the next generation let his name be cleane put out.

13 Let the wickednesse of his fathers be had in remembrance in the sight of the Lord: and let not the sinne of his mother be done away.

14 Let them alway be before the Lord: ℣ he may root out the memoriall of them from off ℣ earth.

15 And that because his mind was not to doe good: but persecuted the poore helpelesse man, that he might slay him that was vexed at the heart.

16 His delight was in cursing, and it shall happen vnto him: he loued not blessing, therefore shall it be far from him.

17 He clothed himselfe with cursing like as with a raiment: and it shall come into his bowels like water, and like oyle into his bones.

18 Let it be vnto him as the cloake that he hath vpon him: and as the girdle that he is alway girded withall.

19 Let it thus happen from the Lord vnto mine enemies: and to those that speake euill against my soule.

20 But deale thou with me (O Lord God) according vnto thy Name: for sweet is thy mercy.

21 O deliuer me, for I am helpelesse and poore: and my heart is wounded within me.

22 I goe hence like the shadow that departeth: and am driuen away as the grashopper.

23 My knees are weake through fasting: my flesh is dried vp for want of fatnesse.

24 I became also a rebuke vnto them: they that looked vpon me, shaked their heads.

25 Helpe me (O Lord my God:) Oh saue me according to thy mercy.

26 And they shall know how that this is thy hand: and that thou, Lord, hast done it.

27 Though they curse, yet blesse thou: and let them be confounded that rise vp against me, but let thy seruant reioyce.

28 Let mine aduersaries be clothed with shame: and let them couer themselues with their owne confusion, as with a cloake.

29 As for me, I will giue great thankes vnto the Lord with my mouth: and praise him among the multitude.

30 For he shall stand at the right hand of the poore: to saue his soule from vnrighteous iudges.

Dixit Dominus. Psal. 110.

Morning Prayer.

THe Lord said vnto my Lord, Sit thou on my right hand: vntill I make thine enemies thy footstoole.

2 The Lord shall send the rod of thy power out of Sion: be thou ruler euen in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings with an holy worship: the dew of thy birth is of the wombe of the morning.

4 The Lord sware & will not repent: Thou art a Priest for euer, after the order of Melchisedech.

5 The Lord vpon thy right hand: shall wound euen Kings in the day of his wrath.

6 He shall iudge among the heathen, he shall fill the places with the dead bodies: and smite in sunder the heads ouer diuers countreys.

7 He shall drinke of the brooke in the way: therefore shall he lift vp his head.

Confitebor tibi. Psal 111.

I Will giue thankes vnto the Lord with my whole heart: secretly among the faithfull, and in the Congregation.

2 The workes of the Lord are great: sought out of all them that haue pleasure therein.

3 His

3 His worke is worthy to be praised and had in honour: and his righteousnesse endureth for euer.

4 The mercifull and gracious Lord hath so done his maruellous workes: that they ought to bee had in remembrance.

5 He hath giuen meat vnto them that feare him: he shall euer be mindfull of his Couenant.

6 He hath shewed his people the power of his workes: that he may giue them the heritage of the heathen.

7 The workes of his hands are verity and iudgement: all his commandements are true.

8 They stand fast for euer and euer: and are done in truth and equity.

9 He sent redemption vnto his people: he hath commanded his Couenant for euer, holy and reuerend is his Name.

10 The feare of the Lord is the beginning of wisdome: a good vnderstanding haue all they that do thereafter, the praise of it endureth for euer.

Beatus vir. Psal. 112.

BLessed is the man that feareth the Lord: he hath great delight in his Commandements.

2 His seed shall be mighty vpon earth: the generation of the faithfull shall be blessed.

3 Riches and plenteousnesse shall be in his house: and his righteousnesse endureth for euer.

4 Vnto the godly there ariseth vp light in the darknesse: hee is mercifull, louing, and righteous.

5 A good man is mercifull, and lendeth: and will guide his words with discretion.

6 For he shall neuer be moued: and the righteous shalbe had in an euerlasting remembrance.

7 He will not bee afraid for any euill tidings: for his heart standeth fast, and beleeueth in the Lord.

8 His heart is stablished, and will not shrinke: vntill he see his desire vpon his enemies.

9 He hath dispersed abroad, and giuen to the poore: and his righteousnesse remaineth for euer, his horne shall be exalted with honour.

10 The vngodly shall see it, and it shall grieue him: he shall gnash with his teeth, and consume away, the desire of the vngodly shall perish.

Laudate pueri. Psal. 113.

PRaise the Lord (ye seruants:) O praise the Name of the Lord.

2 Blessed bee the Name of the Lord: from this time foorth for euermore.

3 The Lords name is praised: from the rising vp of the Sun, vnto the going downe of the same.

4 The Lord is high aboue all heathen: and his glory aboue the heauens.

5 Who is like vnto the Lord our God, that hath his dwelling so high: and yet humbleth himselfe to behold the things that are in heauen and earth?

6 He taketh vp the simple out of the dust: and lifteth the poore out of the myre.

7 That he may set him with the Princes: euen with the Princes of his people.

8 He maketh the barren woman to keepe house: and to be a ioyfull mother of children.

In exitu Israel. Psal. 114.

Euening Prayer.

WHen Israel came out of Egypt: and the house of Iacob from among the strange people.

2 Iuda was his Sanctuary: and Israel his dominion.

3 The Sea saw that, and fled: Iordan was driuen backe.

4 The mountaines skipped like rams: and the little hils like young sheepe.

5 What aileth thee, O thou sea, that thou fleddest: and thou Iordan that thou wast driuen back?

6 Ye mountaines that ye skipped like rams: and ye little hils like young sheepe?

7 Tremble thou earth at the presence of the Lord: at the presence of the God of Iacob.

8 Which turned the hard rocke into a standing water: and the flint stone into a springing well.

Non nobis, Domine. Psal. 115.

NOt vnto vs, O Lord, not vnto vs, but vnto thy Name giue the praise: for thy louing mercy, and for thy truths sake.

2 Wherefore shall the heathen say: Where is now their God?

3 As for our God, he is in heauen: hee hath done whatsoeuer pleased him.

4 Their idoles are siluer and gold: euen the worke of mens hands.

5 They haue mouthes and speake not: eyes haue they, and see not.

6 They haue eares and heare not: noses haue they, and smell not.

7 They haue hands, and handle not, feet haue they, and walke not: neither speake they thorow their throat.

8 They that make them are like vnto them: and so are all such as put their trust in them.

9 But thou house of Israel, trust thou in the Lord: he is their succour and defence.

10 Ye house of Aaron, put your trust in the Lord: he is their helper and defender.

11 Yee that feare the Lord, put your trust in the Lord: he is their helper and defender.

12 The Lord hath beene mindfull of vs, and he shall blesse vs: euen he shall blesse the house of Israel, he shall blesse the house of Aaron.

13 Hee shall blesse them that feare the Lord: both small and great.

14 The Lord shall increase you more and more: you and your children.

15 Ye are the blessed of the Lord: which made heauen and earth.

16 All the whole heauens are the Lords: the earth hath he giuen to the children of men.

17 The dead praise not thee, O Lord: neither all they that goe downe into the silence.

18 But we will praise the Lord: from this time foorth for euermore. Praise the Lord.

Dilexi quoniam. Psal. 116.

Morning prayer.

I Am well pleased: that the Lord hath heard the voyce of my prayer.

2 That he hath inclined his eare vnto me: therefore will I call vpon him as long as I liue.

3 The snares of death compassed mee round about: and the paines of hell gate hold vpon mee.

4 I shall find trouble and heauinesse, and I shall call vpon the Name of the Lord: O Lord, I beseech thee, deliuer my soule.

5 Gracious is the Lord, and righteous: yea, our God is mercifull.

6 The Lord preserueth the simple: I was in misery, and he helped me.

7 Turne againe then vnto thy rest, O my soule: for the Lord hath rewarded thee.

8 And why? thou hast deliuered my soule from death: mine eyes from teares, and my feet from falling.

9 I will walke before the Lord: in the land of the liuing.

10 I beleeued, and therefore will I speake, but I was sore troubled: I said in my haste, All men are lyars.

11 What reward shall I giue vnto the Lord: for all

all the benefits that he hath done vnto me?

12 I will receiue the cup of ſaluation: and call vpon the Name of the Lord.

13 I will pay my vowes now in the preſence of all his people: right deare in the ſight of the Lord is the death of his Saints.

14 Behold (O Lord) how that I am thy ſeruant: I am thy ſeruant, and the ſon of thine hand-maid, thou haſt broken my bonds in ſunder.

15 I will offer to thee the ſacrifice of thankeſgiuing: and will call vpon the Name of the Lord.

16 I will pay my vowes vnto the Lord, in the ſight of all his people: in the Courts of the Lords houſe, euen in the middeſt of thee, O Hieruſalem. Praiſe the Lord.

Laudate Dominum. Pſal. 117.

O Praiſe the Lord all yee heathen: praiſe him all ye nations.

2 For his mercifull kindneſſe is euer more and more toward vs: and the truth of the Lord endureth for euer. Praiſe the Lord.

Confitemini Domino. Pſal. 118.

O Giue thankes vnto the Lord, for he is gracious: becauſe his mercy endureth for euer.

2 Let Iſrael now confeſſe that hee is gracious: and that his mercy endureth for euer.

3 Let the houſe of Aaron now confeſſe: that his mercy endureth for euer.

4 Yea, let them now that feare the Lord, confeſſe: that his mercy endureth for euer.

5 I called vpon the Lord in trouble: and the Lord heard me at large.

6 The Lord is on my ſide: I will not feare what man doth vnto me.

7 The Lord taketh my part with them that helpe me: therefore ſhall I ſee my deſire vpon mine enemies.

8 It is better to truſt in the Lord: then to put any confidence in man.

9 It is better to truſt in the Lord: then to put any confidence in Princes.

10 All nations compaſſed mee round about: but in the Name of the Lord will I deſtroy them.

11 They kept me in on euery ſide, they kept me in (I ſay) on euery ſide: but in the Name of the Lord will I deſtroy them.

12 They came about mee like Bees, and are extinct euen as the fire among the thornes: for in the Name of the Lord I will deſtroy them.

13 Thou haſt thruſt ſore at me, that I might fall: but the Lord was my helpe.

14 The Lord is my ſtrength and my ſong: and is become my ſaluation.

15 The voyce of ioy and health is in the dwellings of the righteous: the right hand of the Lord bringeth mighty things to paſſe.

16 The right hand of the Lord hath the preeminence: the right hand of the Lord bringeth mighty things to paſſe.

17 I will not die, but liue: and declare the workes of the Lord.

18 The Lord hath chaſtened and corrected mee: but he hath not giuen me ouer vnto death.

19 Open mee the gates of righteouſneſſe: that I may goe into them, and giue thankes vnto the Lord.

20 This is the gate of the Lord: the righteous ſhall enter into it.

21 I will thanke thee, for thou haſt heard me: and art become my ſaluation.

22 The ſame ſtone which the builders refuſed: is become the head ſtone in the corner.

23 This is the Lords doing: and it is maruellous in our eyes.

24 This is the day which the Lord hath made: we will reioyce and be glad in it.

25 Helpe me now, O Lord: O Lord ſend vs now proſperity.

26 Bleſſed bee he that commeth in the Name of the Lord: we haue wiſhed you good lucke, ye that be of the houſe of the Lord.

27 God is the Lord which hath ſhewed vs light: bind the ſacrifice with cords, yea, euen vnto the hornes of the Altar.

28 Thou art my God, and I will thanke thee: thou art my God, and I will praiſe thee.

29 O giue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

Beati immaculati. Pſal. 119.

BLeſſed are thoſe that are vndefiled in the way: and walke in the law of the Lord. *Euening prayer.*

2 Bleſſed are they that keepe his Teſtimonies: and ſeeke him with their whole heart.

3 For they which doe no wickedneſſe: walke in his waies.

4 Thou haſt charged: that wee ſhall diligently keepe thy Commandements.

5 O that my waies were made ſo direct: that I might keepe thy Statutes.

6 So ſhall I not bee confounded: while I haue reſpect vnto all thy Commandements.

7 I will thanke thee with an vnfained heart: when I ſhall haue learned the iudgements of thy righteouſneſſe.

8 I will keepe thy Ceremonies: O forſake mee not vtterly.

In quo corriget?

WHerewithall ſhall a young man cleanſe his way: euen by ruling himſelfe after thy Word.

2 With my whole heart haue I ſought thee: O let me not go wrong out of thy Commandements.

3 Thy words haue I hid within my heart: that I ſhould not ſinne againſt thee.

4 Bleſſed art thou, O Lord: O teach mee thy Statutes.

5 With my lips haue I beene telling: of all the Iudgements of thy mouth.

6 I haue had as great delight in the way of thy Teſtimonies: as in all manner of riches.

7 I will talke of thy Commandements: and haue reſpect vnto thy wayes.

8 My delight ſhall bee in thy Statutes: and I will not forget thy Word.

Retribue ſerno tuo.

O Doe well vnto thy ſeruant: that I may liue and keepe thy Word.

2 Open thou mine eyes: that I may ſee the wondrous things of thy Law.

3 I am a ſtranger vpon earth: O hide not thy Commandements from me.

4 My ſoule breaketh out for the very feruent deſire: that it hath alway vnto thy Iudgements.

5 Thou haſt rebuked the proud: and curſed are they that doe erre from thy Commandements.

6 O turne from me ſhame and rebuke: for I haue kept thy Teſtimonies.

7 Princes alſo did ſit and ſpeake againſt mee: but thy ſeruant is occupied in thy Statutes.

8 For thy Teſtimonies are my delight: and my counſellers.

Adhæſit pauimento.

MY ſoule cleaueth to the duſt: O quicken thou mee according to thy Word.

2 I haue

2 I haue knowledged my wayes, and thou hearkenedst me: O teach me thy Statutes.

3 Make me to vnderstand the way of thy Commandements: and so shall I talke of thy wondrous workes.

4 My soule melteth away for very heauinesse: comfort thou me according vnto thy Word.

5 Take from mee the way of lying: and cause thou me to make much of thy Law.

6 I haue chosen the way of truth, and thy Iudgements haue I laid before mee.

7 I haue stucken vnto thy Testimonies: O Lord, confound me not.

8 I will runne the way of thy Commandements: when thou hast set my heart at libertie.

Legem pone.

Morning prayer.

TEach mee, O Lord, the way of thy Statutes: and I shall keepe it vnto the end.

2 Giue me vnderstanding, and I shall keepe thy Law: yea, I shall keepe it with my whole heart.

3 Make me to goe in the path of thy Commandements: for therein is my desire.

4 Incline my heart vnto thy Testimonies: and not to couetousnesse.

5 O turne away mine eyes, lest they behold vanity: and quicken thou me in thy way.

6 O stablish thy Word in thy seruant: that I may feare thee.

7 Take away the rebuke that I am afraid of: for thy Iudgements are good.

8 Behold, my delight is in thy Commandements: O quicken me in thy righteousnesse.

Et veniat super me.

LEt thy louing mercy come also vnto mee, O Lord: euen thy Saluation, according vnto thy Word.

2 So shall I make answere vnto my blasphemers: for my trust is in thy Word.

3 O take not the Word of the truth vtterly out of my mouth: for my hope is in thy Iudgements.

4 So shall I alway keepe thy Law: yea, for euer and euer.

5 And I will walke at liberty: for I seeke thy Commandements.

6 I will speake of thy Testimonies also euen before Kings: and will not be ashamed.

7 And my delight shall bee in thy Commandements: which I haue loued.

8 My hands also will I lift vp vnto thy Commandements, which I haue loued: and my studie shall be in thy Statutes.

Memor esto verbi tui.

OThinke vpon thy seruant, as concerning thy Word: wherein thou hast caused me to put my trust.

2 The same is my comfort in my trouble: for thy Word hath quickened me.

3 The proud haue had me exceedingly in derision: yet haue I not shrinked from thy Law.

4 For I remembred thine euerlasting Iudgements, O Lord: and receiued comfort.

5 I am horribly afraid: for the vngodly that forsake thy Law.

6 Thy Statutes haue beene my Songs: in the house of my pilgrimage.

7 I haue thought vpon thy Name, O Lord, in the night season: and haue kept thy Law.

8 This I had: because I kept thy Commandements.

Portio mea, Domine.

THou art my portion, O Lord: I haue promised to keepe thy Law.

2 I made my humble petition in thy presence, with my whole heart: O be mercifull vnto me according to thy Word.

3 I called mine owne wayes to remembrance: and turned my feet vnto thy Testimonies.

4 I made haste, and prolonged not the time: to keepe thy Commandements.

5 The Congregation of the vngodly haue robbed me: but I haue not forgotten thy Law.

6 At midnight I will rise to giue thankes vnto thee: because of thy righteous Iudgements.

7 I am a companion of all them that feare thee: and keepe thy Commandements.

8 The earth, O Lord, is full of thy mercy: O teach me thy Statutes.

Bonitatem fecisti.

OLord, thou hast dealt graciously with thy seruant: according vnto thy Word.

2 O learne me true vnderstanding and knowledge: for I haue beleeued thy Commandements.

3 Before I was troubled, I went wrong: but now haue I kept thy Word.

4 Thou art good and gracious: O teach me thy Statutes.

5 The proud haue imagined a lie against me: but I will keepe thy Commandements with my whole heart.

6 Their heart is as fat as brawne: but my delight hath beene in thy Law.

7 It is good for me that I haue beene in trouble: that I may learne thy Statutes.

8 The Law of thy mouth is dearer vnto mee: then thousands of gold and siluer.

Manus tuæ fecerunt me.

THy hands haue made mee and fashioned mee: O giue me vnderstanding that I may learne thy Commandements. *Euening prayer.*

2 They that feare thee, will bee glad when they see me: because I haue put my trust in thy Word.

3 I know (O Lord) that thy Iudgements are right: and that thou of very faithfulnesse hast caused me to be troubled.

4 O let thy mercifull kindnesse bee my comfort: according to thy Word vnto thy seruant.

5 O let thy louing mercies come vnto me, that I may liue: for thy Law is my delight.

6 Let the proud bee confounded, for they goe wickedly about to destroy me: but I will bee occupied in thy Commandements.

7 Let such as feare thee, and haue knowne thy Testimonies: be turned vnto me.

8 O let my heart be sound in thy Statutes: that I be not ashamed.

Defecit anima mea.

MY soule hath longed for thy saluation: and I haue a good hope because of thy Word.

2 Mine eyes long sore for thy Word: saying, O when wilt thou comfort me?

3 For I am become like a bottle in the smoake: yet doe I not forget thy Statutes.

4 How many are the dayes of thy seruant: when wilt thou be auenged of them that persecute mee?

5 The proud haue digged pits for mee: which are not after thy Law.

6 All thy Commandements are true: they persecute me falsly, O be thou my helpe.

7 They had almost made an end of mee vpon earth: but I forsooke not thy Commandements.

8 O quicken me after thy louing kindnes: and so shall I keep the Testimonies of thy mouth.

In æternum Domine.

O Lord, thy Word: endureth for euer in heauen.

2 Thy trueth alſo remaineth from one generation to another: thou haſt laid the foundation of the earth, and it abideth.

3 They continue this day according to thine ordinance: for all things ſerue thee.

4 If my delight had not beene in thy Law: I ſhould haue periſhed in my trouble.

5 I will neuer forget thy Commandements: for with them thou haſt quickened mee.

6 I am thine, O ſaue me: for I haue ſought thy Commandements.

7 The vngodly laid wait for me, to deſtroy me: but I will conſider thy Teſtimonies.

8 I ſee that all things come to an end: but thy Commandement is exceeding broad.

Quomodo dilexi.

LOrd, what loue haue I vnto thy Law: all the day long is my ſtudy in it.

2 Thou through thy Commandements haſt made mee wiſer then mine enemies: for they are euer with mee.

3 I haue more vnderſtanding then my teachers: for thy Teſtimonies are my ſtudy.

4 I am wiſer then the aged: becauſe I keepe thy Commandements.

5 I haue refrained my feet from euery euill way: that I may keepe thy Word.

6 I haue not ſhrunke from thy Iudgements: for thou teacheſt mee.

7 O how ſweet are thy words vnto my throat: yea, ſweeter then honey vnto my mouth.

8 Through thy Commandements I get vnderſtanding: therefore I hate all wicked wayes.

Lucerna pedibus meis.

Morning Prayer.

THy Word is a Lanterne vnto my feet: and a light vnto my pathes.

2 I haue ſworne, and I am ſtedfaſtly purpoſed: to keepe thy righteous Iudgements.

3 I am troubled aboue meaſure: quicken mee (O Lord) according to thy Word.

4 Let the free-will offerings of my mouth pleaſe thee, O Lord: and teach me thy Iudgements.

5 My ſoule is alway in my hand; yet doe I not forget thy Law.

6 The vngodly haue laid a ſnare for mee: but yet I ſwarued not from thy Commandements.

7 Thy Teſtimonies haue I claimed as mine heritage for euer: and why? they are the very ioy of my heart.

8 I haue applied my heart to fulfill thy Statutes alway: euen vnto the end.

Iniquos odio habui.

I Hate them that imagine euill things: but thy Law doe I loue.

2 Thou art my defence and ſhield: and my truſt is in thy Word.

3 Away from me ye wicked: I will keepe the Commandements of my God.

4 O eſtabliſh mee according to thy Word, that I may liue: and let mee not bee diſappointed of my hope.

5 Hold thou me vp, and I ſhall be ſafe: yea, my delight ſhall be euer in thy Statutes.

6 Thou haſt troden downe all them that depart from thy Statutes: for they imagine but deceit.

7 Thou putteſt away all the vngodly of the earth like droſſe: therefore I loue thy Teſtimonies.

8 My fleſh trembleth for feare of thee; and I am afraid of thy Iudgements.

Feci iudicium.

I Deale with the thing that is lawfull and right: O giue me not ouer vnto mine oppreſſours.

2 Make thou thy ſeruant to delight in that which is good: that the proud doe me no wrong.

3 Mine eies are waſted away with looking for thy health: and for the word of thy righteouſneſſe.

4 O deale with thy ſeruant according vnto thy louing mercy: and teach me thy Statutes.

5 I am thy ſeruant, O grant me vnderſtanding: that I may know thy Teſtimonies.

6 It is time for thee, Lord, to lay to thine hand: for they haue deſtroyed thy Law.

7 For I loue thy Commandements: aboue gold and precious ſtone.

8 Therefore hold I ſtraight all thy Commandements: and all falſe wayes I vtterly abhorre.

Mirabilia.

THy Teſtimonies are wonderfull: therefore doth my ſoule keepe them.

2 When thy Word goeth forth: it giueth light and vnderſtanding vnto the ſimple.

3 I opened my mouth, and drew in my breath: for my delight was in thy Commandements.

4 O looke thou vpon me, and be merciſull vnto me: as thou vſeſt to doe vnto thoſe that loue thy Name.

5 Order my ſteps in thy Word: and ſo ſhall no wickedneſſe haue dominion ouer me.

6 O deliuer me from the wrongfull dealings of men: and ſo ſhall I keepe thy Commandements.

7 Shew the light of thy countenance vpon thy ſeruant: and teach me thy Statutes.

8 Mine eyes guſh out with water: becauſe men keepe not thy Law.

Iuſtus es, Domine.

RIghteous art thou, O Lord: and true is thy Iudgement.

2 The Teſtimonies that thou haſt commanded: are exceeding righteous and true.

3 My zeale hath euen conſumed mee: becauſe mine enemies haue forgotten thy words.

4 Thy Word is tryed to the vttermoſt: and thy ſeruant loueth it.

5 I am ſmall and of no reputation: yet doe I not forget thy Commandements.

6 Thy righteouſneſſe is an euerlaſting righteouſneſſe: and thy Law is the trueth.

7 Trouble and heauineſſe haue taken hold vpon me: yet is my delight in thy Commandements.

8 The righteouſneſſe of thy Teſtimonies is euerlaſting: O grant me vnderſtanding, and I ſhall liue.

Clamaui in toto corde meo.

Euening Prayer.

I Call with my whole heart: heare me, O Lord, I will keepe thy Statutes.

2 Yea, euen vpon thee doe I call: helpe me, and I ſhall keepe thy Teſtimonies.

3 Early in the morning doe I cry vnto thee: for in thy Word is my truſt.

4 Mine eyes preuent the night watches: that I might be occupied in thy Words.

5 Heare my voyce, O Lord, according vnto thy louing kindneſſe: quicken mee according as thou art wont.

6 They draw nigh that of malice perſecute me: and are farre from thy Law.

7 Be thou nigh at hand, O Lord: for all thy Commandements are true.

8 As concerning thy Teſtimonies, I haue knowne long ſince; that thou haſt grounded them for euer.

Vide humilitatem.

O Consider mine aduersity, and deliuer mee: for I doe not forget thy Law.

2 Auenge thou my cause, and deliuer me: quicken me according to thy Word.

3 Health is farre from the vngodly: for they regard not thy Statutes.

4 Great is thy mercy, O Lord: quicken mee as thou art wont.

5 Many there are that trouble me, and persecute me: yet doe I not swarue from thy Testimonies.

6 It grieueth me when I see the transgressours: because they keepe not thy Law.

7 Consider, O Lord, how I loue thy Commandements: O quicken mee according to thy louing kindnesse.

8 Thy word is true from euerlasting: all the iudgements of thy righteousnesse endure for euermore.

Principes persecuti sunt.

PRinces haue persecuted me without a cause: but my heart standeth in awe of thy Word.

2 I am as glad of thy Word: as one that findeth great spoiles.

3 As for lies, I hate and abhorre them: but thy Law doe I loue.

4 Seuen times a day doe I praise thee: because of thy righteous iudgements.

5 Great is the peace that they haue which loue thy Law: and they are not offended at it.

6 Lord, I haue looked for thy sauing health: and done after thy Commandements.

7 My soule hath kept thy Testimonies: and loued them exceedingly.

8 I haue kept thy Commandements and Testimonies: for all my wayes are before thee.

Appropinquet deprecatio.

LEt my complaint come before thee, O Lord: giue me vnderstanding according to thy word.

2 Let my supplication come before thee: deliuer me according to thy Word.

3 My lips shall speake of thy praise: when thou hast taught me thy Statutes.

4 Yea, my tongue shall sing of thy Word: for all thy Commandements are righteous.

5 Let thine hand helpe me: for I haue chosen thy Commandements.

6 I haue longed for thy sauing health, O Lord: and in thy Law is my delight.

7 O let my soule liue, and it shall praise thee: and thy iudgements shall helpe me.

8 I haue gone astray like a sheepe that is lost: Oh seeke thy seruant, for I doe not forget thy Commandements.

Ad Dominum. Psal. 120.

Morning prayer. WHen I was in trouble, I called vpon the Lord: and he heard me.

2 Deliuer my soule, O Lord, from lying lips: and from a deceitfull tongue.

3 What reward shall be giuen, or done vnto thee, thou false tongue: euen mighty and sharpe arrowes, with hot burning coales.

4 Woe is mee that I am constrained to dwell with Mesech: and to haue mine habitation among the tents of Cedar.

5 My soule hath long dwelt among them: that be enemies vnto peace.

6 I labour for peace, but when I speake vnto them thereof: they make them ready to battell.

Leuaui oculos. Psal. 121.

I will lift vp mine eyes vnto the hilles: from whence commeth my helpe.

2 My helpe commeth euen from the Lord: which hath made heauen and earth.

3 He will not suffer thy foot to be moued: and he that keepeth thee, will not sleepe.

4 Behold, he that keepeth Israel: shall neither slumber nor sleepe.

5 The Lord himselfe is thy keeper: the Lord is thy defence vpon thy right hand.

6 So that the Sun shall not burne thee by day: neither the Moone by night.

7 The Lord shall preserue thee from all euill: yea, it is euen he that shall keepe thy soule.

8 The Lord shall preserue thy going out, and thy comming in: from this time forth for euermore.

Lætatus sum. Psal. 122.

I Was glad when they said vnto me, We will goe into the house of the Lord.

2 Our feet shall stand in thy gates: O Ierusalem.

3 Ierusalem is builded as a city: that is at vnity in it selfe.

4 For thither the tribes goe vp, euen the tribes of the Lord: to testifie vnto Israel, to giue thankes vnto the Name of the Lord.

5 For there is the seat of Iudgement: euen the seat of the house of Dauid.

6 O pray for the peace of Ierusalem: they shall prosper that loue thee.

7 Peace be within thy walles: and plenteousnes within thy palaces.

8 For my brethren and companions sakes: I will wish thee prosperity.

9 Yea, because of the house of the Lord our God: I will seeke to doe thee good.

Ad te leuaui oculos meos. Psal. 123.

VNto thee lift I vp mine eyes: O thou that dwellest in the heauens.

2 Behold, euen as the eyes of seruants looke vnto the hand of their masters, and as the eyes of a maiden vnto the hand of her mistresse: euen so our eyes wait vpon the Lord our God, vntill hee haue mercy vpon vs.

3 Haue mercy vpon vs, O Lord, haue mercy vpon vs: for we are vtterly despised.

4 Our soule is filled with the scornefull reproofe of the wealthy: and with the despitefulnes of the proud.

Nisi quia Dominus. Psal. 124.

IF the Lord himselfe had not beene on our side, (now may Israel say:) If the Lord himselfe had not beene on our side, when men rose vp against vs.

2 They had swallowed vs vp quicke: when they were so wrathfully displeased at vs.

3 Yea, the waters had drowned vs: and the streame had gone ouer our soule.

4 The deepe waters of the proud: had gone euen ouer our soule.

5 But praised be the Lord: which hath not giuen vs ouer for a prey vnto their teeth.

6 Our soule is escaped, euen as a bird out of the snare of the fowler: the snare is broken, and wee are deliuered.

7 Our helpe standeth in the Name of the Lord: which hath made heauen and earth.

Qui confidunt. Psal. 125.

THey that put their trust in the Lord, shall be euen as the mount Sion: which may not be remooued, but standeth fast for euer.

2 The hilles stand about Ierusalem: euen so standeth the Lord round about his people, from this time foorth for euermore.

3 For the rod of the vngodly commeth not into the

the lot of the righteous: lest the righteous put their hand vnto wickednesse.

4 Doe well, O Lord: vnto those that bee good and true of heart.

5 As for such as turne backe vnto their owne wickednesse: the Lord shall leade them forth with the euill doers, but peace shall be vpon Israel.

In conuertendo. Psal. 126.

Euening Prayer.

WHen the Lord turned againe the captiuity of Sion: then were wee like vnto them that dreame.

2 Then was our mouth filled with laughter: and our tongue with ioy.

3 Then said they among the heathen: The Lord hath done great things for them.

4 Yea, the Lord hath done great things for vs already: whereof we reioyce.

5 Turne our captiuity, O Lord: as the riuers in the South.

6 They that sow in teares: shall reape in ioy.

7 Hee that now goeth on his way weeping, and beareth forth good seed: shall doubtlesse come againe with ioy, and bring his sheaues with him.

Nisi Dominus. Psal 127.

EXcept the Lord build the house: their labour is but lost that build it.

2 Except the Lord keepe the city: the watchman waketh but in vaine.

3 It is but lost labour that yee haste to rise vp earely, and so late take rest, and eate the bread of carefulnesse: for so he giueth his beloued sleepe.

4 Loe, children and the fruit of the wombe: are an heritage, and gift that commeth of the Lord.

5 Like as the arrowes in the hand of the gyant: euen so are the yong children.

6 Happy is the man that hath his quiuer full of them: they shall not be ashamed when they speake with their enemies in the gate.

Beati omnes. Psal. 128.

BLessed are all they that feare the Lord: and walke in his wayes.

2 For thou shalt eate the labours of thine hands: O well is thee, and happy shalt thou be.

3 Thy wife shall be as the fruitfull vine: vpon the walles of thine house.

4 Thy children like the Oliue branches: round about thy table.

5 Loe, thus shall the man bee blessed: that feareth the Lord.

6 The Lord from out of Sion shall so blesse thee: that thou shalt see Ierusalem in prosperity all thy life long

7 Yea, that thou shalt see thy childrens children: and peace vpon Israel.

Sæpe expugnauerunt. Psal. 129.

MAny a time haue they fought against mee from my youth vp: (may Israel now say.)

2 Yea, many a time haue they vexed me from my youth vp: but they haue not preuailed against me.

3 The plowers plowed vpon my backe: and made long furrowes.

4 But the righteous Lord: hath hewen the snares of the vngodly in pieces.

5 Let them be confounded, and turned backeward: as many as haue euill will at Sion.

6 Let them be euen as the grasse growing vpon the house tops: which withereth before it be plucked vp.

7 Whereof the mower filleth not his hand: neither he that bindeth vp the sheaues, his bosome.

8 So that they which goe by, say not so much as, The Lord prosper you: wee wish you good lucke in the Name of the Lord.

De profundis. Psal. 130.

OVt of the deepe haue I called vnto thee (O Lord:) Lord heare my voyce.

2 O let thine eares consider well: the voyce of my complaint.

3 If thou, Lord, wilt be extreame to marke what is done amisse: O Lord, who may abide it?

4 For there is mercy with thee: therefore shalt thou be feared.

5 I looke for the Lord, my soule doth wait for him: in his word is my trust.

6 My soule fleeth vnto the Lord: before the morning watch, I say, before the morning watch.

7 O Israel, trust in the Lord, for with the Lord there is mercy: and with him is plenteous redemption.

8 And he shall redeeme Israel: from all his sins.

Domine, non est. Psal. 131.

LOrd, I am not high minded: I haue no proud lookes.

2 I doe not exercise my selfe in great matters: which are too high for me.

3 But I refraine my soule, and keepe it low, like as a child that is weaned from his mother: yea, my soule is euen as a weaned child.

4 O Israel, trust in the Lord: from this time foorth for euermore.

Memento Domine. Psal. 132.

LOrd remember Dauid: and all his trouble. *Morning prayer.*

2 How he sware vnto the Lord: and vowed a vow vnto the Almighty God of Iacob.

3 I will not come within the tabernacle of mine house: nor climbe vp into my bed.

4 I will not suffer mine eyes to sleepe, nor mine eye-lids to slumber: neither the temples of my head to take any rest.

5 Vntill I find out a place for the Temple of the Lord: an habitation for the mighty God of Iacob.

6 Loe, wee heard of the same at Ephrata: and found it in the wood.

7 Wee will goe into his Tabernacle: and fall low on our knees before his footstoole.

8 Arise, O Lord, into thy resting place: thou, and the Arke of thy strength.

9 Let thy Priests be clothed with righteousnesse: and let thy Saints sing with ioyfulnesse.

10 For thy seruant Dauids sake: turne not away the presence of thine Anointed.

11 The Lord hath made a faithfull oath vnto Dauid: and he shall not shrinke from it.

12 Of the fruit of thy body: shall I set vpon thy seat.

13 If thy children will keepe my Couenant, and my Testimonies that I shall learne them: their children also shall sit vpon thy seat for euermore.

14 For the Lord hath chosen Sion to be an habitation for himselfe: he hath longed for her.

15 This shall bee my rest for euer: here will I dwell, for I haue a delight therein.

16 I will blesse her victuals with increase: and will satisfie her poore with bread.

17 I will deck her Priests with health: and her Saints shall reioyce and sing.

18 There shal I make the horne of Dauid to flourish: I haue ordained a lantern for mine Anointed.

19 As for his enemies, I shall cloath them with shame: but vpon himselfe shall his crown flourish.

Ecce quam bonum. Psal. 133.

BEhold, how good and ioyfull a thing it is: brethren to dwell together in vnity.

2 It

2 It is like the precious ointment vpon the head, that ran downe vnto the beard: euen vnto Aarons beard, and went down to the skirts of his clothing.

3 Like as the dew of Hermon: which fell vpon the hill of Sion.

4 For there the Lord promised his blessing: and life for euermore.

Ecce nunc. Psal. 134.

BEhold (now) praise the Lord: all ye seruants of the Lord.

2 Ye that by night stand in the house of the Lord: euen in the courts of the house of our God.

3 Lift vp your hands in the Sanctuary: and praise the Lord.

4 The Lord that made heauen and earth: giue thee blessing out of Zion.

Laudate Nomen. Psal. 135.

OPraise the Lord, laud yee the Name of the Lord: praise it, O ye seruants of the Lord.

2 Ye that stand in the house of the Lord: in the courts of the house of our God.

3 O praise the Lord, for the Lord is gracious: O sing prayses vnto his Name, for it is louely.

4 For why? the Lord hath chosen Iacob vnto himselfe: and Israel for his owne possession.

5 For I know that the Lord is great: and that our Lord is aboue all gods.

6 Whatsoeuer the Lord pleased, that did he in heauen and in earth: and in the Sea, and in all deepe places.

7 He bringeth foorth the clouds from the ends of the world: and sendeth foorth lightnings with the raine, bringing the winds out of his treasures.

8 He smote the first borne of Egypt: both of man and beast.

9 Hee hath sent tokens and wonders into the midst of thee, O thou land of Egypt: vpon Pharaoh and all his seruants.

10 He smote diuers nations: & slew mighty kings.

11 Sehon King of the Amorites, and Og the King of Basan: and all the kingdomes of Canaan.

12 And gaue their land to be an heritage: euen an heritage vnto Israel his people.

13 Thy Name, O Lord, endureth for euer: so doeth thy memoriall, O Lord, from one generation to another.

14 For the Lord will auenge his people: and be gracious vnto his seruants.

15 As for the images of the heathen, they are but siluer and gold: the worke of mens hands.

16 They haue mouthes, and speake not: eyes haue they, but they see not.

17 They haue eares, and yet they heare not: neither is there any breath in their mouthes.

18 They that make them, are like vnto them: and so are all they that put their trust in them.

19 Praise the Lord, yee house of Israel: praise the Lord, ye house of Aaron.

20 Praise the Lord, ye house of Leui: ye that feare the Lord, praise the Lord.

21 Praised bee the Lord out of Sion: which dwelleth at Ierusalem.

Confitemini. Psal. 136.

Euening Prayer.

OGiue thankes vnto the Lord, for he is gracious: and his mercy endureth for euer.

2 O giue thankes vnto the God of all gods: for his mercy endureth for euer.

3 O thanke the Lord of all lords: for his mercy endureth for euer.

4 Which onely doeth great wonders: for his mercy endureth for euer.

5 Which by his excellent wisedome made the heauens: for his mercy endureth for euer.

6 Which laid out the earth aboue the waters: for his mercy endureth for euer.

7 Which hath made great lights: for his mercy endureth for euer.

8 The Sunne to rule the day: for his mercy endureth for euer.

9 The Moone and the Starres to gouerne the night: for his mercy endureth for euer.

10 Which smote Egypt with their first borne: for his mercy endureth for euer.

11 And brought out Israel from among them: for his mercy endureth for euer.

12 With a mighty hand and a stretched out arme: for his mercy endureth for euer.

13 Which diuided the red Sea in two parts: for his mercy endureth for euer.

14 And made Israel to goe thorow the midst of it: for his mercy endureth for euer.

15 But as for Pharaoh and his hoste, he ouerthrew them in ỹ red sea: for his mercy endureth for euer.

16 Which led his people thorow the wildernes: for his mercy endureth for euer.

17 Which smote great Kings: for his mercy endureth for euer.

18 Yea, and slew mighty Kings: for his mercy endureth for euer.

19 Sehon King of the Amorites: for his mercy endureth for euer.

20 And Og the King of Basan: for his mercy endureth for euer.

21 And gaue away their land for an heritage: for his mercy endureth for euer.

22 Euen for an heritage vnto Israel his seruant: for his mercy endureth for euer.

23 Which remembred vs when wee were in trouble: for his mercy endureth for euer.

24 And hath deliuered vs from our enemies: for his mercy endureth for euer.

25 Which giueth food to all flesh: for his mercy endureth for euer.

26 O giue thankes vnto the God of heauen: for his mercy endureth for euer.

27 O giue thankes vnto the Lord of lords: for his mercy endureth for euer.

Super flumina. Psal. 137.

BY the waters of Babylon we sate downe and wept: when we remembred (thee) O Sion.

2 As for our harpes, we hanged them vp: vpon the trees that are therein.

3 For they that led vs away captiue, required of vs then a song and melody in our heauinesse: sing vs one of the songs of Sion.

4 How shall we sing the Lords song: in a strange land?

5 If I forget thee, O Ierusalem: let my right hand forget her cunning.

6 If I doe not remember thee, let my tongue cleaue to the roofe of my mouth: yea, if I prefer it not Ierusalem in my mirth.

7 Remember the children of Edom, O Lord, in the day of Ierusalem: how they said, Downe with it, downe with it, euen to the ground.

8 O daughter of Babylon, wasted with misery: yea, happy shall he be that rewardeth thee as thou hast serued vs.

9 Blessed shall he be that taketh thy children: and throweth them against the stones.

Confitebor tibi. Psal. 138.

IWill giue thankes vnto thee, O Lord, with my whole heart: euen before the gods will I sing praise vnto thee.

2 I will worship towards thy holy Temple, and praise thy Name, because of thy louing kindnesse and truth: for thou hast magnified thy Name, and thy word aboue all things.

3 When I called vpon thee, thou heardest me: and endouedst my soule with much strength.

4 All the Kings of the earth shall praise thee, O Lord: for they haue heard the words of thy mouth.

5 Yea, they shall sing in the wayes of the Lord: that great is the glory of the Lord.

6 For though the Lord be high, yet hath hee respect vnto the lowly: as for the proud hee beholdeth them afarre off.

7 Though I walke in the midst of trouble, yet shalt thou refresh mee: thou shalt stretch foorth thine hand vpon the furiousnesse of mine enemies, and thy right hand shall saue me.

8 The Lord shall make good his loning kindnesse toward me: yea, thy mercy, O Lord, endureth for euer, despise not then the works of thine owne hands.

Morning prayer.

Domine probasti. Psal. 139.

O Lord, thou hast searched me out, and knowne mee: thou knowest my downe sitting, and mine vp-rising, thou vnderstandest my thoughts long before.

2 Thou art about my path, and about my bed: and spiest out all my wayes.

3 For loe, there is not a word in my tongue: but thou, O Lord, knowest it altogether.

4 Thou hast fashioned me behind and before: and laid thine hand vpon me.

5 Such knowledge is too wonderfull and excellent for me: I cannot attaine vnto it.

6 Whither shall I goe then from thy spirit: or whither shall I goe then from thy presence?

7 If I climbe vp into heauen, thou art there: if I goe downe to hell, thou art there also.

8 If I take the wings of the morning: and remaine in the vttermost parts of the Sea.

9 Euen there also shall thy hand leade me: and thy right hand shall hold me.

10 If I say, Peraduenture the darknesse shall couer me: then shall my night be turned to day.

11 Yea, the darknesse is no darknesse with thee, but the night is as cleare as the day: the darknesse and light (to thee) are both alike.

12 For my reines are thine: thou hast couered me in my mothers wombe.

13 I will giue thankes vnto thee, for I am fearefully and wonderfully made: marueilous are thy workes, and that my soule knoweth right well.

14 My bones are not hid from thee: though I be made secretly, and fashioned beneath in the earth.

15 Thine eyes did see my substance, yet being vnperfect: and in thy booke were all my members written.

16 Which day by day were fashioned: when as yet there was none of them.

17 How deare are thy counsels vnto me, O God: O how great is the summe of them!

18 If I tell them, they are moe in number then the sand: when I wake vp, I am present with thee.

19 Wilt thou not slay the wicked, O God: depart from me, ye blood-thirsty men.

20 For they speake vnrighteously against thee: and thine enemies take thy Name in vaine.

21 Do not I hate them, O Lord, that hate thee: and am not I grieued with those that rise vp against thee?

22 Yea, I hate them right sore: euen as though they were mine enemies.

23 Try mee, O God, and seeke the ground of my heart: prooue me, and examine my thoughts.

24 Looke well if there bee any way of wickednesse in me: and leade me in the way euerlasting.

Eripe me, Domine. Psal. 140.

DEliuer me, O Lord, from the euill man: and preserue mee from the wicked man.

2 Which imagine mischiefe in their hearts: and stirre vp strife all the day long.

3 They haue sharpened their tongues like a serpent: adders poyson is vnder their lips.

4 Keepe me, O Lord, from the hands of the vngodly: preserue mee from the wicked men, which are purposed to ouerthrow my goings.

5 The proud haue laid a snare for mee, and spread a net abroad with coards: yea, and set traps in my way.

6 I said vnto the Lord, Thou art my God: heare the voyce of my prayers, O Lord.

7 O Lord God, thou strength of my health: thou hast couered my head in the day of battell.

8 Let not the vngodly haue his desire, O Lord: let not his mischieuous imagination prosper, lest they be too proud.

9 Let the mischiefe of their owne lips fall vpon the head of them: that compasse me about.

10 Let hot burning coales fall vpon them: let them be cast into the fire, and into the pit, that they neuer rise vp againe.

11 A man full of words shall not prosper vpon the earth: euill shall hunt the wicked person to ouerthrow him.

12 Sure I am that the Lord will auenge the poore: and maintaine the cause of the helpelesse.

13 The righteous also shall giue thankes vnto thy Name: and the iust shall continue in thy sight.

Domine, clamaui. Psal. 141.

LOrd, I call vpon thee, haste thee vnto me: and consider my voyce, when I cry vnto thee.

2 Let my prayer be set foorth in thy sight as the incense: and let the lifting vp of my hands bee an euening sacrifice.

3 Set a watch (O Lord) before my mouth: and keepe the doore of my lips.

4 O let not mine heart be enclined to any euill thing: let me not be occupied in vngodly workes, with the men that worke wickednesse, lest I eate of such things as please them.

5 Let the righteous rather smite mee friendly: and reproue me.

6 But let not their precious balmes breake mine head: yea, I will pray yet against their wickednes.

7 Let their Iudges bee ouerthrowne in stony places: that they may heare my words, for they are sweet.

8 Our bones lie scattered before the pit: like as when one breaketh and heweth wood vpon the earth.

9 But mine eyes looke vnto thee, O Lord God: in thee is my trust, O cast not out my soule.

10 Keepe me from the snare that they haue laid for me: and from the traps of the wicked doers.

11 Let the vngodly fall into their owne nets together: and let me euer escape them.

Voce mea ad Dominum. Psal. 142.

ICryed vnto the Lord with my voyce: yea, euen vnto the Lord did I make my supplication. *Euening prayer.*

2 I powred out my complaints before him: and shewed him of my trouble.

3 When my spirit was in heauinesse, thou knewest my path: in the way wherein I walked, haue they priuily laid a snare for me.

4 I looked alſo vpon my right hand: and ſaw there was no man that would know me.

5 I had no place to flee vnto: and no man cared for my ſoule.

6 I cryed vnto thee, O Lord, and ſaid: Thou art my hope and my portion in the land of the liuing.

7 Conſider my complaint: for I am brought very low.

8 O deliuer me from my perſecutors: for they are too ſtrong for me.

9 Bring my ſoule out of priſon, that I may giue thankes vnto thy Name: which thing if thou wilt grant me, then ſhall the righteous reſort vnto my company.

Domine, exaudi. Pſal. 143.

HEare my prayer, O Lord, and conſider my deſire: hearken vnto mee for thy truth and righteouſneſſe ſake.

2 And enter not into iudgement with thy ſeruant: for in thy ſight ſhall no man liuing be iuſtified.

3 For the enemy hath perſecuted my ſoule, hee hath ſmitten my life downe to the ground: hee hath laid mee in the darkeneſſe, as the men that haue beene long dead.

4 Therefore is my ſpirit vexed within me: and my heart within me is deſolate.

5 Yet doe I remember the time paſt, I muſe vpon all thy workes: yea, I exerciſe my ſelfe in the workes of thy hands.

6 I ſtretch foorth my hands vnto thee: my ſoule gaſpeth vnto thee, as a thirſty land.

7 Heare me, O Lord, and that ſoone, for my ſpirit waxeth faint: hide not thy face from me, leſt I be like vnto them that goe downe into the pit.

8 O let me heare thy louing kindneſſe betimes in the morning, for in thee is my truſt: ſhew thou me the way that I ſhould walke in, for I lift vp my ſoule vnto thee.

9 Deliuer me, O Lord, from mine enemies: for I flee vnto thee to hide me.

10 Teach me to doe the thing that pleaſeth thee, for thou art my God: let thy louing Spirit leade me foorth into the land of righteouſneſſe.

11 Quicken me, O Lord, for thy Names ſake: and for thy righteouſneſſe ſake bring my ſoule out of trouble.

12 And of thy goodneſſe ſlay mine enemies: and deſtroy all them that vexe my ſoule, for I am thy ſeruant.

Benedictus Dominus. Pſal. 144.

Morning prayer.

BLeſſed be the Lord my ſtrength: which teacheth my hands to warre, and my fingers to fight.

2 My hope and my fortreſſe, my caſtle and deliuerer, my defender in whom I truſt: which ſubdueth my people that is vnder me.

3 Lord, what is man that thou haſt ſuch reſpect vnto him: or the ſonne of man that thou ſo regardeſt him?

4 Man is like a thing of nought: his time paſſeth away like a ſhadow.

5 Bow the heauens, O Lord, and come downe: touch the mountaines, and they ſhall ſmoake.

6 Caſt foorth thy lightening, and teare them: ſhoot out thine arrowes, and conſume them.

7 Send downe thine hand from aboue: deliuer me, and take me out of the great waters, from the hand of ſtrange children.

8 Whoſe mouth talketh of vanity: and their right hand is a right hand of wickedneſſe.

9 I will ſing a new ſong vnto thee, O God: and ſing praiſes vnto thee vpon a ten ſtringed Lute.

10 Thou haſt giuen victory vnto Kings: and haſt deliuered Dauid thy ſeruant from the perill of the ſword.

11 Saue mee, and deliuer me from the hand of ſtrange children: whoſe mouth talketh of vanity and their right hand is a right hand of iniquity.

12 That our ſonnes may grow vp as the young plants: and that our daughters may be as the poliſhed corners of the Temple.

13 That our garners may bee full and plenteous with all manner of ſtore: that our ſheepe may bring foorth thouſands, and ten thouſands in our ſtreets.

14 That our oxen may be ſtrong to labour: that there be no decay, no leading into captiuity, and no complaining in our ſtreets.

15 Happy are the people that be in ſuch a caſe: yea, bleſſed are the people which haue the Lord for their God.

Exaltabo te, Deus. Pſal. 145.

I Will magnifie thee, O God, my King: and I will praiſe thy Name for euer and euer.

2 Euery day will I giue thankes vnto thee: and praiſe thy Name for euer and euer.

3 Great is the Lord, and marueilous worthy to be praiſed: there is no end of his greatneſſe.

4 One generation ſhall praiſe thy workes vnto another: and declare thy power.

5 As for me, I will be talking of thy worſhip: thy glory, thy praiſe, and wondrous workes.

6 So that men ſhall ſpeake of the might of thy marueilous acts: and I will alſo tell of thy greatneſſe.

7 The memoriall of thine abundant kindneſſe ſhall be ſhewed: and men ſhall ſing of thy righteouſneſſe.

8 The Lord is gracious and mercifull: long ſuffering and of great goodneſſe.

9 The Lord is louing vnto euery man: and his mercy is ouer all his workes.

10 All thy workes praiſe thee, O Lord: and thy Saints giue thankes vnto thee.

11 They ſhew the glory of thy kingdome: and talke of thy power.

12 That thy power, thy glory, and mightineſſe of thy kingdome: might be knowne vnto men.

13 Thy kingdome is an euerlaſting kingdome: and thy dominion endureth thorowout all ages.

14 The Lord vpholdeth all ſuch as fall: and lifteth vp all thoſe that be downe.

15 The eyes of all wait vpon thee, O Lord: and thou gineſt them their meat in due ſeaſon.

16 Thou openeſt thine hand: and filleſt all things liuing with plenteouſneſſe.

17 The Lord is righteous in all his waies: and holy in all his workes.

18 The Lord is nigh vnto all them that call vpon him: yea, all ſuch as call vpon him faithfully.

19 He will fulfill the deſire of them that feare him: hee alſo will heare their cry, and will helpe them.

20 The Lord preſerueth all them that loue him: but ſcattereth abroad all the vngodly.

21 My mouth ſhall ſpeake the praiſe of the Lord: and let all fleſh giue thankes vnto his holy Name for euer and euer.

Lauda, anima mea. Pſal 146.

PRaiſe the Lord, O my ſoule, while I liue will I praiſe the Lord: yea, as long as I haue any being, I will ſing praiſes vnto my God.

2 O put not your truſt in Princes, nor in any childe of man: for there is no helpe in them.

3 For when the breath of man goeth foorth, hee

shall turne againe to his earth: and then all his thoughts perish.

4 Blessed is hee that hath the God of Iacob for his helpe: and whose hope is in the Lord his God.

5 Which made heauen and earth, the Sea and all that therein is: which keepeth his promise for euer.

6 Which helpeth them to right that suffer wrong: which feedeth the hungry.

7 The Lord looseth men out of prison: the Lord giueth sight to the blinde.

8 The Lord helpeth them that are fallen: the Lord careth for the righteous.

9 The Lord careth for the strangers, he defendeth the fatherlesse and widow: as for the way of the vngodly, he turneth it vpside downe.

10 The Lord thy God, O Sion, shall be King for euermore: and throwout all generations.

Laudate Dominum. Psal. 147.

Euening Prayer. O Praise the Lord, for it is a good thing to sing praises vnto our God: yea, a ioyfull and pleasant thing it is to be thankefull.

2 The Lord doth build vp Hierusalem: and gather together the out-casts of Israel.

3 Hee healeth those that are broken in heart: and giueth medicine to heale their sickenesse.

4 Hee telleth the number of the starres: and calleth them all by their names.

5 Great is our Lord, and great is his power: yea and his wisedome is infinite.

6 The Lord setteth vp the meeke: and bringeth the vngodly downe to the ground.

7 O sing vnto the Lord with thanksgiuing: sing praises vpon the harpe vnto our God.

8 Which couereth the heauen with clouds, and prepareth raine for the earth: and maketh the grasse to grow vpon the mountaines, and herbe for the vse of men.

9 Which giueth fodder vnto the cattell: and feedeth the yong rauens that call vpon him.

10 Hee hath no pleasure in the strength of an horse: neither delighteth he in any mans legs.

11 But the Lords delight is in them that feare him: and put their trust in his mercy.

12 Praise the Lord, O Hierusalem: praise thy God, O Sion.

13 For he hath made fast the barres of thy gates: and hath blessed thy children within thee.

14 Hee maketh peace in thy borders: and filleth thee with the flowre of wheat.

15 Hee sendeth foorth his commandement vpon earth: and his word runneth very swiftly.

16 He giueth snow like wooll: and scattereth the hoare frost like ashes.

17 He casteth forth his yce like morsels: who is able to abide his frost?

18 He sendeth out his word, and melteth them: he bloweth with his winde, and the waters flow.

19 He sheweth his word vnto Iacob: his statutes and ordinances vnto Israel.

20 Hee hath not dealt so with any nation: neither haue the heathen knowledge of his Lawes.

Laudate Dominum. Psal. 148.

O Praise the Lord of heauen: praise him in the height.

2 Praise him all ye Angels of his: praise him all his hoste.

3 Praise him Sunne and Moone: praise him all ye Starres and light.

4 Praise him all ye heauens: and ye waters that be aboue the heauens.

5 Let them praise the Name of the Lord: for he spake the word, and they were made, he commanded, and they were created.

6 He hath made them fast for euer and euer: he hath giuen them a Law which shall not be broken.

7 Praise the Lord vpon earth: ye dragons and all deepes.

8 Fire and haile, snow and vapours: wind and storme fulfilling his word.

9 Mountaines and all hils: fruitfull trees, and all Cedars.

10 Beasts and all cattell: wormes and feathered foules.

11 Kings of the earth, and all people: Princes, and all Iudges of the world.

12 Yong men and maidens, old men and children, praise the name of the Lord: for his Name only is excellent, and his praise aboue heauen and earth.

13 He shall exalt the horne of his people, all his Saints shall praise him: euen the children of Israel, euen the people that serueth him.

Cantate Domino. Psal. 149.

O Sing vnto the Lord a new song: let the Congregation of Saints praise him.

2 Let Israel reioyce in him that made him: and let the children of Sion be ioyfull in their King.

3 Let them praise his Name in the dance: let them sing praises vnto him with tabret and harpe.

4 For the Lord hath pleasure in his people: and helpeth the meeke hearted.

5 Let the Saints be ioyfull with glory: let them reioyce in their beds.

6 Let the praises of God be in their mouth: and a two edged sword in their hands.

7 To be auenged of the heathen: and to rebuke the people.

8 To binde their Kings in chaines: and their Nobles with linkes of iron.

9 That they may be auenged of them, as it is written: Such honour haue all his Saints.

Laudate Dominum. Psal. 150.

O Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the trumpet: praise him vpon the Lute and harpe.

4 Praise him in the Cymbals and dances: praise him vpon the strings and pipe.

5 Praise him vpon the well tuned Cymbals: praise him vpon the loud Cymbals.

6 Let euery thing that hath breath: praise the Lord.

FINIS.

¶ A Prayer containing the duty of euery true Christian.

O Most mightie God, merciſull and louing Father, I wretched ſinner come vnto thee in the Name of thy dearely beloued Sonne Ieſus Chriſt, my onely Sauiour and Redeemer: and I moſt humbly beſeech thee for his ſake, to bee merciſull vnto mee, and to caſt all my ſinnes out of thy ſight and remembrance, through the merits of his bloody death and paſsion.

Powre vpon mee (O Lord) thy holy Spirit of wiſdome and grace: gouerne and lead mee by thy holy Word, that it may bee a lanterne vnto my feet, and a light vnto my ſteps. Shew thy mercy vpon me, and ſo lighten the naturall blindnes and darkenes of my heart through thy grace, that I may daily be renewed by the ſame Spirit and graces by the which (O Lord) purge the groſſeneſſe of my hearing and vnderſtanding, that I may profitably reade, heare, and vnderſtand thy Word, and heauenly will, beleeue and practiſe the ſame in my life and conuerſation, and euermore hold faſt that bleſſed hope of euerlaſting life.

Mortifie and kill all vice in me, that my life may expreſſe my faith in thee: mercifully heare the humble ſuit of thy ſeruant, and grant me thy peace all my dayes: graciouſly pardon mine infirmities, and defend me in all dangers of body, goods, and name: but moſt chiefly my ſoule, againſt all aſſaults, temptations, accuſations, ſubtill baites and ſleights of that old enemy of mankind, Satan that roaring lion, euer ſeeking whom he may deuoure.

And here (O Lord) I proſtrate with moſt humble mind craue of thy diuine Maieſty to be merciſull vnto the vniuerſall Church of thy Son Chriſt: and ſpecially according to my bounden duty, beſeech thee, for his ſake, to bleſſe, ſaue, and defend the principall member thereof, thy ſeruant our moſt deare and Souereigne lord, King *Charles*, increaſe in his royall heart true faith, godly zeale, and loue of the ſame: and grant him victory ouer all his enemies, a long, proſperous, and honourable life vpon earth, a bleſſed end, and life euerlaſting.

Moreouer, O Lord, grant vnto his Maieſties moſt honourable Counſellors, and euery other member of this thy Church of *England*, that they and we, in our ſeuerall callings, may truely and godly ſerue thee: plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: increaſe in vs true faith and Religion: Repleniſh our mindes with all goodneſſe, and of thy great mercy keepe vs in the ſame, till the end of our liues: giue vnto vs a godly zeale in prayer, true humility in proſperity, perfect patience in aduerſity, and continuall ioy in the holy Ghoſt.

And laſtly, I commend vnto thy fatherly protection, all that thou haſt giuen mee, as wife, children, and ſeruants: Aide mee, O Lord, that I may gouerne, nouriſh, and bring them vp in thy feare and ſeruice. And foraſmuch as in this world I muſt alwayes be at warre and ſtrife, not with one ſort of enemies, but with an infinite number, not only with fleſh and blood, but with the deuill, which is the prince of darkeneſſe, and with wicked men, executors of his moſt damnable will: grant mee therefore thy grace, that being armed with thy defence, I may ſtand in the battell with an inuincible conſtancy againſt all corruption, which I am compaſſed with on euery ſide, vntill ſuch time as I hauing ended the combate, which during this life I muſt ſuſtaine, in the end I may attaine to thy heauenly reſt, which is prepared for mee, and all thine Elect, through Chriſt our Lord and onely Sauiour. Amen.

¶ Certaine godly Prayers for certaine dayes.

Munday.

ALmighty God, the Father of mercy, and God of all comfort, which onely forgiueſt ſinne: forgiue vnto vs our ſinnes, good Lord, forgiue vnto vs our ſinnes, that by the multitude of thy mercies they may be couered, and not imputed vnto vs, and by the operation of the holy Ghoſt, wee may haue power and ſtrength hereafter to reſiſt ſinne, by our Sauiour and Lord Ieſus Chriſt. Amen.

Tueſday.

O Lord God, which deſpiſeſt not a contrite heart, and forgetteſt the ſins and wickedneſſe of a ſinner, in what houre ſoeuer hee doth mourne and lament his old manner of liuing: grant vnto vs (O Lord) true contrition of heart, that we may vehemently deſpiſe our ſinfull life paſt, and wholly bee conuerted vnto thee, by our Sauiour and Lord Ieſus Chriſt. Amen.

Wedneſday.

O Merciſull Father, by whoſe power & ſtrength we may ouercome our enemies, both bodily and ghoſtly: grant vnto vs, O Lord, that according to our promiſe made in our baptiſme, wee may ouercome the chiefe enemies of our ſoule, that is, the deſires of the world, the pleaſures of the fleſh, and the ſuggeſtions of the wicked ſpirit: and ſo after leade our liues in holineſſe and righteouſnes, that wee may ſerue thee in ſpirit and truth, and that by our Sauiour and Lord Ieſus Chriſt. Amen.

Thurſday.

O Almighty and euerlaſting God, which not onely giueſt euery good and perfect gift, but alſo increaſeſt thoſe gifts that thou haſt giuen, we moſt humbly beſeech thee (merciſull God) to increaſe in vs the gift of faith, that wee may truely beleeue in thee, and in thy promiſe made vnto vs: and that neither by our negligence, nor infirmity of the fleſh, nor by grieuouſneſſe of temptation, neither by the ſubtill crafts and aſſaults of the deuill, we be driuen from faith, in the blood of our Sauiour and Lord Ieſus Chriſt. Amen.

Friday.

GRant vnto vs, O merciſull God (we moſt heartily beſeech thee) knowledge and true vnderſtanding of thy Word, that all ignorance being expelled, we may know what thy wil and pleaſure is in all things, and how to doe our duties, and truely to walke in our vocation: and that alſo wee may expreſſe in our liuing thoſe things that wee doe know, that we be not only knowers of thy Word, good Lord, but alſo bee workers of the ſame, by our Sauiour and Lord Ieſus Chriſt. Amen.

Saturday.

O Almighty God, which haſt prepared euerlaſting life to all thoſe which be thy faithfull ſeruants: grant vnto vs, Lord, ſure hope of the life euerlaſting, that we being in this miſerable world, may haue ſome taſte and feeling of it in our hearts, and that not by our deſeruing, but by the merits and deſeruing of our Sauiour Ieſus Chriſt. Amen.

O Mercifull God, our onely aid, ſuccour, and ſtrength at all times: grant vnto vs, O Lord, that in the time of proſperity we be not proud, and ſo forget thee, but that with our whole heart and ſtrength we may cleaue vnto thee: and in the time of aduerſity, that we fall not into infidelity and deſperation, but that alwayes with a conſtant faith we may call for helpe vnto thee: grant this, O Lord, for our Aduocates ſake, and Sauiour Ieſus Chriſt. Amen.

Sunday.

O Almighty and mercifull Lord, which gineſt vnto thy Elect people the holy Ghoſt, as a ſure pledge of thy heauenly kingdome: grant vnto vs, O Lord, thy holy Spirit, that he may beare witneſſe with our ſpirit, that we be thy children, and heires of thy kingdome, and that by the operation of this Spirit, we may kill all carnall luſts, vnlawfull pleaſures, concupiſcences, euill affections, contrary vnto thy will, by our Sauiour and Lord Ieſus Chriſt. Amen.

A Prayer for truſt in God.

THe beginning of the fall of man was truſt in himſelfe. The beginning of the reſtoring of man was diſtruſt in himſelfe, and truſt in God. O moſt gracious and moſt wiſe guide, our Sauiour Chriſt, which doeſt lead them the right way to immortall bleſſedneſſe, which truely and vnfainedly truſting in thee, commit themſelues to thee: grant vs, that like as we be blind, and feeble indeed, ſo we may take and repute our ſelues, that we preſume not of our ſelues, to ſee to our ſelues, but ſo far to ſee, that alwayes we may haue thee before our eyes, to follow thee, being our guide, to be ready at thy call moſt obediently, and to commit our ſelues wholly vnto thee, that thou which onely knoweſt the way; mayeſt lead vs the ſame way vnto our heauenly deſires, to thee with the Father and the holy Ghoſt be glory for euer. Amen.

¶ Certaine godly prayers to be vſed for ſundry purpoſes.

¶ A generall confeſſion of ſinnes to be ſaid euery Morning.

O Almighty God, our heauenly Father, I confeſſe and acknowledge that I am a miſerable and a wretched ſinner, and haue manifold wayes moſt grieuouſly tranſgreſſed thy moſt godly Commandements through wicked thoughts, vngodly luſts, ſinfull words and deeds, committed in my whole life. In ſinne am I borne and conceiued, and there is no goodneſſe in me, inaſmuch as if thou ſhouldeſt enter into thy narrow iudgement with me, iudging me according vnto the ſame, I were neuer able to ſuffer and abide it, but muſt needs periſh, and be damned for euer: So little helpe, comfort, or ſuccour, is there either in me, or in any other creature. Onely this is my comfort (O heauenly Father) that thou didſt not ſpare thy onely deare beloued Sonne, but didſt giue him vp vnto the moſt bitter, and moſt vile and ſlanderous death of the Croſſe for mē, that hē might ſo pay the ranſome for my ſinnes, ſatiſfie thy iudgement, ſtill, and pacifie thy wrath, reconcile mee againe vnto thee, and purchaſe me thy grace and fauour, and euerlaſting life. Wherefore through the merit of his moſt bitter death and paſſion, and through his innocent blood ſhedding, I beſeech thee, O heauenly Father, that thou wilt vouchſafe to be gracious and mercifull vnto me, to forgiue and pardon me all my ſinnes, to lighten my heart with thy holy Spirit, to renew, confirme and ſtrengthen me with a right and perfect faith, and to inflame me in loue toward thee and my neighbour, that I may hencefoorth with a willing and glad heart walke as it becommeth me, in thy moſt godly Commandements, and ſo glorifie and praiſe thee euerlaſtingly. And alſo that I may with a free conſcience and quiet heart, in all manner of temptations, afflictions, or neceſſities, and euen in the very pangs of death, cry boldly, and merrily vnto thee, and ſay, *I beleeue in God the Father Almighty, Maker of heauen and earth, &c.* But O Lord God, heauenly Father, to comfort my ſelfe in affliction and temptation with theſe Articles of the Chriſtian faith, it is not in my power, for faith is thy gift: and foraſmuch as thou wilt be prayed vnto, and called vpon for it: I come vnto thee, to pray and beſeech thee, both for that, and for all other my neceſſities, euen as thy deare beloued Son our Sauiour Ieſus Chriſt himſelfe hath taught vs. And from the very bottome of my heart, I cry, and ſay, *Our Father which art in heauen, &c.*

Prayers to be ſaid in the Morning.

O Mercifull Lord God, heauenly Father, I render moſt high lauds, praiſe, and thankes vnto thee, that thou haſt preſerued me, both this night, and all the times and dayes of my life hitherto, vnder thy protection, and haſt ſuffered me to liue vnto this preſent houre. And I beſeech thee heartily, that thou wilt vouchſafe to receiue me this day, and the reſidue of my whole life, from henceforth into thy tuition, ruling and gouerning me with thy holy Spirit, that all manner of darkenes, of miſbeliefe, infidelity, and of carnall luſts and affections, may be vtterly chaſed and driuen out of my heart, and that I may be iuſtified and ſaued both body and ſoule, through a right and perfect faith, and ſo walke in the light of thy moſt godly trueth, to thy glory and praiſe, and to the profit and furtherance of my neighbour, through Ieſus Chriſt our Lord and Sauiour. Amen.

ALl poſsible thankes that we are able, we render vnto thee, O Lord Ieſus Chriſt, for that thou haſt willed this night paſt to be proſperous vnto vs: and we beſeech thee likewiſe to proſper all this ſame day vnto vs for thy glory, and for the health of our ſoule, and that thou which art the true light, not knowing any going downe, and which art the Sunne eternall, giuing life, food, and gladneſſe vnto all things, vouchſafe to ſhine into our mindes, that we may not any where ſtumble to fall into any ſinne; but may through thy good guiding and conducting come to the life euerlaſting. Amen.

O Lord Ieſus Chriſt, which art the true Sun of the world, euermore ariſing, and neuer going downe, which by thy moſt wholeſome appearing and ſight, doeſt bring foorth, preſerue, nouriſh and refreſh all things, as well that are in heauen, as alſo that are on earth: wee beſeech thee mercifully and fauourably to ſhine into our hearts, that the night and darkeneſſe of ſinnes, and the miſts of errours

Errours on euery side driuen away, thou brightly shining into our hearts, we may all our life space go without any stumbling or offence, and may decently, and seemely walke (as in the day time) being pure and cleane from the workes of darkneſſe, and abounding in all good workes, which God hath prepared for vs to walke in, which with the Father, and with the holy Ghoſt, liueſt and reigneſt for euer and euer. Amen.

O God, and Lord Ieſus Chriſt, thou knoweſt, yea, and haſt alſo taught vs, how great the infirmity and weakeneſſe of man is, and how certaine a thing it is, that it can doe nothing without thy godly helpe. If man truſt in himſelfe, it cannot be auoided, but that he muſt run headlong, and fall into a thouſand vndoings and miſchiefes. Oh, our Father, haue thou pity and compaſsion vpon the weakeneſſe of vs thy children, bee thou preſt and ready to helpe vs, alwaies ſhewing thy mercy vpon vs, and proſpering whatſoeuer we godly go about, ſo that thou giuing vs light, wee may ſee what things are truely good indeed: thou incouraging vs, we may haue an earneſt deſire to the ſame: and thou being our guide, we may come where to obtaine them: for wee hauing nothing but miſtruſt in our ſelues, do yeeld and commit our ſelues fully and wholly vnto thee alone, which workeſt all things in all creatures, to thy honour and glory. So be it.

A prayer againſt temptation.

O Lord Ieſus Chriſt, the only ſtay and fence of our mortall ſtate, our onely hope, our onely ſaluation, our glory, and our triumph, who in the fleſh (which thou hadſt for our onely cauſe taken vpon thee) didſt ſuffer thy ſelfe to bee tempted of Satan, and who onely and alone of all men didſt vtterly ouercome and vanquiſh ſinne, death, the world, the deuill, and all the kingdome of hell: and whatſoeuer thou haſt ſo ouercommed, for our behooſe it is that thou haſt ouercommed it; neither hath it beene thy will to haue any of thy ſeruants to keepe battell, or fight with any of the foreſaid euills, but of purpoſe to reward vs with a crowne of the more glory for it. And to the intent that thou mighteſt likewiſe ouerthrow Satan in thy members, as thou hadſt before done in thine owne perſon, giue thou (we beſeech thee) vnto vs thy ſouldiers (O Lion moſt victorious of the tribe of Iuda) ſtrength againſt the roaring Lion which continually wandereth to and fro, ſeeking whom he may deuoure. Thou being that ſame Serpent, the true giuer of health and life, that was nailed on high vpon a tree, giue vnto vs (thy ſilly ones) wilineſſe, againſt the deceitfull awaiting of the moſt ſubtill Serpent. Thou being a Lambe as white as ſnow, the vanquiſher of Satans tyranny, giue vnto vs thy little ſheepe, the ſtrength and vertue of thy Spirit, that being in our owne ſelues weake and feeble, and in thee ſtrong and valiant, wee may withſtand and ouercome all aſſaults of the deuill, ſo that our ghoſtly enemy may not glory on vs, but being conquered through thee, we may giue thankes to thy mercy, which neuer leaueſt them deſtitute that put their truſt in thee, who liueſt and reigneſt God for euer without end. Amen.

A prayer for the obtaining of Wiſedome.

O God of our Fathers, and Lord of mercy, thou that haſt made all things with thy Word, and ordained man through thy wiſedome, that hee ſhould haue dominion ouer the creatures which thou haſt made, that hee ſhould order the world according to equity and righteouſneſſe, and execute iudgement with a true heart: giue mee wiſedome which is euer about thy ſeat, and put mee not out from among thy children: for I thy ſeruant, and ſonne of thy hand-maid, am a feeble perſon, of a ſhort time, and too young to the vnderſtanding of thy Iudgement and Lawes: yea, though a man be neuer ſo perfect among the children of men, yet if thy wiſedome be not with him, he ſhall be nothing worth. O ſend thy wiſedome out of thy holy heauens, and from the Throne of thy Maieſty, that ſhe may be with mee, and labour with mee, that I may know what is acceptable in thy ſight, for ſhee knoweth and vnderſtandeth all things, and ſhee ſhall conduct me right ſoberly in thy workes, and preſerue mee in her power, ſo ſhall my workes be acceptable. Amen.

A prayer againſt worldly carefulneſſe.

O Moſt deare and tender Father, our defender and nourriſher, endue vs with thy grace, that we may caſt off the great blindneſſe of our minds, and careſulneſſe of worldly things, and may put our whole ſtudy and care in keeping thy whole Law, and that we may labour and trauell for our neceſſities in this life, like the birds of the ayre, and the lillies of the field without care. For thou haſt promiſed to bee careſull for vs, and haſt commanded that vpon thee we ſhould caſt all our care: which liueſt and reigneſt world without end. Amen.

A prayer neceſſary for all perſons.

O Merciſull God, I a wretched ſinner reknowledge my ſelfe bound to keepe thy holy commandements, but yet vnable to performe them, and to bee accepted for iuſt, without the righteouſneſſe of Ieſus Chriſt thy onely Sonne, who hath perfectly fulfilled thy Law, to iuſtifie all them that beleeue and truſt in him. Therefore grant me grace, I beſeech thee, to be occupied in doing of good works, which thou commandeſt in holy Scripture, all the dayes of my life, to thy glory: and yet to truſt onely in thy mercy, and in Chriſts merits, to bee purged from my ſins, and not in my good workes, be they neuer ſo many. Giue me grace to loue thy holy Word fernently, to ſearch the Scriptures diligently, to reade them humbly, to vnderſtand them truely, to liue after them effectually. Order my life ſo, O Lord, that it may bee alway acceptable vnto thee. Giue mee grace not to reioyce in any thing that diſpleaſeth thee, but euermore to delight in thoſe things that pleaſe thee, be they neuer ſo contrary to my deſires. Teach me ſo to pray, that my petitions may bee graciouſly heard of thee. Keepe mee vpright among diuerſities of opinions and iudgements in the world, that I neuer ſwarue from thy Truth taught in holy Scripture. In proſperity, O Lord, ſaue mee, that I wax not proud. In aduerſity helpe me, that I neither deſpaire, nor blaſpheme thy holy Name, but taking it patiently, to giue thee thankes, and truſt to bee delinered after thy pleaſure, when I happen to fall into ſin through frailty, I beſeech thee to worke true repentance in my heart, that I may bee ſorry without deſperation, truſt in thy mercy without preſumption, that I may amend my life, and become truely religious without hypocriſie, lowly in heart without faining, faithfull and truſty without deceit, merry without lightnes, ſad without miſtruſt, ſober without ſlothfulneſſe, content with mine owne without couetouſneſſe, to tell my neighbour his faults charitably

stably without dissimulation, to instruct my household in thy Lawes truely, to obey our King and all Gouernours vnder him vnfainedly, to receiue all lawes and common ordinances (which disagree not from thy holy Word) obediently, to pay euery man that which I owe vnto him truely, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnesse earnestly, O Lord, grant mee thus to doe, for the glory of thy holy Name. Amen.

A prayer for patience in trouble.

HOw hast thou (O Lord) humbled and plucked me downe? I dare now vnneathes make my prayers vnto thee, for thou art angry with me, but not without my deserning. Certainely I haue sinned, Lord I confesse it: I will not deny it: but oh my God! pardon my trespasses: release my debts, render now thy grace againe vnto mee, stop my wounds, for I am all to plagued and beaten: yet Lord, this notwithstanding, I abide patiently, and giue mine attendance on thee continually, waiting for relieue at thy hand, and that not without skill, for I haue receiued a token of thy fauour & grace towards me, I meane thy Word of promise concerning Christ, who for mee was offered on the crosse for a ransome, and a sacrifice, and a price for my sinnes: wherefore according to that thy promise, defend mee, Lord, by thy right hand, and giue a gracious eare to my requests, for all mans staies are but vaine. Beat downe therefore mine enemies thine owne selfe, with thy power, which art my onely aider and protector, O Lord God Almighty. Amen.

A prayer to be said at night going to bed.

O Mercifull Lord God heauenly Father, whether we sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of me, and not to suffer me to perish in the workes of darkenesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me, through a right and pure faith, and that I may alwaies be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Sauiour. Amen.

A prayer to be said at the houre of death.

O Lord Iesus, which art the onely health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner, giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile and wicked flesh, in hope of the resurrection, which in bettter wise shall restore it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou wilt couer and defend me with the buckler of thy mercy, against all the assaults of the deuill: I see and acknowledge that there is in my selfe no helpe of saluation, but all my confidence, hope and trust is in thy most mercifull goodnesse. I haue no merits, nor good workes which I may alleadge before thee. Of sinnes and euill workes (alas) I see a great heape, but through thy mercy, I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and iust, and to be the inheritour of euerlasting life. Thou mercifull Lord, wast borne for my sake, thou didst suffer both hunger & thirst for my sake, thou diddest preach and teach, thou didst pray and fast for my sake, thou didst all good workes and deeds for my sake, thou sufferedst most grieuous paines and torments for my sake. And finally, thou gauest thy most precious Body to die, and thy Blood to be shed on the Crosse for my sake. Now most mercifull Sauiour, let al these things profit me, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy Blood cleanse and wash away the spots and foulenesse of my sins. Let thy righteousnesse hide and couer mine vnrighteousnesse. Let the merits of thy pasion and Blood, bee the satisfaction for my sinnes. Giue me, Lord, thy grace, that my faith and saluation in thy Blood wauer not in mee, but bee euer firme and constant, that the hope of thy mercy, and life euerlasting neuer decay in mee, that charity waxe not cold in mee. Finally, that the weakenesse of my flesh be not ouercome with the feare of death. Grant me mercifull Sauiour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry, and say vnto thee, *In manus tuas Domine commendo spiritum meum*, (that is to say) O Lord, into thy hands I giue and commit my soule: *Domine Iesu, accipe spiritum meum*, Lord Iesu receaue my soule vnto thee. Amen.

FINIS.